

Exhibit “D”

**Application and Neighborhood Workshop
Information**



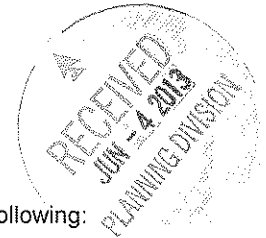
LETTER OF TRANSMITTAL

18946 North Dale Mabry Hwy., Unit 102
Lutz, FL 33548
(P) – 813-855-2032

Date June 4, 2013
Attention: Planning Division

RE: Murphy Express
Gainesville, FL
SPECIAL USE PERMIT/
DEVELOPMENT PLAN REVIEW

TO City of Gainesville
Thomas Center Building B
306 NE 6th Avenue
Gainesville, FL 32601
(P) – 352-334-5023



We are sending to you Attached Under separate cover via The following:

Shop Drawings Prints Plans Paper Vellums Specifications

Copy of Letter Change Order Disk Other: As listed below

COPIES	DATE	NO.	DESCRIPTION
1			Application for Development Plan Review with Owner Affidavit
1			Application fee for Development Plan Review – Murphy Oil USA, Inc. Check #0107263, \$1,575.00 (Minor Review)
1			Application for Concurrency Certification (with attachments)
1			Application for Environmental Review (Basic)
1			Application for Special Use Permit (with attachments)
1			Application fee for Special Use Permit – Murphy Oil USA, Inc. Check #0107264 - \$985.00
1			Neighborhood Workshop Information Package (including mailout letter, newspaper ad/affidavit, meeting sign-in sheet, summary of materials presented & issues/concerns raised)
1			Application for Wellfield Protection Permit
13			Sets Plans (folded)
2			Stormwater Calculations

THESE ARE TRANSMITTED as checked below:

For approval Approved as submitted Resubmit _____ copies for approval

For your use Approved as noted Submit _____ copies for distribution

As requested Return for corrections Return _____ corrected prints

For review and comment

FOR BIDS DUE _____ PRINTS RETURNED AFTER LOAN TO US

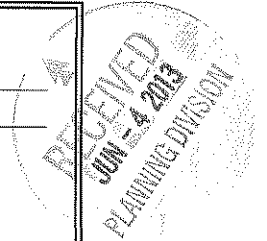
REMARKS Please find enclosed materials for special use permit and development plan reviews. Fire flow test has been requested and, per Lawrence Calderon, this information may be submitted under separate cover. Should you require any additional information, please contact our office at the number below. Thanks.

COPY TO File

Signed: Scott Stannard, P.E.
813-885-2032

**DEVELOPMENT PLAN REVIEW APPLICATION
PLANNING & DEVELOPMENT SERVICES**

OFFICE USE ONLY	
Petition No. <u>PB-13-60</u>	Fee: \$ _____
1 st Step Mtg Date: _____	EZ Fee: \$ _____
Account No. 001-660-6680-3401 []	
Account No. 001-660-6680-1124 (Enterprise Zone) []	
Account No. 001-660-6680-1125 (Enterprise Zone Credit) []	



LEVEL OF REVIEW (check one)

MINOR	INTERMEDIATE	MAJOR	CONCEPT	MASTER
X				

Project Name: Murphy Express

Property Address: 6360 NW 13th Street / Gainesville, FL

Tax Parcel #(s): 06014-032-002

Site Area (acres): _____

CHECK ALL PROPOSED USES

<input type="checkbox"/> Residential	Density	<input checked="" type="checkbox"/> Non-residential
Multi-family	Units/acre:	<input checked="" type="checkbox"/> Commercial [] Office
Total units:	Total bedrooms:	[] Industrial [] Other
		Gross floor area: 3,700

(1,200sf convenience store & 2,500sf gas canopy)

Owner(s) of Record (please print)	
Name: <u>Capital City Bank</u>	
Address: <u>P.O. Box 900</u>	
<u>Tallahassee, FL 32302</u>	
Phone: _____	Fax: _____
(If additional owners, attach information)	

Applicant(s)/Agent(s), if different	
Name: <u>Scott Stannard</u>	
Address: <u>18946 N. Dale Mabry Hwy</u>	
<u>Suite 102</u>	
<u>Lutz, FL 33548</u>	
Phone: <u>813-885-2032</u>	Fax: _____
(If additional agents, attach information)	

I certify that I am the owner of the property and authorize the agent listed above to initiate this development plan.

Signature of owner: SEE ATTACHED AFFIDAVIT Date: 6-3-13

I certify that all of the information contained in this application form is accurate and up-to-date.

