

M9019  
(DEP Contract Number)

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

Amendment 2 to Agreement

This Amendment entered into on \_\_\_\_\_, 20\_\_, serves to amend portions of the Agreement dated November 24, 1998, by and between the Department of Environmental Protection, hereinafter referred to as DEPARTMENT, and the County of Alachua, hereinafter referred to as COUNTY, and the City of Gainesville, hereinafter referred to as GRANTEE, for the approved recreational project known as SE 35th Street Park Project #M99019.

In and for the mutual covenants between them, the DEPARTMENT, COUNTY and the GRANTEE agree that the following amendment shall apply to the above referenced Agreement:

1. The parties agree that the City is hereafter substituted for the COUNTY in all respects in the above-referenced Agreement.
2. The parties agree that Cone Park is hereafter substituted for SE 35th Street Park in all respects in the above referenced Agreement.
3. The COUNTY hereby relinquishes all rights and responsibilities under the above-referenced Agreement.
4. The CITY hereby accepts all rights and responsibilities under the above-referenced Agreement.
5. Paragraph 2 is amended as follows: The grantee shall construct or cause to be constructed, certain facilities and improvements which shall include the following PROJECT elements which may be modified by the DEPARTMENT upon written request by the GRANTEE for good cause: Community center, track, baseball/softball field, soccer field, interactive waterplay area, football/soccer field, covered basketball courts, concession/building, children's playgrounds, maintenance/support building, and parking area.
6. Paragraph 7 Sentence 2 is amended as follows: The grantee shall complete construction of all PROJECT elements identified in Paragraph 2 on or before May 31, 2002.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement on the day and year first above written.

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

COUNTY OF ALACHUA

By: \_\_\_\_\_  
Director or Designee  
Division of Recreation and Parks

By: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_  
DEP Contract Manager

Address:  
P.O. Box 1188  
Gainesville, Florida 32608-1188

CITY OF GAINESVILLE

By: \_\_\_\_\_

Title: \_\_\_\_\_

Approved as to  
Form and Legality:

Address:  
P.O. Box 490, Station 24  
Gainesville, Florida 32602-0490

\_\_\_\_\_  
Department Attorney

\_\_\_\_\_  
Grantee Attorney