

**BID FORM**

TO: City of Gainesville, Florida  
200 East University Avenue  
Gainesville, Florida 32601

PROJECT: Elevator Modernization

BID#: FMGT-180080-MS

BID DUE DATE: June 29, 2018

CITY'S REPRESENTATIVE (to be contacted for additional information on this proposal):

Name: Melanie Sowers Telephone Number: 352-334-5021  
Fax Number: 352-334-3163  
Email address: sowersma@cityofgainesville.org

Bidder Legal Name: Premier Elevator Co., Inc.

Bidder Alias/DBA:

Bidder's Address: 230 Andrew Drive  
Stockbridge, GA 30281

BIDDER'S REPRESENTATIVE (to be contacted for additional information on this proposal)

Name: Tan Nguyen Telephone Number 407-666-9198  
Date: 6-28-18 Fax Number 770-389-1586  
Email address Tnguyen@premier-elevator.com

**BIDDER'S DECLARATION AND UNDERSTANDING**

The undersigned, hereinafter called the Bidder, declares that the only person or parties interested in this Bid are those named herein, that this Bid is, in all respects, fair and without fraud, that it is made without collusion with any official of the City, and that the Bid is made without any connection or collusion with any person submitting another Bid on this contract.

The Bidder further declares that no City Commissioner, other City officer, or City employee directly or indirectly owns more than five (5) percent of the total assets or capital stock of the bidding entity, nor will directly or indirectly benefit by more than five (5) percent from the profits or emoluments of this contract. (For purposes of this paragraph, indirect ownership or benefit does not include ownership or benefit by a spouse or minor child.)

The Bidder further declares that it has carefully examined the Specifications and that this Bid is made according to the provisions and under the terms of the Specifications, which Specifications are hereby made a part of this Bid. Bidder further declares that any deviation from the specifications are explained on separate sheets labeled Clarifications and Exceptions attached to this Bid Form and that each deviation is itemized by number and specifically refers to the applicable specification paragraph and page.

**ADDENDA**

The Bidder hereby acknowledges receipt of Addenda No.'s 1, 2, \_\_\_\_\_, to these Specifications.

**TAXES**

The Bidder agrees that any applicable Federal, State and Local sales and use taxes, which are to be paid by City of Gainesville, are included in the stated bid prices. Since often the City of Gainesville is exempt from taxes for equipment, materials and services, it is the responsibility of the Contractor to determine whether sales taxes are applicable. The Contractor is liable for any applicable taxes which are not included in the stated bid prices.

**BID PRICES**

The undersigned hereby proposes and agrees, if this bid is accepted, to perform the work in accordance with the specifications:

Note: Additive Alternates may be accepted in any order and will be determined at time of Bid Award. Not all alternatives may be awarded. Award is subject to budget approval by the City of Gainesville.

**BASE BID:** Base Bid to include a total base contract price for all labor and materials to provide repair, upgrade, and new work as called for in Traction Elevator Technical Specification #1 and Hydraulic Elevator Technical Specifications #2 as applicable to the following units:

City Hall, Main Entry Elevator #1- FL State SN #4642

City Hall, Main Entry Elevator #2 - FL State SN #4643

Old Library Building, Elevator #1 (Hydraulic) - FL State SN #4647

**BASE BID AMOUNT**

Three hundred ninety-four thousand and one hundred thirty six Dollars

(\$ 394,136.00 ).

If the Living Wage Ordinance applies, please indicate costs within the bid price associated with compliance with the Living Wage Ordinance:

Seventeen thousand three hundred & seventy Dollars (\$ 17,377.00 ).

seven

**ALTERNATE #1:** Alternate to include a total additive contract price for all labor and materials to provide elevator cab interior upgrades as called for in Traction Elevator Cab Interior Upgrade Specification for the following units:

City Hall, Main Entry Elevator #1 (interior) - FL State SN #4642

City Hall, Main Entry Elevator #2 (interior) - FL State SN #4643

**ALTERNATE #1 BID AMOUNT**

Thirty seven thousand and nine hundred and forty nine *Dollars*

(\$ 37,949.00 ).

If the Living Wage Ordinance applies, please indicate costs within the bid price associated with compliance with the Living Wage Ordinance:

N/A Dollars (\$ N/A ).

**ALTERNATE #2:** Alternate to include a total contract price for all labor and materials to provide repair, upgrade, and new work called for in Hydraulic Elevator Technical Specifications #2 for the following units:

Thomas Center "A" Elevator - FL State SN #25165

Thomas Center "B" Elevator - FL State SN #23860

**ALTERNATE #2 BID AMOUNT**

Two hundred fourteen thousand and seven hundred and three *Dollars*

(\$ 214,703.00 ).

If the Living Wage Ordinance applies, please indicate costs within the bid price associated with compliance with the Living Wage Ordinance:

Seven thousand three hundred & thirty Dollars (\$ 7,337.00 ).

seven

**ALTERNATE #3:** Alternate to include a total contract price for all labor and materials to provide repair, upgrade, and new work called for as elevator cab interior upgrades in Hydraulic Elevator Cab Interior Upgrade Specification for the following units:

Thomas Center "A" Elevator (interior) - FL State SN #25165

Thomas Center "B" Elevator (interior) - FL State SN #23860

**ALTERNATE #3 BID AMOUNT**

Fifty thousand and eight hundred forty two *Dollars*

(\$ 50,842.00 ).

If the Living Wage Ordinance applies, please indicate costs within the bid price associated with compliance with the Living Wage Ordinance:

N/A Dollars (\$ N/A ).

**ALTERNATE #4:** Alternate to include a total contract price for all labor and materials to provide repair, upgrade, and new work called for in Traction Elevator Technical Specification #1 for the following units:

City Hall, Loading Dock Elevator #3 - FL State SN #4644

**ALTERNATE #4 BID AMOUNT**

Two hundred ten thousand and five hundred and six *Dollars*

(\$ 210,506.00 ).

If the Living Wage Ordinance applies, please indicate costs within the bid price associated with compliance with the Living Wage Ordinance:

Eight thousand six hundred & eighty nine Dollars (\$ 8,689.00 ).

**PROJECT BID TOTALS SUMMARY**

<b><u>BASE BID</u></b>	<b>\$ 394,136.00</b>
<b><u>ALTERNATE #1</u></b>	<b>\$ 37,949.00</b>
<b><u>ALTERNATE #2</u></b>	<b>\$ 214,703.00</b>
<b><u>ALTERNATE #3</u></b>	<b>\$ 50,842.00</b>
<b><u>ALTERNATE #4</u></b>	<b>\$ 210,506.00</b>
<b><u>TOTAL AMOUNT (BASE BID + ALL ALTERNATES)</u></b>	<b>\$ 908,136.00</b>

If the Living Wage Ordinance applies, please indicate costs within the bid price associated with compliance with the Living Wage Ordinance:  
Thirty thousand and four hundred & three Dollars (\$ 33,403.00 ).

Note: THE CITY RESERVES THE RIGHT TO ADD OR DELETE LOCATIONS, SERVICES, ITEMS, MATERIALS OR ANY OTHER ASPECTS OF CONSIDERATION FROM THIS CONTRACT SHOULD IT BE IN THE BEST INTEREST OF THE CITY. THE CONTRACT PRICE WILL BE ADJUSTED ACCORDINGLY UPON MUTUAL NEGOTIATION AND AGREEMENT OF THE CONTRACTOR AND THE CITY'S REPRESENTATIVE.

**LOCAL PREFERENCE (check one)**

Local Preference requested:       YES       NO

A copy of your Business tax receipt and Zoning Compliance Permit should be submitted with your bid if a local preference is requested.

**QUALIFIED LOCAL SMALL AND/OR DISABLED VETERAN BUSINESS STATUS (check one)**

Is your business qualified as a Local Small Business in accordance with the City of Gainesville Small Business Procurement Program? (Refer to Definitions)       YES       NO

Is your business qualified as a Local Service-Disabled Veteran Business in accordance with the City of Gainesville Small and Service-Disabled Veteran Business Procurement Program? (Refer to Definitions)       YES       NO

**LIVING WAGE COMPLIANCE**

See Living Wage Decision Tree (Exhibit C hereto)

**Check One:**

- Living Wage Ordinance does not apply (check all that apply)
  - Not a covered service
  - Contract does not exceed \$100,000
  - Not a for-profit individual, business entity, corporation, partnership, limited liability company, joint venture, or similar business, who or which employees 50 or more persons, but not including employees of any subsidiaries, affiliates or parent businesses.
  - Located within the City of Gainesville enterprise zone.

Living Wage Ordinance applies and the completed Certification of Compliance with Living Wage is included with this bid.

NOTE: If Contractor has stated Living Wage Ordinance does not apply and it is later determined Living Wage Ordinance does apply, Contractor will be required to comply with the provision of the City of Gainesville's living wage requirements, as applicable, without any adjustment to the bid price.

SIGNATURE ACKNOWLEDGES THAT: (check one)

Bid is in full compliance with the Specifications.

Bid is in full compliance with specifications except as specifically stated and attached hereto.

Signature also acknowledges that Bidder has read the current City of Gainesville Debarment/Suspension/Termination Procedures and agrees that the provisions thereof shall apply to this bid.

ATTEST:

Stephanie Holder  
Signature  
By: Stephanie Holder

Title: Office Administrator

(CORPORATE SEAL)

BIDDER:

Robert Barber  
Signature  
By: Robert Barber

Title: Treasurer

**ELEVATOR RENOVATION PROJECT SCHEDULE**

Contractor shall provide a schedule for execution of modernization work with time periods deemed necessary to complete the work. Provide time durations to indicate the milestones as listed below.