Signature of Applicant: [Signature] Date: 6-3-13

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH
Sworn to and subscribed before me this 3rd day of JUNE 20 13
Signature – Notary Public: Timothy W. Larson
Personally Known OR Produced Identification _____



TIMOTHY W. LARSON
MY COMMISSION # EE 859073
EXPIRES: December 17, 2016
Bonded Thru Budget Notary Services

Certified Cashier's Receipt:

AFFIDAVIT TO AUTHORIZE AGENT

**STATE OF FLORIDA
COUNTY OF ALACHUA
CITY OF GAINESVILLE**

Capital City Bank
(NAME OF OWNER(S)), being duly sworn, depose(s) and say(s):

1. That (I am/we are) the owner(s) of the following described property, to wit:

ADDRESS OR GENERAL LOCATIONS: 6360 NW 13th Street, Gainesville, FL
Folio No/P.I.N. 06014-032-002 & 06014-032-003

- 2. That this property constitutes the property for which request for City of Gainesville site, building and utility permits, SJRWMD, FDOT (driveway, drainage and/or utility permits), Alachua County permits, FDEP water/sewer permits (as required) are being applied for.
- 3. That the undersigned (has/have) appointed Scott Stannard (Commercial Site Solutions, Inc.) as (his/their) agent(s) to execute any permits or other documents necessary to affect such permit(s).
- 4. That this affidavit has been executed to induce appropriate state agency in Florida to consider and act on the above-described property;
- 5. That (I/we), the undersigned authority, hereby certify that the foregoing is true and correct.

NAME OF OWNER(S): Capital City Bank

Emory Mayfield, Jr.
Emory Mayfield, Jr. Senior Vice President
STATE OF FLORIDA
COUNTY OF ALACHUA
CITY OF GAINESVILLE

The foregoing instrument was acknowledged before me this 29th day of May, 2013,
by Capital City Bank (company name) by Emory Mayfield, Jr. (persons name)
Emory Mayfield, Jr.'s (title) SVP who is personally known to me or who
has produced Emory Mayfield, Jr. as identification and who did did not take an oath.

Marci R. Smith
Signature of Notary



MARCI R. SMITH
Printed Name of Notary

Commission Expires: 8-16-15

APPLICATION FOR SPECIAL USE PERMIT
Planning & Development Services

OFFICE USE ONLY	
Petition No. <u>PB-13-60</u>	Fee: \$ _____
1 st Step Mtg Date: _____	EZ Fee: \$ _____
Tax Map No. _____	Receipt No. _____
Account No. 001-660-6680-3401 []	
Account No. 001-660-6680-1124 (Enterprise Zone) []	
Account No. 001-660-6680-1125 (Enterprise Zone Credit) []	

Application for a special use permit will be accepted for review only after a pre-application conference (First Step Meeting). Application to be completed by applicant. Application must include a preliminary development plan. Incomplete applications will be returned to the applicant.

Name of Owner(s) (please print)	
Name: <u>Capital City Bank</u>	
Address: <u>P.O. Box 900</u>	
<u>Tallahassee, FL 32302</u>	
Phone: _____	Fax: _____
Owner's Signature: <u>See owner's affidavit</u>	
(If additional owners, please include on back)	

Applicant(s)/Agent(s), if different	
Name: <u>Scott Stannard</u>	
Address: <u>18946 N. Dale Mabry Hwy</u>	
<u>Suite 102</u>	
<u>Lutz, FL 33548</u>	
Phone: <u>813-885-2032</u>	Fax: _____

PROPERTY INFORMATION: (Information below applies to property for which a Special Use Permit is being requested.)
Street address: <u>6360 NW 13th Street / Gainesville, FL</u>
Tax parcel no(s): <u>06014-032-002</u>
Legal description (use separate sheet, if needed):
<u>THAT PART OF FOLLOWING LYING WITHIN SEC 13-9-19 COM INT WLY R/W US-441 &N</u>
<u>LINE OF SE1/4 OF NE1/4 SELY ALONG R/W 691.23 FT TO INT ELY R/W PRIVATE RDSWLY</u>
<u>ALONG PRIVATE RD 10 FT POB SELY PAR TO US-441 110 FT S 33 DEG W 225.62FT N 46 DEG</u>
<u>W 190.12 FT TO INT ELY R/W PRIVATE RD NELY ALONG SAID RD 247.92FT TO POB OR</u>
<u>1366/636 ALSO .04 AC AS PER OR 1488/779</u>

I hereby attest to the fact that the above supplied parcel number(s) and legal description(s) is (are) the true and proper identification of the area for which the permit is being requested.

