



MEMORANDUM

Office of the City Attorney

Legistar No. [#] 001889

Phone: 334-5011/Fax 334-2229
Box 46

TO: Mayor and City Commission

DATE: September 24, 2001
RESOLUTION

FROM: City Attorney

SUBJECT: Airport Improvement Program Grant
A resolution of the City of Gainesville, Florida, accepting grant offer from Department of Transportation, Federal Aviation Administration, and authorizing execution by the Mayor and Clerk of the Commission on behalf of the City of Gainesville; and providing an immediate effective date.

Recommendation: The City Commission adopt the proposed resolution, as revised.

The Federal Aviation Administration increased the federal share for the proposed projects from \$3,899,692 to \$3,921.372, in order to fully encumber all of the Airport's 2001-2002 entitlement funds.

Prepared by:

Charles L. Hauck,
Sr. Assistant City Attorney

Approved and
Submitted by:

Marion J. Radson,
City Attorney

MJR:CLH:sw

1 under Project No. 3-12-0028-1701 that is to be implemented, constructed, and operated
2 by the Gainesville-Alachua County Regional Airport Authority in accordance with
3 Chapter 95-457, Laws of Florida, and that such Grant Agreement shall hereby be made a
4 part hereof.

5 **Section 2.** The City of Gainesville does hereby ratify and adopt all statements,
6 representations, warranties, covenants, and agreements contained in the Project
7 Application, and incorporated material referred to in the said Offer, and by such
8 acceptance, and in reliance upon the Gainesville-Alachua County Regional Airport
9 Authority's assurances that it agrees to abide by all of the terms and conditions of the
10 Grant Agreement, does agree to all of the terms and conditions thereof.

11 **Section 3.** That Thomas D. Bussing, Mayor, is hereby authorized and directed to
12 execute the said Grant Agreement on behalf of the City of Gainesville and Kurt M.
13 Lannon, Clerk of the Commission, is hereby authorized and directed to impress the
14 official seal of the City of Gainesville and to attest said execution.

15 **Section 4.** This resolution shall take effect immediately upon adoption.

16 **Passed and adopted this** ____ day of _____, 2001.

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THOMAS D. BUSSING
MAYOR

ATTEST:

Approved as to form and legality

KURT M. LANNON
CLERK OF THE COMMISSION

MARION J. RADSON
CITY ATTORNEY