**The start of on-site modernization must initiate on the mutually agreed date by the Owner and Elevator Contractor with final completion in accordance with the project schedule for each elevator.** The schedule below will constitute a preliminary schedule for this project. Subsequent schedule modification using owner, contractor and user input will be completed prior to contract award. There can be no deviation or delays from the final approved contracted schedule.

**Provide estimated total durations below in Calendar Days.**

<u>Days</u>	<u>Action</u>
<u>28</u>	All product submittals provided to consultant
<u>14</u>	Submittal review period (Plus additional lead time for material 8-10 weeks) <b>+ 70</b>
<b>70</b> <u>133</u>	Base Bid - On-site modernization work (total duration)
<u>14</u>	Alternate #1 - Cab finishes work (total duration)
<u>N/A</u>	Alternate #2 - On-site modernization work (total duration)
<u>N/A</u>	Alternate #3 - Cab finishes work (total duration)
<u>70</u>	Alternate #4 - On-site modernization work (total duration)
<u>30 days</u>	Substantial Completion to Final Completion
<u>30 days</u>	City of Gainesville / Close out

319 DAYS

CONTRACT 7-30-18 submittals 11/19/18 onsite 6/14/19  
 112 207 -END-

**END OF SPECIAL PROVISIONS**

### **ELEVATOR RENOVATION PROJECT SCHEDULE**

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**Provide estimated total durations below in Calendar Days.**

<b><u>Days</u></b>	<b><u>Action</u></b>
<u>28</u>	All product submittals provided to consultant
<u>14</u>	Submittal review period (Plus additional lead time for material 8-10 weeks)
<u>35</u>	Base Bid - On-site modernization work (total duration)
<u>N/A</u>	Alternate #1 - Cab finishes work (total duration)
<u>63</u>	Alternate #2 - On-site modernization work (total duration)
<u>14</u>	Alternate #3 - Cab finishes work (total duration)
<u>N/A</u>	Alternate #4 - On-site modernization work (total duration)
<u>30 days</u>	Substantial Completion to Final Completion
<u>30 days</u>	City of Gainesville / Close out

**END OF SPECIAL PROVISIONS**



### TABULATION OF SUBCONTRACTORS AND MATERIAL SUPPLIERS

The Undersigned states that the following is a complete list of the proposed Subcontractors and Material Suppliers on this Project and the class of work to be performed by each, and that such list will not be added to nor altered without written consent of the City of Gainesville. This form should be completed and submitted with the bid. Please TYPE or PRINT legibly. Use additional sheets as necessary.

#### SUBCONTRACTORS

Company Name	Company Phone Number	Class of Work	% or Price of Work	Qualified Local Small Business
1. Retro Elevator	727-895-8144	Cab Interiors and Cladding	\$88,791	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
2. NCI	240-328-0844	Electrical/AC/Fire Alarm/Disconnect	\$174,060	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3.				<input type="checkbox"/> Yes <input type="checkbox"/> No
4.				<input type="checkbox"/> Yes <input type="checkbox"/> No
5.				<input type="checkbox"/> Yes <input type="checkbox"/> No

#### MATERIALS SUPPLIERS

Company Name	Company Phone Number	Type of Supply/Material	% or Price of Materials	Qualified Local Small Business
1. Motion Control Engineering	(800) 444-7442	Controllers	\$84,744	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
2. Innovation	(479) 968-2232	Fixtures	\$73,863	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. GAL	(877) 425-7763	Door Equipment, Valves	\$50,160	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
4. Unitec	(507) 245-3060	Pumping Units	\$12,262	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
5.				<input type="checkbox"/> Yes <input type="checkbox"/> No

493,000

Bidding Company Name: Premier Elevator Co., Inc.

Form Completed By: Stephanie Holder

Date: 6-28-18

Title: Office Administrator

**DRAFT CONTRACT**  
**ELEVATOR RENOVATIONS**  
**CITY HALL, OLD LIBRARY and THOMAS CENTER A, B**

*THIS CONTRACT is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2018 by the CITY OF GAINESVILLE, FLORIDA, a municipal corporation ("CITY"), and Premier Elevator Co., Inc ("CONTRACTOR").*

*WHEREAS, the CITY wishes to renovate (6) existing elevators in (3) building locations: City Hall located at 200 East University Avenue, Old Library Building located at 222 East University Avenue, Thomas Center Buildings A and B located at NE 6<sup>th</sup> Avenue Gainesville, Florida.*

NOW, THEREFORE, the parties in consideration of the mutual covenants recited below agree as follows:

1. The CONTRACTOR shall furnish the labor, materials, and equipment to perform the Contract, which consists of the following documents, whether attached to this Contract or incorporated by reference (collectively the 'Contract Documents'):

- a) This Contract
- b) Project Design Documents – VTE Consultants dated March 12, 2018 consisting of Specifications - 124 pages
- c) Addendum No. #1 dated May X, 2018
- d) Invitation to Bid dated April 18, 2018, Bid# FMGT-180080-MS
- e) [Contractor's] Proposal dated June 29, 2018

The Contract Documents constitute the entire agreement between the CITY and CONTRACTOR. In the event of conflict or inconsistency between in the Contract Documents, the order of precedence for interpretation shall be the order in which the Contract Documents are listed above. Conflict or inconsistency within a particular contract document shall be resolved by having the more specific reference to the matter prevail.

2. This Contract is for a term of 426 calendar days after the date of the Notice to Proceed issued to the CONTRACTOR by the CITY. All work shall be completed within such time period. Time is of the essence for the completion of all work under this contract.

3. The City of Gainesville shall pay the CONTRACTOR \_\_\_\_\_ dollars (\$) for the faithful complete performance of this contract and in accordance with Section 20 of the General Conditions of the City of Gainesville Invitation to Bid. Progress payments shall be made every thirty days based on percent of work completed including work materials verified and stored onsite. Pay applications will be reviewed for approval by CITY representatives and the Project Design Professional.

4. Contractor shall be considered an independent contractor and as such shall not be entitled to any right or benefit to which City employees are or may be entitled to by reason of employment. Except as specifically noted in the Contract Documents,

Contractor shall be solely responsible for the means, method, techniques, sequences, and procedures utilized by the Contractor in the full performance of the Contract.

5. Florida has a very broad public records law and certain records of a CONTRACTOR may be considered public records. Accordingly, by entering into an agreement with the CITY, CONTRACTOR must:

- a. Keep and maintain public records required by the CITY to perform the service.
- b. Upon request from the CITY's custodian of public records, provide the CITY with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, F.S., or as otherwise provided by law.
- c. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the CONTRACTOR does not transfer the records to the CITY.
- d. Upon completion of the contract, transfer, at no cost, to the CITY all public records in possession of the CONTRACTOR or keep and maintain public records required by the CITY to perform the service. If the CONTRACTOR transfers all public records to the CITY upon completion of the contract, the CONTRACTOR shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the CONTRACTOR keeps and maintains public records upon completion of the contract, the CONTRACTOR shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the CITY, upon request from the CITY's custodian of public records, in a format that is compatible with the information technology systems of the CITY.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT (XXX)XXX-XXXX [xxxxxx@cityofgainesville.org](mailto:xxxxxx@cityofgainesville.org) , and \_\_\_\_\_, 405 NW 39th Avenue, Box 51, Gainesville, FL 32627.

6. This Contract shall be interpreted in accordance with the laws of the State of Florida. In the event of any legal proceedings arising from or related to this Contract, applicable law and venue for such proceedings shall be in Alachua County, Florida, notwithstanding its conflict of laws and provisions.

7. This Contract, together with the attached Contract Documents, constitutes the entire agreement between the parties.

IN WITNESS WHEREOF the parties have executed this Contract on the day first above written in two counterparts, each of which shall without proof or accounting for the other counterparts be deemed an original contract.

(SEAL) (If Corporation)

1 WITNESS:

Contractor Name Premier Elevator Co., Inc.

Stephanie Holder

Albert Baker

2 Title: Office Administrator

Title: Treasurer

3 WITNESS:

CITY OF GAINESVILLE

[Signature]

Anthony Lyons, City Manager

4 Title: Office Manager

APPROVED AS TO FORM AND LEGALITY

By: \_\_\_\_\_  
City Attorney

CITY OF GAINESVILLE

CERTIFICATION OF COMPLIANCE WITH LIVING WAGE

The undersigned hereby agrees to comply with the terms of the Living Wage Ordinance and to pay all covered employees, as defined by City of Gainesville Ordinance 020663 as amended at 030168 (Living Wage Ordinance), during the time they are directly involved in providing covered services under the contract with the City of Gainesville for Elevator Modernization a living wage of \$12.0673 per hour to covered employees who receive Health Benefits from the undersigned employer and \$13.3173 per hour to covered employees not offered health care benefits by the undersigned employer.

Name of Service Contractor/Subcontractor: Premier Elevator Co., Inc.

Address: 230 Andrew Drive Stockbridge, GA 30281


Phone Number: 770-389-4951

Name of Local Contact Person Tan Nguyen

Address: 9187 Boggy Creek Rd., Suite 3 Orlando, FL 32824

Phone Number: 407-666-9198

\$ 17,377.00  
(Amount of Contract) for Base Bid

Signature:  Date: 6-28-18

Printed Name: Robert Barber

Title: Treasurer

## DRUG FREE WORKPLACE FORM

The undersigned vendor in accordance with Florida Statute 287.087 hereby certifies that

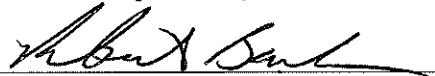
Premier Elevator Co., Inc.

does:

(Name of Business)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty of nolo contendere to, any violation of Chapter 893, Florida Statutes, or of any controlled substance law of the United State or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

  
Bidder's Signature

6-28-18

Date

## QUALIFIED LOCAL SMALL BUSINESS UNAVAILABILITY FORM

This form will assist you in meeting your Good Faith Efforts requirements. Please TYPE or PRINT legibly. Use additional sheets as necessary.

