

City of Gainesville  
**APPLICATION FOR ADVISORY BOARDS/COMMITTEES**  
 (Please Print or Type)

NAME: David w. Duncan **STUDENT ADJUNCT**  
 ADDRESS: 32011501 Sleddd Hall **BOARDS APPLYING FOR:**  
 CITY, ST: Gainesville, FL ZIP 32612 1) Historic Preservation  
 PHONE: (HOME) 846-9635 (BUSINESS) 2) **Community Development**  
 OCCUPATION/POSITION: Student **MEETING DATE ATTENDED:**  
 EMPLOYER: University of Florida 1) \_\_\_\_\_  
2) \_\_\_\_\_

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought: Library Advisory Board in hometown of Clearwater, FL. Frequently watch and attended city Commission meetings. I was involved back home and want to be involved in city issues here at school. Member of New Hume Dorm Development Committee.

| EDUCATIONAL BACKGROUND       |                       | PROFESSIONAL ORGANIZATIONS        |
|------------------------------|-----------------------|-----------------------------------|
| COLLEGE/HIGHER EDUCATION     | GRAD?                 | DEGREE                            |
| Pursuing Engineering Degree  |                       | Honors Organization President     |
|                              |                       | Gold Key Honor Society            |
|                              |                       | Boy Scouts of America-Eagle Scout |
| High School: Harbor Univ. HS | Y 2000                | Port of Palm Harbor, FL           |
| REFERENCES                   |                       |                                   |
| NAME                         | PHONE NUMBER          |                                   |
| 1) <u>Thelma Dickison</u>    | <u>392-1519</u>       |                                   |
| 2) <u>Thelby Ripka</u>       | <u>725-4720 (727)</u> |                                   |
| 3) <u>Jeanna Mastrodacas</u> | <u>392-1519</u>       |                                   |

| Please indicate any contact made with City Commission members concerning this application |             |            |        |                |
|---|-------------|------------|--------|----------------|
|   | Appointment | Phone Call | E-mail | Other/Comments |
| Mayor T. Bussing  |             |            |        |                |
| Commissioner J. Barrow  |             |            |        |                |
| Commissioner C. Chestnut  |             |            |        |                |
| Commissioner P. Hanrahan  |             |            |        |                |
| Commissioner W. Nielsen   |             |            |        |                |

**DEMOGRAPHIC INFORMATION**  
 (Voluntary)

RACE:  African American  White  Asian American  Hispanic American  Other

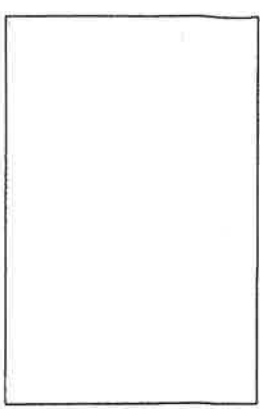
SEX:  Male  Female

Have you ever been convicted of an Ordinance or Statute other than a minor traffic violation? YES  NO

Reside Within City of Gainesville City Limits? YES  NO   
 (If in Gainesville, please locate residence on attached map)

Are you a "relative" of a member of the City Commission? YES  NO   
 Section 112.3135, Florida Statutes defines "relative" as...an individual who is related to the public official as father, mother, son, daughter, brother, sister, uncle, aunt, first cousin, nephew, niece, husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half brother, or half sister."

David P. Duncan 8/30/07  
 Signature Date



**FOR OFFICE USE ONLY**

Office of the  
Clerk of the Commission  
Advisory Boards/Committees  
Mail Station 18, P.O. Box 490  
Gainesville, FL 32602-0490



David W. Duncan  
32011501 Siedd Hall  
Gainesville, FL 32612

**City of Gainesville  
OFFICE OF THE CLERK OF THE COMMISSION**

Thank you for applying for a position on the City's Advisory Boards and Committees. With so many capable and interested members of the community volunteering to serve, it sometimes becomes a difficult decision. Your application was recently submitted to the members of the Commission; however, you were not appointed to a position at this time.

Should you desire to be considered for any openings listed in future Press Releases or Public Notices, you are encouraged to reapply. Please call the Clerk's Office at 352-334-5015 to request an application or apply via e-mail to:

<http://www.state.fl.us/gvl/Government/Commission.html>

**Re: CITIZENS' ADVISORY COMMITTEE FOR COMMUNITY DEVELOPMENT &  
HISTORIC PRESERVATION BOARD**

Submitted: 9 / 24 / 01

(da: 10/01)