Signature of applicant: Scott Stannard Date: 6-3-13

Certified Cashier's Receipt:



A Special Use Permit is requested pursuant to Section * , Subsection * , Paragraph * , of the Land Development Code, City of Gainesville, to allow the following use:

*Ordinance 0-98-62 - Special area planned overlay district for the central corridors, Exhibit B, item(q), Auto-oriented use
 *Section 30-305 - Wellfield District

A preliminary site plan (is/is) not required and (is/is) not attached.

Existing zoning classification: MU-2 Existing land use designation: Financial

Existing use of property: Vacant Commercial

SURROUNDING PROPERTY INFORMATION: (List all uses surrounding the subject property under "Existing use." Staff is available to supply zoning and land use information.)			
	Zoning	Land Use	Existing Use
North	MU-2	Mixed Use Medium	Advance Auto
South	MU-2	Mixed Use Medium	Office Building
East	N/A	N/A	Railroad ROW
West	MU-2	Mixed Use Medium	Vacant

TO THE APPLICANT: (Please sign the bottom of this application after you have read the following.)

- The City of Gainesville will notify owners of property within 400 feet of the subject property of this application.
- No application for a Special Use Permit shall be entertained within 2 years after the denial or withdrawal of a request for the same use for the same property.
- The City Plan Board's decision concerning a Special Use Permit may be appealed by the applicant to a hearing officer within 15 days of the date notification of the decision is sent by certified mail to the applicant.

Signature: *Alou n Alan D* Date: 6-3-13

Name of Owner (please print)	
Name: Capital City Bank	
Address: P.O. Box 900	
Tallahassee, FL 32302	
Phone:	Fax:
Owner's Signature: <u>See owner's affidavit</u>	
(If additional owners, please list on separate sheet)	

Name of Owner (please print)	
Name:	
Address:	
Phone:	Fax:
Owner's Signature:	

Reference: Chapter 30, Land Development Code
 City Code of Ordinances, Article VII, Division 5

AFFIDAVIT TO AUTHORIZE AGENT

**STATE OF FLORIDA
COUNTY OF ALACHUA
CITY OF GAINESVILLE**

Capital City Bank
(NAME OF OWNER(S)), being duly sworn, depose(s) and say(s):

1. That (I am/we are) the owner(s) of the following described property, to wit:

ADDRESS OR GENERAL LOCATIONS: 6360 NW 13th Street, Gainesville, FL
Folio No/P.I.N. 06014-032-002 & 06014-032-003

- 2. That this property constitutes the property for which request for City of Gainesville site, building and utility permits, SJRWMD, FDOT (driveway, drainage and/or utility permits), Alachua County permits, FDEP water/sewer permits (as required) are being applied for.
- 3. That the undersigned (has/have) appointed Scott Stannard (Commercial Site Solutions, Inc.) as (his/their) agent(s) to execute any permits or other documents necessary to affect such permit(s).
- 4. That this affidavit has been executed to induce appropriate state agency in Florida to consider and act on the above-described property;
- 5. That (I/we), the undersigned authority, hereby certify that the foregoing is true and correct.

NAME OF OWNER(S): Capital City Bank

Emory Mayfield, Jr.

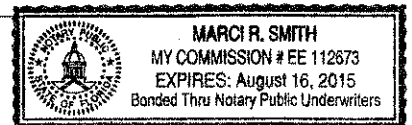
Emory Mayfield, Jr. Senior Vice President

STATE OF FLORIDA
COUNTY OF ALACHUA
CITY OF GAINESVILLE

The foregoing instrument was acknowledged before me this 29th day of May, 2013,
by Emory Mayfield, Jr. (company name) Capital City Bank by Emory Mayfield, Jr. (persons name)
Emory Mayfield, Jr.'s (title) SVP who is personally known to me or who
has produced _____ as identification and who _____ did _____ did not take an oath.