**\*Note:** Keep all relevant documentation that verifies opportunities were provided to Qualified Local Small Businesses. If it is not evident that your firm made Good Faith Efforts to maximize the Qualified Local Small Businesses, you will be asked to submit documentation.

**BUSINESS RESPONSES:** 1 - Did not bid in response to the invitation; 2 - Submitted a bid which was not the low responsible bid; 3 - Please specify other.

Qualified Local Small Business Name	Business Phone Number	Description of Work/Material Sought	Response of Business (1, 2, or 3)	Notes:
N/A	N/A	N/A	N/A	N/A

The undersigned representative of the prime contractor confirms that the above Qualified Local Small Businesses were invited to participate as subcontractors and/or materials suppliers in the prime contractor's the bid/proposal for the City of Gainesville.

Bidding/Proposing Company: Premier Elevator Co., Inc. Form Completed By: Robert Barber

Title: Treasurer Signature:  Date: 06-28-18

## ADDENDUM NO. 1



Date: May 29, 2018

Bid Date: June 29, 2018  
at 3:00 P.M. (Local Time)

Bid Name Elevator Modernization

Bid No.: FMGT-180080-MS

NOTE: This Addendum has been issued only to the holders of record of the specifications and to the attendees of the mandatory pre-bid conference held on May 21, 2018.

The original Specifications remain in full force and effect except as revised by the following changes which shall take precedence over anything to the contrary:

1. Any questions shall be submitted in writing to the City of Gainesville Purchasing Division by 12:00 p.m. (local time), June 8, 2018. Questions may be submitted as follows:
  - Email: [sowersma@cityofgainesville.org](mailto:sowersma@cityofgainesville.org)
  - or
  - Faxed (352) 334-3163
  - Attention: Melanie Sowers
2. Please find attached:
  - a) Copy of the black out period information (Financial Procedures Manual Section 41-423 Prohibition of lobbying in procurement matters)) distributed during mandatory pre-bid meeting.
  - b) Copy of the Pre-Bid sign-in sheet for your information.
3. Melanie Sowers, Purchasing Division, discussed bid requirements.
  - a. Sign-in Sheet is circulating. Failure to sign will result in bid not being accepted.
    - i. Submitted bid to match business name as signed in at pre-bid.
  - b. Bids are to be received by the Purchasing office no later than 3:00 p.m. on June 29, 2018. Any bids received after 3:00 p.m. on that date will not be accepted.
  - c. Send questions in writing to Melanie Sowers via email.
    - i. All communication through Melanie only. Do not communicate with other City staff.
  - d. Discussed bid due date, time and delivery location.
    - i. Deliver (or have delivered) to Purchasing by 3PM on June 29, 2018.
  - e. Various forms (i.e. Tabulation of Subcontractor and Material Suppliers) are to be completed and returned with your bid.
    - i. Sign, date and return all Addenda.
4. Bill Snyder discussed project specifications. All the approved controllers are listed in the specifications. If you request use of a different controller, you must submit specifications and get approval;



deadline for submittal is June 8. There was an FPC change in 2017 that must be complied with under the Energy Conservation Section of the Building Code regarding lighting. It requires the fan and lights to turn off after 15 minutes of non-use and restart when the car is called.

5. Here is the verbiage from the Florida Building Code (FBC) 2017 CHAPTER4 [CE] COMMERCIAL ENERGY EFFICIENCY that I identified were new requirements for elevators. In case anyone wants to ask if Commercial Building applies to your buildings, Chapter 4 has the following definition: COMMERCIAL BUILDING. For this code, all buildings that are not included in the definition of "Residential building.

#### **C405.9 Vertical and horizontal transportation systems and equipment.**

Vertical and horizontal transportation systems and equipment shall comply with this section.

##### **C405.9.1 Elevator cabs.**

For the luminaires in each elevator cab, not including signals and displays, the sum of the lumens divided by the sum of the watts shall be not less than 35 lumens per watt. Ventilation fans in elevators that do not have their own air-conditioning system shall not consume more than 0.33 watts/cfm at the maximum rated speed of the fan. Controls shall be provided that will de-energize ventilation fans and lighting systems when the elevator is stopped, unoccupied and with its doors closed for over 15 minutes.

Here is a link to the FBC 2017 that is a free public view.

<https://codes.iccsafe.org/public/document/FEC2017/chapter-4-ce-commercial-energy-efficiency>

The following are answers/clarifications to questions received at the mandatory pre-bid conference:

5. Question: Would a Tac 32 controller be approved?  
Answer: Yes, but you would need to include the software, error codes, electronic and paper copy of all installation, maintenance and operational manuals and turn over a laptop which has the IMS software fully functional.
6. Question: Is fire service included?  
Answer: Yes, it is built in.
7. Question: Is a Letter of Guarantee required?  
Answer: Yes, it needs to specify that we can get parts/components as detailed in the specification. Please reference Quality Assurance Section of specification, sub part 7) which states:  
*"Letter of guarantee that any and all equipment installed shall be completely non-proprietary and shall not require the need for specialized testing or programming tools currently or in the future. Future information for trouble shooting or adjusting shall be available to any licensed elevator maintenance contractor by the supplier of the control system at a reasonable cost comparable to cost of competitive parts within marketplace."*

- 8. Question: Are LEDs required?  
Answer: Yes, total value of lighting.
- 9. Question: Are we required to use Retro regarding the cab interior?  
Answer: No, we were only working with them for the design rendering.
- 10. Question: How will we bring in equipment?  
Answer: There will be a designated site for crane set-up. We will discuss upon award.
- 11. Question: Do you have an approximate start date yet?  
Answer: No.
- 12. Question: Will you be awarding all alternates separately?  
Answer: It will be awarded as a lump sum to one vendor. It depends; we will go as far as budget allows.
- 13. Question: What about the floors of the cab?  
Answer: The City will be handling all the floors.
- 14. Question: The Thomas Center is a historical building; do we need to be concerned about any historical building requirements?  
Answer: No permits from Historic Preservation are required; however regular building permits are needed.
- 15. Question: Can we use a different cab vendor?  
Answer: Yes, but you will need to submit rendering to meet specifications.
- 16. Question: City Hall, back elevator, floor 3, the exterior door is at each corner.  
Answer: We will route traffic pattern to back door for fire safety.
- 17. Question: City hall, back elevator.  
Answer: There is a patch needed for opening in wall, at the landing....look into the room to see the opening.

ACKNOWLEDGMENT: Each Proposer shall acknowledge receipt of this Addendum No. 1 by his or her signature below, **and a copy of this Addendum to be returned with proposal.**

CERTIFICATION BY PROPOSER

The undersigned acknowledges receipt of this Addendum No. 1 and the Proposal submitted is in accordance with information, instructions, and stipulations set forth herein.

PROPOSER: Premier Elevator Co., Inc. \_\_\_\_\_

BY:  \_\_\_\_\_

DATE: 6-28-18 \_\_\_\_\_

**41-424      Prohibition of lobbying in procurement matters**

Except as expressly set forth in Resolution 060732, Section 10, during the black out period as defined herein no person may lobby, on behalf of a competing party in a particular procurement process, City Officials or employees except the purchasing division, the purchasing designated staff contact. Violation of this provision shall result in disqualification of the party on whose behalf the lobbying occurred.

Black out period means the period between the issue date which allows for immediate submittals to the City of Gainesville Purchasing Department for an invitation for bid or the request for proposal, or qualifications, or information, or the invitation to negotiate, as applicable, and the time the City Officials and Employee awards the contract.

Lobbying means when any natural person for compensation, seeks to influence the governmental decision making, to encourage the passage, defeat, or modification of any proposal, recommendation or decision by City Officials and Employees, except as authorized by procurement documents.

CITY OF GAINESVILLE  
 GENERAL GOVERNMENT PURCHASING DIVISION  
 MANDATORY PRE-BID CONFERENCE

Elevator Modernization  
 DATE: May 21, 2018 @ 6:00 PM LOCAL TIME  
 BID #FMGT-180080-MS  
 DUE DATE: June 29, 2018 @ 3:00PM LOCAL TIME

YOUR COMPANY'S NAME, ADDRESS &  
 PHONE NUMBER

YOUR SIGNATURE, PRINTED NAME,  
 EMAIL ADDRESS & FAX NUMBER

1) VTE Solutions  
P.O. Box 45  
Jacksonville, FL 32256  
 PHONE # (904) 599-8054

[Signature]  
 SIGNATURE  
[Printed Name]  
 PRINTED NAME  
 E-MAIL: Belle@VTE Solutions.com  
 FAX # (877) 269-0514

City Hall front elevators	City Hall back elevator	Old Building	Library	Thomas Center A	Thomas Center B

2) VTE Solutions  
P.O. Box 45  
Jacksonville, FL 32256  
 PHONE # (904) 599-8054

[Signature]  
 SIGNATURE  
[Printed Name]  
 PRINTED NAME  
 E-MAIL: [Email]  
 FAX # (877) 269-0514

City Hall front elevators	City Hall back elevator	Old Building	Library	Thomas Center A	Thomas Center B

3) Eric Merriam - Physiotherapy  
6942 Phillips Highway, Suite 100  
Jacksonville FL 32256  
 PHONE # (904) 441-0139

[Signature]  
 SIGNATURE  
[Printed Name]  
 PRINTED NAME  
 E-MAIL: [Email]  
 FAX # (904) 251-0213

City Hall front elevators	City Hall back elevator	Old Building	Library	Thomas Center A	Thomas Center B
<u>EM</u>	<u>EM</u>	<u>EM</u>		<u>EM</u>	<u>EM</u>

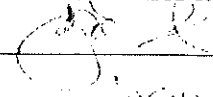
CITY OF GAINESVILLE  
 GENERAL GOVERNMENT PURCHASING DIVISION  
 MANDATORY PRE-BID CONFERENCE

Elevator Modernization  
 DATE: May 21, 2018 @ 6:00 PM LOCAL TIME  
 BID #FMGT-180080-MS  
 DUE DATE: June 29, 2018 @ 3:00PM LOCAL TIME

YOUR COMPANY'S NAME, ADDRESS &  
 PHONE NUMBER


YOUR SIGNATURE; PRINTED NAME,  
 EMAIL ADDRESS & FAX NUMBER

4) Shine and Company, Inc  
1500 E. US Highway 27  
High Springs FL 32643  
 PHONE # (352) 454-9234

  
 SIGNATURE  
 PRINTED NAME  
 E-MAIL: info@shinecompany.com  
 FAX # (352) 454-8570


City Hall front elevators	City Hall back elevator	Old Building	Library	Thomas Center A	Thomas Center B
JS	JS	JS		JS	JS

5) Orlando Elevator Company  
2911 W. Main Drive, LLC  
Orlando, FL 32837  
 PHONE # (407) 536-2918

  
 SIGNATURE  
 PRINTED NAME  
 E-MAIL: terry.cioffalo@orlando-elevator.com  
 FAX # (407) 374-2035

City Hall front elevators	City Hall back elevator	Old Building	Library	Thomas Center A	Thomas Center B
T.O.	T.O.	T.O.		T.O.	T.O.

