



CITY OF GAINESVILLE

THOMAS D. BUSSING
MAYOR

September 25, 2001

Mr. John J. Mulligan
822 NW 45th Terrace
Gainesville, FL 32605

Dear Mr. Mulligan:

This letter is to certify that at the Monday, September 24, 2001 City Commission Meeting you were appointed to serve as a member of the Water Management Committee. Your term of office is effective immediately and will expire August, 2004.

On behalf of the Gainesville City Commission, I would like to welcome and thank you for your willingness in serving on the Water Management Committee.

If you have any questions, or desire further information, please contact the Staff Liaison David Richardson at 334-3400.

Sincerely,

TDB:dlh

XC: Staff Liaison David Richardson

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1. Article Addressed to: John Mulligan 822 NW 45th Terrace Gainesville, FL 32605	C. Signature X Mulligan	8:52 A <input type="checkbox"/> Agent 10-2-01 <input type="checkbox"/> Addressee
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