6) PREMIER ELEVATOR COMPANY  
9127 BAYVIEW BLVD  
ORLANDO, FL 32837  
 PHONE # (407) 366-4055

  
 SIGNATURE  
 PRINTED NAME  
 E-MAIL: info@premier-elevator.com  
 FAX # (407) 366-4055

City Hall front elevators	City Hall back elevator	Old Building	Library	Thomas Center A	Thomas Center B
P	P	P		P	P

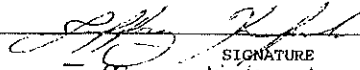
CITY OF GAINESVILLE  
 GENERAL GOVERNMENT PURCHASING DIVISION  
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Elevator Modernization  
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 PHONE NUMBER

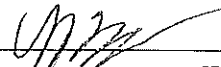
YOUR SIGNATURE, PRINTED NAME,  
 EMAIL ADDRESS & FAX NUMBER

7) Orlando Elevator  
7101 Presidents Dr, Ste 265  
Orlando, FL 32807  
 PHONE # (321) 662 9540

  
 SIGNATURE  
Jeffrey Kobuska  
 PRINTED NAME  
 E-MAIL: jeffrey.kobuska@orlandoelevator.com  
 FAX # (407) 854-1357

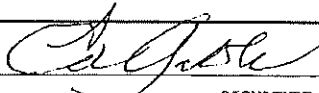
City Hall front elevators	City Hall back elevator	Old Building	Library	Thomas Center A	Thomas Center B
JK	JK	JK		JK	JK

8) OTIS Elevator Company  
4801 Executive Park Ct Suite 206  
Jacksonville, FL  
 PHONE # (904) 296-6847

  
 SIGNATURE  
Brandon Tyrc  
 PRINTED NAME  
 E-MAIL: Brandon.Tyrc@otis.com  
 FAX # ( ) N/A

City Hall front elevators	City Hall back elevator	Old Building	Library	Thomas Center A	Thomas Center B
BT	BT	PT		BT	BT

9) CITY OF G'VILLE  
 \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE # (352) 393-7979

  
 SIGNATURE  
ED GADLE  
 PRINTED NAME  
 E-MAIL: \_\_\_\_\_  
 FAX # ( )

City Hall front elevators	City Hall back elevator	Old Building	Library	Thomas Center A	Thomas Center B


CITY OF GAINESVILLE  
 GENERAL GOVERNMENT PURCHASING DIVISION  
 MANDATORY PRE-BID CONFERENCE

Elevator Modernization  
 DATE: May 21, 2018 @ 6:00 PM LOCAL TIME  
 BID #FMGT-180080-MS  
 DUE DATE: June 29, 2018 @ 3:00PM LOCAL TIME

YOUR COMPANY'S NAME, ADDRESS &  
 PHONE NUMBER

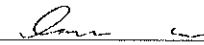
YOUR SIGNATURE, PRINTED NAME,  
 EMAIL ADDRESS & FAX NUMBER

10) City of Gain.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE # (352) 334-5774

  
 \_\_\_\_\_  
 Kenneth E. Olivier  
SIGNATURE  
PRINTED NAME  
 E-MAIL: OlivierK@cityofgainesville.or  
 FAX # ( ) \_\_\_\_\_

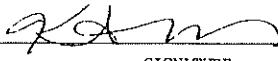
City Hall front elevators	City Hall back elevator	Old Building	Library	Thomas Center A	Thomas Center B

11) City of Gainesville  
 \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE # (352) 354-0358

  
 \_\_\_\_\_  
 David White  
SIGNATURE  
PRINTED NAME  
 E-MAIL: white DT @ cityofgainesville.org  
 FAX # ( ) \_\_\_\_\_

City Hall front elevators	City Hall back elevator	Old Building	Library	Thomas Center A	Thomas Center B

12) CITY OF GAINESVILLE  
 \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE # (352) 393-8173

  
 \_\_\_\_\_  
 Kuni SCHUMAN  
SIGNATURE  
PRINTED NAME  
 E-MAIL: schumanK@cityofgainesville.org  
 FAX # ( ) \_\_\_\_\_

City Hall front elevators	City Hall back elevator	Old Building	Library	Thomas Center A	Thomas Center B

**ADDENDUM NO. 2**



Date: June 6, 2018

Bid Date: June 29, 2018  
at 3:00 P.M. (Local Time)

Bid Name: Elevator Modernization

Bid No.: FMGT-180080-MS

NOTE: This Addendum has been issued only to the holders of record of the specifications and to the attendees of the mandatory pre-bid conference held on May 21, 2018.

The original Specifications remain in full force and effect except as revised by the following changes which shall take precedence over anything to the contrary:

1. Any questions shall be submitted in writing to the City of Gainesville Purchasing Division by 12:00 p.m. (local time), ~~June 8~~ June 12, 2018. Questions may be submitted as follows:  
Email: [sowersma@cityofgainesville.org](mailto:sowersma@cityofgainesville.org)  
or  
Faxed (352) 334-3163  
Attention: Melanie Sowers
2. Please find attached:
  - a) Copy of the black out period information (Financial Procedures Manual Section 41-423 Prohibition of lobbying in procurement matters)) distributed during mandatory pre-bid meeting.

The following are answers/clarifications to questions received at the mandatory pre-bid conference:

3. Question: Can we inspect the elevator again?  
Answer: Yes, any vendor that attended the Pre-Bid Meeting may come and inspect the elevators again if they wish. We will not be "shutting down" the elevators for an extended period this time as the City is still conducting business with the public; only opening the doors for a few minutes to look into the pit/shaft.

We will not be answering questions at this meeting; only allowing vendors to get a second look at the elevators. However, we will extend the deadline for submittal of written questions to June 12<sup>th</sup> at noon to allow for any additional questions. The bid due date will remain June 29, 2018.

2<sup>nd</sup> elevator viewing – Friday, June 8 @ 2:30 pm. Meet in City Hall front Lobby.



ACKNOWLEDGMENT: Each Proposer shall acknowledge receipt of this Addendum No. 2 by his or her signature below, **and a copy of this Addendum to be returned with proposal.**

CERTIFICATION BY PROPOSER

The undersigned acknowledges receipt of this Addendum No. 2 and the Proposal submitted is in accordance with information, instructions, and stipulations set forth herein.

PROPOSER: Premier Elevator Co., Inc. \_\_\_\_\_

BY:  \_\_\_\_\_

DATE: 6-28-18 \_\_\_\_\_

**41-424      Prohibition of lobbying in procurement matters**

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Lobbying means when any natural person for compensation, seeks to influence the governmental decision making, to encourage the passage, defeat, or modification of any proposal, recommendation or decision by City Officials and Employees, except as authorized by procurement documents.

# **PREMIER** Elevator Co., Inc.

230 Andrew Drive  
Stockbridge, GA 30281  
Phone: 770-389-4951  
Fax: 770-389-1586

## Company History

Premier Elevator Co., Inc. was started in 1992 with the goal of offering quality service at an exceptional value. Our knowledgeable and experienced managers and technicians are fully committed to our single greatest priority: 100% customer satisfaction.

Premier Elevator has been delivering quality elevator services for over 25 years. Premier was established utilizing the expert knowledge and expertise that stemmed from senior staff having years with General Elevator, Dover Elevator, and Otis Elevator. We have been utilizing this expertise on new installation, modernizations and preventative maintenance for both private sector and government agencies at all levels in the Southeast. Premier also prides itself in maintaining professionally trained supervisory and maintenance personnel on staff. We believe it is the expertise of our personnel coupled with their professional manner that continues to earn us repeat client business.

Over the years, our company has expanded to include not only Metro Atlanta and the surrounding area, but also Central and South Florida, North Carolina, South Carolina, and Tennessee. With a grounded business model we look forward to moving more broadly in the greater southeast region. We appreciate our customers who have been part of our success over these many years.

# **PREMIER** Elevator Co., Inc.

## **Customer Service**

Our field service personnel are the heart of our business. They are highly skilled technicians that pride themselves on their quality service. For the past twenty three years, we have successfully grown from a small independent elevator service company to cover the Southeast including Georgia, Florida, Tennessee, South Carolina and North Carolina. This success is due largely to the quality of our staff and the expertise they bring to each situation.

The key to the superior results we achieve daily through our technicians is done by creating an environment for them to be successful. This is achieved by not overloading them with more work than they can handle every month. The unfortunate trend we are seeing in the industry today is that more and more companies are putting a burden on their service technicians that is near impossible to achieve. The increasing amount of elevators other companies are making technicians responsible for is prohibitive to providing quality service and spending the necessary time required to properly service the elevators on their route. We do things much differently at Premier Elevator. We never overburden our service technicians with so many elevators that they cannot accomplish the high level of maintenance that is required by us and expected by you.

Web Based Client Portal - our web based client portal gives our customers instant access to their account at any time. From this portal you would have access to service tickets for each elevator, invoice and payment history, and there is the capability to pay your invoices online.

## **Parts**

Premier Elevator will keep stock parts specific to each elevator on hand at our local office as well as our home office located in Stockbridge, GA 30281. In the event we will need non-stock items, there are numerous sources that are available to us. The original equipment manufacturers all provide access to purchase the parts and equipment in an overnight situation if needed. Our experience in the past twenty years has allowed us to gain a significant advantage in being able to order the right parts specific to each piece of equipment.

## **Our System**

With our technicians performing monthly maintenance, service calls would be at a minimum. Our phones are monitored 24 hours a day, 7 days a week. Our regular business hours are 8:00am to 5:00pm. When there is a need for a service call, our dispatcher is at your fingertips. We can be reached at 877-504-1205. Once you dial our number your call becomes our priority. The dispatcher will take the information then enter into our dispatching computer systems that will send a text message with the call to the local technician instantly with all the details of the call. The technician replies that he received the message, then goes to the call. The dispatcher follows the call to closeout ensuring that the customer is satisfied. The calls are logged in our computer system under the customer's account for a historical view of the services provided. All of our processes in place will continue to ensure we will meet the response times as required.

# **PREMIER Elevator Co., Inc.**

230 Andrew Drive  
Stockbridge, GA 30281  
Phone: 770-389-4951  
Fax: 770-389-1586

## Professional Staff

Premier Elevator Company was started in 1992 with the goal of becoming a quality company and providing service at an exceptional value. Our #1 goal is the satisfaction of our customers. We provide service on a timely basis utilizing the knowledge and experience of our managers and technicians. The following are resumes for our management and staff that assist and coordinate to meet our goals of customer satisfaction.

Name: Wallace Bertschin

Position: President

Years of experience in Elevator Industry: 36 years

Experience: 25 years at Premier Elevator, 3 years at General Elevator, 8 years at Dover Elevator. Wallace is experienced in installation, maintenance and supervision of elevators including gearless, geared, hydraulic, passengers and freight elevators.

Education and Training: Served on the Board of Directors for National Association of Elevator Contractors, Education Committee of National Association of Elevator Contractors, Motion Control Technical Training Seminar (July 2001), Northern Elevator Limited Traction Elevator Controller Training Certificate (January 2000), National Association of Elevator Contractors Elevator Troubleshooting (May 1999), Motion Control Controller Training (June 1998), Clayton State College Associates Degree in Electronics (June 1998), Dover Elevator Systems, Inc. Traflomatic II Certificate (February 1986), Dover Elevator Systems, Inc. Technical Instruction Certificate (June 1985), Certified Elevator Technician – Grandfather Certificate, National Elevator Industry Education "Instructor" Certificate, State of Georgia Maintenance Mechanic Certificate, QEI Certification in 2004, Currently certified under National Association at Elevator Safety Authority, Various other elevator industry training and development courses.

Positions Held: Maintenance Mechanic, Construction Adjuster, Maintenance Adjuster and Maintenance Superintendent, President

Present Commitments: Wallace oversees the modernization projects for Premier Elevator and overall operations.

Name: Philip Reid

Position: Vice President

Years of Experience in Elevator Industry: 41 years

Experience: 25 years with Premier Elevator, 3 years at General Elevator, 13 years at Otis Elevator. He is experienced at daily operations, strategic planning, sales and administrative functions.

Education: Bachelors in Business Administration from Bowling Green State University and an MBA from Eastern College. He has his State of Georgia Maintenance Mechanic Certificate and QEI Certification in 2004, currently certified under National Association at Elevator Safety Authority. Former President and member of Board of Directors for National Association of Elevator Contractors, currently as President, State of Georgia Elevator Advisory Board –Chair, Committee member on the ASME, Standards and Certifications, A17 Existing Installations and A17 Maintenance Repair and Replacement, various training classes inside and outside of industry.

# **PREMIER** Elevator Co., Inc.

Positions Held: Worked as District Service Manager, Service Representative, Branch Manager and Service Manager, Vice President

Present Commitments: Currently works on bids for modernization, maintenance and repair. He is also responsible for all the administrative activities of the company including financial and accounting functions, oversees the staff, including: office manager, accounts receivable manager, sales representatives, and receptionist.

Name: Hugh Bertschin

Position: Service Manager

Years Experience in Elevator Industry: 34 years

Experience: 16 years with Premier Elevator, 6 years at Kone Elevator, 12 years at Dover Elevator. Installation maintenance and supervision of elevators including gearless, geared, hydraulic passengers and freight elevators. Current NAEC Board of Directors. Worked on the following projects: Hewlett Packard Building, UPS, Home Depot, SunTrust Office Building, Gallerias, Overlook Towers, Circle 75, 1100 Peachtree, Mayfair Apartments, Pinnacle Tower, Hartsfield International Airport, World Congress Center, Peachtree Center Office Complex, Inforum Trade Center, Marquis Towers 1 & 2, Concourse Complex, and North Park Office Complex.

Education: Georgia State University, Business Curriculum Studies, State of Georgia Maintenance Mechanic Certificate, Traffomatic II Program, Dover Elevator Quality Management Program, Kone Service Management Program, Prototyped the Kone Usage Based Maintenance Program nationally. Vertical Express Icon Controller class, I2 & I3 Valve class, GAL Galaxy, MCE Ibox. Various other elevator industry training and development courses.

Positions Held: Construction Mechanic, Maintenance Mechanic, Construction Adjuster, Service Supervisor, and Service Manager

Present Commitments: Manages and oversees all maintenance and service technicians, coordinates quality and training to maintenance employees, responsible for maintenance of over one thousand elevators of different manufacturers in the Southeast United States.

Name: Robert Barber

Position: Construction Manager

Years Experience in Elevator Industry: 36 years

Experience: 16 years at Premier Elevator, 4 years at Kone Elevator, 4 years at Dover, 4 years at General Elevator, 8 years at Westinghouse Elevator. Installation maintenance and supervision including adjusting for construction, modernization and maintenance repair with all companies. Worked on various types of elevators including gearless, geared, hydraulic passenger and freight elevators. Worked on Hewlett Packard Building, UPS, Home Depot, SunTrust Office Building, Georgia Pacific, Southern Bell, Galleria, Overlook Towers, Circle 75, 1100 Peachtree, Mayfair Apartments, Pinnacle Tower, Hartsfield International Airport, World Congress Center, Peachtree Center Office Complex, Inforum Trade Center, Marquis Towers 1 & 2, Concourse Complex, MARTA, VA Murfreesboro and North Park Office Complex.

Education: Clayton State College, studies in Electronics Technical Instruction Program, State of Georgia Maintenance Mechanic Certificate, Traffomatic III, IV, & DMC Programs, Kone Miprom 21, 1, ST Motion Control Engineering School. Various other elevator industry training and development courses.

Positions Held: Maintenance Mechanic, Construction Adjuster, Maintenance Adjuster and Maintenance Superintendent, Construction Manager.

Present Commitments: Oversees the construction department. Currently is working on various jobs that include commercial and residential construction projects throughout the Southeastern United States. He is also the safety coordinator for the company responsible for training and safety practices for all employees.

# **PREMIER** Elevator Co., Inc.

Name: Jae Evans

Position: Field Engineer

Years of Elevator Experience: 27 years

Experience: Currently working at Premier Elevator, has been with the company for 15 years. Prior experience includes: Kone Elevator for 10 years and Amtech Elevator Tech Services for 2 years. At Kone he worked as an Elevator Technician, Elevator Adjuster, National Field Engineer/Instructor. He has worked at Charleston Federal Courthouse, St. Louis Federal Courthouse, US Capital Building, Cook County Courthouse, City of Chicago City Hall, Notre Dame University, Sacramento City Hall, Sacramento Federal Court House, Ohio State University Athletic Association, Ohio State Dorms, Lincoln Tower, Two First Union, Grand Hyatt, IBM Tower, Boeing Corporate Headquarters, Lockheed Martin, Cincinnati Airport, 311 Wacker Building, 55 Wacker, 1, 2, 3, Penn Tower, Pennsylvania Post Office, USH Tower, Coors Field, Turner Field, Federal Reserve Bank, GA Dome, Tennessee Titan Stadium, Denver Airport, San Francisco Airport, Lowes Motor speedway, Las Vegas Motor Speed way, and Candlestick Park. Taught classes at Kone in the following areas: Miprom 1, Miprom 21, Miprom HS, Miprom ST, Dover DMC, Dover T-IV, Montgomery Escalator, Schindler Escalator, Schindler MPH, Schindler 300A, Schindler 321, Otis LRV, Otis 211, and US 1220/1230.

Education: State of Georgia Maintenance Mechanic Certificate

Positions Held: Elevator Technician, Elevator Adjuster, National Field Engineer/Instructor, Field Engineer.

Name: Tan Vu Nguyen

Years of Elevator Experience: 31 years

Experience: Currently working at Premier Elevator, has been with the company for 2 years. Prior experience includes: Pioneer Elevator 2 years, ThyssenKrupp Elevator 1 year, and General Elevator 26 years. Installation, maintenance, and supervision including adjusting for construction, modernization, and maintenance with all companies listed above. He has worked on various types of elevators including gearless, geared, hydraulic passenger and freight elevators.

Education: State of Florida Mechanic Card, UCF Orlando Master Degree, University of Florida Electrical Engineer Degree, CET qualified.

Positions Held: Elevator Technician, Elevator Adjuster, National Field Engineer/instructor, Field Engineer.

**Modernization References**

Acorn Stairlifts Building  
7001 Lake Ellenor Drive  
Orlando, FL 32809  
Shawn Herbst  
407-650-0216  
[sherbst@acornstairlifts.com](mailto:sherbst@acornstairlifts.com)

Baptist Terrace  
414 East Pine Street  
Orlando, FL 32801  
Paula Navarro  
407-841-7207  
[hnavarro@elevationpropertymanagement.com](mailto:hnavarro@elevationpropertymanagement.com)

17 Davis Building  
17 Davis Blvd.  
Tampa, FL 33606  
Cory McLeod  
704-542-5877  
[cmcleod@healthcarerealty.com](mailto:cmcleod@healthcarerealty.com)

University of Florida  
Little Hall, Holland Hall #1-2, Psychology  
University of Florida  
Gainesville, FL 32601  
Brent Taylor  
352-495-3851 x102  
[Brent@Brentwoodcompany.com](mailto:Brent@Brentwoodcompany.com)

Courtenay Springs  
1200 S Courtenay Pkwy.  
Merritt Island, FL 32952  
Peter Peabody  
562-257-5107  
[peter.peabody@rhf.org](mailto:peter.peabody@rhf.org)

Shoreham Oceanfront Condominiums  
915 Ocean Shore Blvd.  
Ormond Beach, FL 32716  
Scott Headrick - 321-784-8011 ext. 212  
[scott@keysenterprise.com](mailto:scott@keysenterprise.com)



## MODERNIZATION/CONSTRUCTION QUALITY CONTROL

Premier Elevator's quality control begins with the engineering phase of the modernization. We will field verify all dimensions, and match it with the scope of work. Any discrepancies will be noted and resolved. The specifications are submitted to the suppliers for review and drawings or product cut sheets for approval for manufacturing. Once this process is complete we begin the submittal process to the owner for his review and acceptance. Upon acceptance, orders are placed with the manufactures; they in turn will provide delivery lead times which we will incorporate into our final job line schedule for installation. This schedule is designed around optimizing the installation time as well as meeting all of the quality and specific building requirements and conditions. Once the material arrives, it is checked against scope of work prior to installation. If discrepancies are found, corrections are made at this time. During the installation process if unforeseen conditions are found and a solution is not readily apparent, the supervisor is contacted and they will remedy the situation consistent with the design. If needed, we may contact the COTR and recommended an alternative. This notification will be in writing and an approval will be requested.

Each step of the modernization process is coordinated and overseen by the construction manager. With daily contact with technicians and onsite inspections the progress of the project is monitored to ensure timely and efficient execution of the elevator modernization.

Prior to acceptance testing, the elevators are inspected and pretested to make sure all of the safety systems and features are working and meeting the designed performance times and load requirements. Upon satisfactory completion of the performance tests, the inspector is called to certify the equipment.

Acceptance Testing: On Completion of each elevator installation and before permitting use of the elevator, we will perform acceptance tests as required and recommend by ASME A17.1 and governing regulations and agencies. Upon their approval and acceptance, the elevator can be turned over for use.

## DEMONSTRATION

We will schedule a time to Instruct Owner's personnel in proper use, operation and maintenance of the elevators. Review emergency provisions, including emergency access and procedures to be followed at time of operation failure and other building emergencies. Train Owner's personnel in procedures to follow in identifying sources of operation failures or malfunctions

Warrantee maintenance will begin as outlined in the specification typically for a 12 month period from the date the unit is turned over.



PREMI-1

OP ID: AS

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
06/15/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER <b>McGARITY INSURANCE</b> P O BOX 130 McDONOUGH, GA 30253 M LINDSEY MCGARITY	770-957-2925	CONTACT NAME: <b>M LINDSEY MCGARITY</b> PHONE (A/C, No, Ext): <b>770-957-2925</b> E-MAIL ADDRESS: <b>LMCGARITY@MCGARITYINSURANCE.COM</b> FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE	
INSURED <b>PREMIER ELEVATOR COMPANY INC</b> <b>PIONEER ELEVATOR LLC, PREMIER</b> <b>ELEVATOR SERVICES CORP, &amp;</b> <b>PREMIER ELEVATOR DEVELOPMENT L</b> 230 ANDREW DRIVE STOCKBRIDGE, GA 30281	INSURER A: <b>GREAT AMERICAN INSURANCE CO</b>	
	INSURER B: <b>LIBERTY INSURANCE UNDERWRITER</b>	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y	Y	MAC132477601	06/19/2018	06/19/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COM/PO/AGG \$ 4,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 0			1000263778-02	06/19/2018	06/19/2019	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
**BLANKET ADDITIONAL INSURED ENDORSEMENT FORM CG2010 AND FORM CG2037 AND A BLANKET WAIVER OF TRANSFER RIGHTS OF RECOVERY ENDORSEMENT ARE PROVIDED ON THE GENERAL LIABILITY POLICY AND ARE CONDITIONED ON CONTRACT/ AGREEMENT FOR WORK PERFORMED BY NAMED INSURED. UMBRELLA IS A FOLLOWING FORM POLICY**

<b>CERTIFICATE HOLDER</b>  <b>INSURED</b>  <b>PREMIER ELEVATOR CO, INC</b> <b>230 ANDREW DRIVE</b> <b>STOCKBRIDGE, GA 30281</b>	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  Lindsey McGarity <i>Lindsey McGarity</i>

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ELEVATOR CONTRACTOR PLUS ENDORSEMENT**

**Primary and Non-Contributory Additional Insured Extension**

This endorsement modifies insurance provided under the following:

COMMON POLICY CONDITIONS  
COMMERCIAL GENERAL LIABILITY COVERAGE PART

**Section Extracted from Endorsement CG 90 53 (Ed. 04/16)**

**K. Primary and Non-Contributory Additional Insured Extension**

This provision applies to any person or organization who qualifies as an Additional Insured under any form or endorsement under this Policy.

Condition 4. **Other Insurance** of SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS is amended as follows:

**a. The following is added to Paragraph a. Primary Insurance:**

This insurance is primary to and will not seek contribution from any other insurance available to an Additional Insured under your policy provided that:

(1) the Additional Insured is a Named Insured under such other insurance; and

(2) you have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the Additional Insured.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ELEVATOR CONTRACTOR PLUS ENDORSEMENT**

**Blanket Waiver of Subrogation**

This endorsement modifies insurance provided under the following:

COMMON POLICY CONDITIONS  
COMMERCIAL GENERAL LIABILITY COVERAGE PART

**Section Extracted from Endorsement CG 90 53 (Ed. 04/16)**

T. In **SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS**, the following is added at the end of Condition 8. **Transfer of Rights of Recovery Against Others to Us:**

We waive any right of recovery we may have against a person or organization because of payments we make for injury or damage arising out of:

- a. your ongoing operations; or
- b. "your work" pursuant to a written contract between you and that person or organization and included in the "products-completed operations hazard";

but only if:

- c. you and that person or organization have agreed, in a written contract or agreement, that you waive such rights against that person or organization; and
- d. the injury or damage occurs only after you and that person or organization have signed the written contract or agreement described in c.

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS - SCHEDULED PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

**Schedule**

Name of Additional Insured Person(s) or Organization(s)	Location(s) of Covered Operations
Any person or organization that you are required and agreed to name as an additional insured on your policy under:  1. A written contract or agreement that is in effect during the term of this policy and such contract is entered into prior to the "occurrence" of any "bodily injury", "property damage", "personal injury", or "advertising injury"; or, 2. An oral contract or oral agreement with a person or organization when a certificate of insurance showing that person or organization as an Additional Insured has been issued; and such oral contract or oral agreement is in effect during the term of this policy and is entered into prior to the "occurrence" of any "bodily injury", "property damage", "personal injury", or "advertising injury".	Any location within the "coverage territory"
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

**A. SECTION II - WHO IS AN INSURED** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

- 1. your acts or omissions; or
- 2. the acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the Additional Insured(s) at the location(s) designated above.

However;

- 1. the insurance afforded to such additional insured only applies to the extent permitted by law; and
- 2. if coverage provided to the Additional Insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B.** With respect to the insurance afforded to these Additional Insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

- 1. all work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the Additional Insured(s) at the location of the covered operations has been completed; or

2. that portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

C. With respect to the insurance afforded to these Additional Insureds, the following is added to **SECTION III - LIMITS OF INSURANCE**:

If coverage provided to the Additional Insured is required by a contract or agreement, the most we will pay on behalf of the Additional Insured is the amount of insurance:

1. required by the contract or agreement; or
2. available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED - OWNERS, LESSEES OR  
CONTRACTORS - COMPLETED OPERATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART  
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

**Schedule**

**Name of Additional Insured  
Person(s) or Organization(s)**

Any person or organization that you are required and agreed to name as an additional insured on your policy under:

**Location and Description of Completed Operations**

Any location within the "coverage territory", and for all completed operations

1. A written contract or agreement that is in effect during the term of this policy and such contract is entered into prior to the "occurrence" of any "bodily injury", "property damage", "personal injury", or "advertising injury";

Or,

2. An oral contract or an oral agreement with a person or organization where a certificate of insurance showing that person or organization as an Additional Insured has been issued; and such oral contract or oral agreement is in effect during the term of this policy and such contract is entered into prior to the "occurrence" of any "bodily injury", "property damage", "personal injury", or "advertising injury";

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. **SECTION II - WHO IS AN INSURED** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the Schedule of this endorsement performed for that Additional Insured and included in the "products-completed operations hazard."

However:

1. the insurance afforded to such additional insured only applies to the extent permitted by law; and
2. if coverage provided to the Additional Insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these Additional Insureds, the following is added to **SECTION III - LIMITS OF INSURANCE**:

If coverage provided to the Additional Insured is required by a contract or agreement, the most we will pay on behalf of the Additional Insured is the amount of insurance:

1. required by the contract or agreement; or

2. available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
3/27/2018

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> Hub International Northeast 1 Bridge Plaza North Suite 445 Fort Lee NJ 07024	<b>CONTACT NAME:</b> Tina Hassan <b>PHONE (A/C. No., Ext.):</b> 201-585-6500 <b>FAX (A/C. No.):</b> 201-585-6590 <b>E-MAIL ADDRESS:</b>
<b>INSURED</b> Premier Elevator Company, Inc. 230 Andrew Drive Stockbridge GA 30281	<b>INSURER(S) AFFORDING COVERAGE</b> <b>NAIC #</b> <b>INSURER A:</b> North River Insurance Company      21105 <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>

**COVERAGES**      **CERTIFICATE NUMBER:** 681672754      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED      RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			4087335708	3/23/2018	3/23/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>  PREMIER ELEVATOR CO., INC. 230 ANDREW DR. Stockbridge GA 30281	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
02/12/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Marsh Sponsored Programs a division of Marsh USA Inc. PO Box 14404 Des Moines, IA 50306-9686	<b>CONTACT NAME:</b> Marsh Sponsored Programs <b>PHONE (A/C, No, Ext):</b> 1-877-320-9393 <b>FAX (A/C, No):</b> 515-365-0895 <b>E-MAIL ADDRESS:</b> riskmanagement@marshpm.com <b>Vendor ID:</b> 31459														
<b>INSURED</b>	<b>INSURER(S) AFFORDING COVERAGE</b>														
Premier Elevator Company, Inc. 230 Andrew Dr. Stockbridge, GA 30281	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;">INSURER(S) AFFORDING COVERAGE</th> <th style="width: 20%;">NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: Old Republic Insurance Company</td> <td style="text-align: center;">24147</td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Old Republic Insurance Company	24147	INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A: Old Republic Insurance Company	24147														
INSURER B:															
INSURER C:															
INSURER D:															
INSURER E:															
INSURER F:															

**COVERAGES**                                      **CERTIFICATE NUMBER:**                                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COM/POP AGG \$ \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	X	X	L249705-18	02/09/2018	02/09/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below			N/A			PER STATUTE    OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)    GPBR: 1C90

Policy provides protection for any & all operations/jobs performed by the named insured where required by written contract. Certificate holder is an Additional Insured where required by written contract. Waiver of Subrogation included where required by written contract. Insurance is primary and non-contributory.

<b>CERTIFICATE HOLDER</b> Premier Elevator Company, Inc. ***PROOF OF AUTOMOBILE LIABILITY***  230 Andrew Dr. Stockbridge, GA 30281	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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# OLD REPUBLIC INSURANCE COMPANY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## ADDITIONAL INSURED ENDORSEMENT

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM

### Schedule

**Person(s) or Organization(s):** Premier Elevator Company, Inc. \*\*\*PROOF OF AUTOMOBILE LIABILITY\*\*\*  
230 Andrew Dr.  
Stockbridge, GA 30281

1. **SECTION II – COVERED AUTOS LIABILITY COVERAGE, A. Coverage, 1. Who Is An Insured** is amended to include the person(s) or organization(s) designated in the Schedule above but only for damages:
  - a. Which are covered by this insurance; and
  - b. Which you have agreed to provide in a written contract.
2. The limits of insurance afforded to such person(s) or organization(s) will be:
  - a. The minimum limits of insurance which you agreed to provide, or
  - b. The limits of insurance of this policywhichever is less.



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

BUREAU OF ELEVATOR SAFETY
1940 NORTH MONROE STREET
NORTHWOOD CENTRE
TALLAHASSEE FL 32399-1013

850-487-1395

PREMIER ELEVATOR CO INC
230 ANDREW DR
STOCKBRIDGE GA 30281

STATE OF FLORIDA AC# 3009362
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
ELC471 01/02/07 000000000
ELEVATOR COMPANY
PREMIER ELEVATOR CO INC
ELEVATOR COMPANY
REQUIRED TO CARRY OR BE COVERED
BY GENERAL LIABILITY INSURANCE
IS REGISTERED under the provisions of Ch.399 F
Expiration date: DEC 31, 2007 L07010200143

DETACH HERE

AC#3009362

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
BUREAU OF ELEVATOR SAFETY

SEQ#L07010200143

Table with 3 columns: DATE, BATCH NUMBER, LICENSE NBR. Row 1: 01/02/2007, 000000000, ELC471

The ELEVATOR COMPANY . NON-
Named below IS REGISTERED .
Under the provisions of Chapter 399 FS. . TRANSFERABLE .
Expiration date: DEC 31, 2007
REQUIRED TO CARRY OR BE COVERED
BY GENERAL LIABILITY INSURANCE

PREMIER ELEVATOR CO INC
230 ANDREW DR
STOCKBRIDGE GA 30281

CHARLIE CRIST
GOVERNOR

HOLLY BENSON
SECRETARY



**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**BUREAU OF ELEVATOR SAFETY  
2601 BLAIR STONE ROAD  
TALLAHASSEE FL 32399-1013**

850-487-1395

PREMIER ELEVATOR CO INC  
230 ANDREW DR  
STOCKBRIDGE GA 30281

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto [www.myfloridalicense.com](http://www.myfloridalicense.com). There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND  
PROFESSIONAL REGULATION**

ELC471

ISSUED: 11/21/2017

ELEVATOR COMPANY  
PREMIER ELEVATOR CO INC  
ELEVATOR COMPANY  
REQUIRED TO CARRY OR BE COVERED  
BY GENERAL LIABILITY INSURANCE

IS REGISTERED under the provisions of Ch.399 FS.  
Expiration date . DEC 31, 2018 L1711210000009

DETACH HERE

RICK SCOTT, GOVERNOR

JONATHAN ZACHEM, SECRETARY

**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
BUREAU OF ELEVATOR SAFETY**

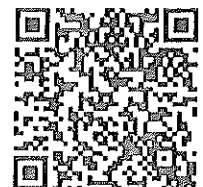
<b>LICENSE NUMBER</b>	
ELC471	

The ELEVATOR COMPANY  
Named below IS REGISTERED  
Under the provisions of Chapter 399 FS.  
Expiration date: DEC 31, 2018  
REQUIRED TO CARRY OR BE COVERED  
BY GENERAL LIABILITY INSURANCE

PREMIER ELEVATOR CO INC  
230 ANDREW DR  
STOCKBRIDGE GA 30281



NON-  
TRANSFERABLE





**RETRO ELEVATOR**  
MOVE UP

# City Of Gainesville City Hall

## Ceiling

Satin Stainless steel 6  
Fixture LED ceiling.

## Reveals

Satin Stainless steel  
recessed reveals

## Custom Panels

Wilson art Premium Laminate  
panels as selected by  
customer. Upper wall panel  
area, second row from ceiling  
only to be textured stainless  
steel as approved by  
customer. 5HR Rigidized  
metals shown. All panels to be  
applied utilizing z-clips to allow  
for future removal as needed.

## Handrail

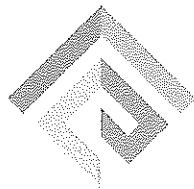
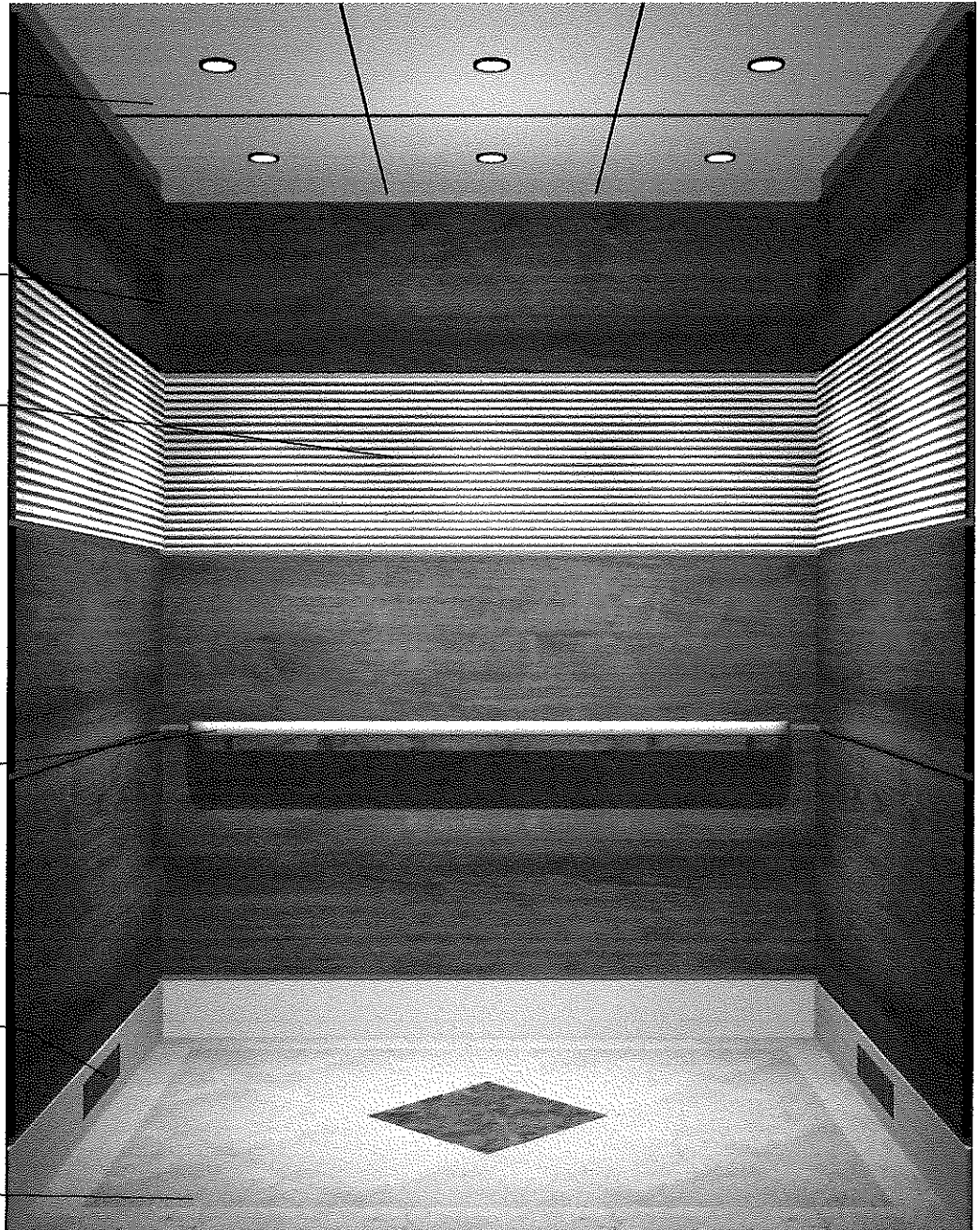
Satin stainless steel tubular rear  
wall only, ends returned

## Base

6" tall protruded Satin  
Stainless steel with  
punched ventilation.

## Flooring

Remain as is or as  
approved by customer



**RETRO ELEVATOR**  
MOVE UP

Toll Free (888) 333-5434

(727) 895-8144

[www.retroelevator.com](http://www.retroelevator.com)



**RETRO ELEVATOR**  
MOVE UP

# City Of Gainesville Thomas Center

## Ceiling

Satin Muntz with two sets of Applied moldings , 6 Fixture LED ceiling.

## Reveals

Black Laminate recessed reveals

## Custom Panels

Wilson art Premium Laminate panels as selected by customer. Applied hardwood moldings finished to match laminate selected. All panels to be applied utilizing z-clips to allow for future removal as needed.

## Handrails

Satin Muntz tubular rear wall only

## Base

Black laminate base with concealed ventilation incorporated into lower wall panels. .

## Flooring

Remain as is or as approved by customer



**RETRO ELEVATOR**  
MOVE UP

Toll Free (888) 333-5434

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**Elevator Cab Interior Renovations - Elevators SN# 4642 & SN# 4643**  
**CITY HALL - City of Gainesville, FL**

Furnish & install new code compliant elevator interior finishes as follows:

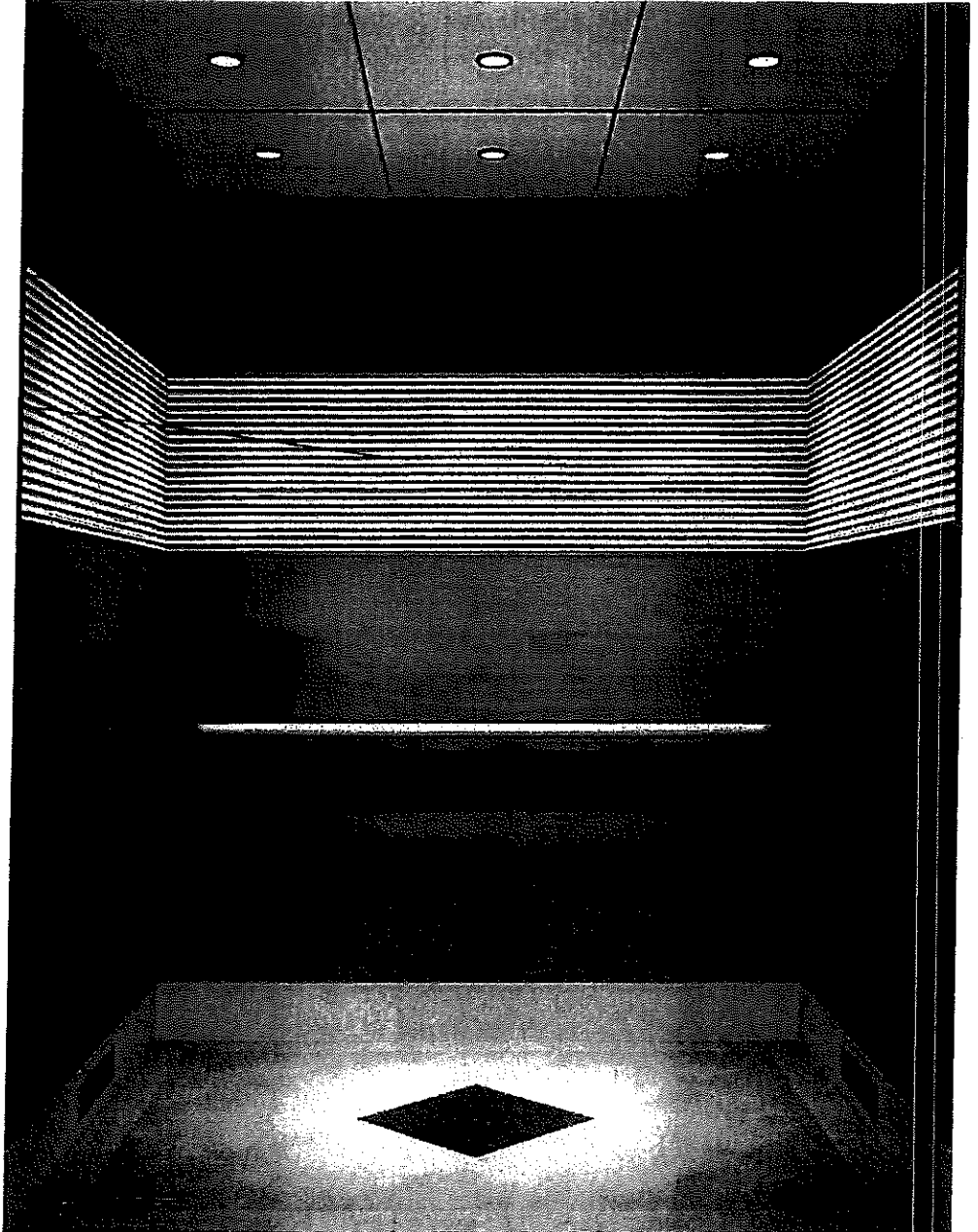
**Flooring:** Cab interior company to remove all existing flooring prior to installing new approved interior finishes. The Owner (City of Gainesville) will then furnish and install new selected finished flooring upon completion of new interiors installation.

**Handrails:** Furnish & install Stainless-steel 1½" tubular handrail on rear wall only, ends returned.

**Wall Finishes:** Furnish & install Wilson Art Premium Laminate panels and Rigidized Metals standard pattern textured stainless steel panels. Each side and rear wall to contain four (4) raised panels per wall, the second row of panels down from the ceiling to be 5HR textured stainless steel on each wall and all other rows to be plastic laminate panels. Provide twelve (12) total horizontal raised panels all to be applied with z-clips to allow for future removal/replacement.

**Reveals and Base:** All recessed reveals to be satin stainless steel ½" separating all panels horizontally and vertically in cab corners/car front area. Exposed frieze area and 6" tall protruded base shall be satin stainless steel. Base to have incorporated code required ventilation.

**Ceiling:** Furnish & Install a new LED downlight ceiling faced with 20ga. satin (#4) stainless steel (Type 304). Ceiling face to be divided into six (6) sections separated by ¼" wide black painted reveals. Each section shall contain an individual light fixture each with a black trim bezel and Man-D-Tech Eye Beam LED bulbs. Edge to be painted black to match ceiling reveals. Include a low voltage driver unit to be mounted on car top. Emergency escape hatch shall be incorporated into ceiling based on existing location of escape hatch in elevator canopy and shall have hairline joints in ceiling finish. Edge of ceiling to be held approximately 1" from transom & centered between side walls.





**Elevator Cab Interior Renovations - Elevators SN# 25165 & SN# 23860**  
**THOMAS CENTER "A" & "B" - City of Gainesville, FL**

Furnish & install new code compliant elevator interior finishes as follows:

**Flooring:** Cab interior company to remove all existing flooring prior to installing new approved interior finishes. The Owner (City of Gainesville) will then furnish and install new selected finished flooring upon completion of new interiors installation.

**Handrails:** Furnish & install new Satin Muntz 1½" tubular handrail on rear wall only, ends returned.

**Wall Finishes:** Furnish & install Wilson Art Premium Laminate panels and applied hardwood moldings. Rear wall shall contain three vertical panels, center panel to be twice as wide as the left and right flanking panels. Each side wall shall contain two vertical panels, equal in width. All panels shall be faced with selected Wilson Art laminate. All panels shall contain one hardwood molding set above handrail height and two hardwood molding sets on each panel below handrail height. Install seven (7) total vertical panels with applied moldings. All moldings shall be finished to match selected laminate and shall be back screwed through each panel. All panels shall be applied to the shell walls with z-clips to allow for future removal/replacement.

**Reveals and Base:** All recessed reveals to be black laminate ½" vertically separating all panels and vertically in cab corners/car front area as needed. Exposed frieze area and 6" tall base to be black laminate. Base to have incorporated code required ventilation.

**Ceiling:** Furnish and Install a new LED downlight ceiling faced with Satin Muntz. Ceiling face to be divided into six (6) sections separated by ¼" black painted reveals each with two applied hardwood molding sets finished to match wall panels. Each section shall contain an individual light fixture with black trim bezel and Man-D-Tech Eye Beam LED bulbs with edge painted black to match ceiling reveals. Provide low voltage driver unit mounted on car top. Emergency escape hatch shall be incorporated into ceiling based on existing location of escape hatch in elevator canopy and shall have hairline joints in ceiling finish. Edge of ceiling to be held approximately 1" from transom & centered between side walls.