Marci R. Smith
Signature of Notary

MARCI R. SMITH
Printed Name of Notary



Commission Expires: 8-16-15

130398E

MURPHY OIL CORPORATION

P.O. BOX 7000
200 PEACH STREET
EL DORADO, ARKANSAS 71731-7000

NO. 0107263

Murphy Express - Gainesville, FL
Intermedate Site Development Review
Preliminary & Final

\$1,575.00

THE FACE OF THIS DOCUMENT CONTAINS MICRO-PRINT SIGNATURE LINES, HEAT SENSITIVE INK AND A REFLECTIVE METALLIC HOLOGRAM

MURPHY
DIL CORPORATION

P.O. BOX 7000
200 PEACH STREET
EL DORADO, ARKANSAS 71731-7000



MURPHY
USA

NO. 0107263
BancorpSouth
EL DORADO, ARKANSAS 71730
81-31
828

PAY TO THE ORDER OF
THE SUM OF \$1,575.00 Dcts

City of Gainesville
200 East University Ave.
Gainesville, FL 32601

DATE 05-31-13

\$ 1,575.00
VOID AFTER SIX MONTHS

MURPHY OIL CORPORATION

COUNTER SIGNATURE REQUIRED IF OVER \$50,000.00

Karla J. Colman

EXPLANATION OF ADDITIONAL SECURITY FEATURES INDICATED ON REVERSE SIDE. THE ABSENCE OF THESE FEATURES MAY INDICATE A COPY.

⑈0107263⑈ ⑆065300488⑆ 472884⑈



130398E

MURPHY OIL CORPORATION

P.O. BOX 7000
200 PEACH STREET
EL DORADO, ARKANSAS 71731-7000

NO. 0107264

Murphy Express - Gainesville, FL
Special Use Permit

\$985.00

THE FACE OF THIS DOCUMENT CONTAINS MICRO-PRINT SIGNATURE LINES, HEAT SENSITIVE INK AND A REFLECTIVE METALLIC HOLOGRAM

MURPHY
OIL CORPORATION

P.O. BOX 7000
200 PEACH STREET
EL DORADO, ARKANSAS 71731-7000



MURPHY
USA

NO. 0107264
BancorpSouth
EL DORADO, ARKANSAS 71730
81-91
829

PAY TO THE ORDER OF
THE SUM OF \$985.00
Ninety Eight and 00/100ths

City of Gainesville
200 East University Ave.
Gainesville, FL 32601

DATE **05-31-13**

\$ **985.00**

VOID AFTER SIX MONTHS

MURPHY OIL CORPORATION

COUNTER SIGNATURE REQUIRED FOR OVER \$50,000.00
Karen J. Colman

EXPLANATION OF ADDITIONAL SECURITY FEATURES INDICATED ON REVERSE SIDE. THE ABSENCE OF THESE FEATURES MAY INDICATE A COPY.

⑈0107264⑈ ⑆065300488⑆ 472884⑈



AFFIDAVIT TO AUTHORIZE AGENT



**STATE OF FLORIDA
COUNTY OF ALACHUA
CITY OF GAINESVILLE**

Capital City Bank
(NAME OF OWNER(S)), being duly sworn, depose(s) and say(s):

1. That (I am/we are) the owner(s) of the following described property, to wit:

ADDRESS OR GENERAL LOCATIONS: 6360 NW 13th Street, Gainesville, FL
Folio No/P.I.N. 06014-032-002 & 06014-032-003

- 2. That this property constitutes the property for which request for City of Gainesville site, building and utility permits, SJRWMD, FDOT (driveway, drainage and/or utility permits), Alachua County permits, FDEP water/sewer permits (as required) are being applied for.
- 3. That the undersigned (has/have) appointed Scott Stannard (Commercial Site Solutions, Inc.) as (his/their) agent(s) to execute any permits or other documents necessary to affect such permit(s).
- 4. That this affidavit has been executed to induce appropriate state agency in Florida to consider and act on the above-described property;
- 5. That (I/we), the undersigned authority, hereby certify that the foregoing is true and correct.

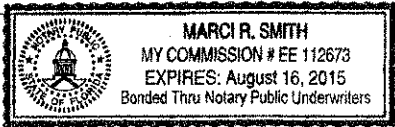
NAME OF OWNER(S): Capital City Bank

Emory Mayfield, Jr.
Emory Mayfield, Jr. Senior Vice President
STATE OF FLORIDA
COUNTY OF ALACHUA
CITY OF GAINESVILLE

The foregoing instrument was acknowledged before me this 29th day of May, 2013, by Emory Mayfield, Jr. (company name) Capital City Bank by Emory Mayfield, Jr. (persons name) Emory Mayfield, Jr.'s (title) SVP who is personally known to me or who has produced Emory Mayfield, Jr. as identification and who did did not take an oath.

Marci R. Smith
Signature of Notary

MARCI R. SMITH
Printed Name of Notary



Commission Expires: 8-16-15

**APPLICATION FOR CONCURRENCY CERTIFICATION
DEPARTMENT OF PLANNING & DEVELOPMENT SERVICES**

**LONG FORM
(352)334-5022**



OFFICE USE ONLY	
Petition No. _____	TCEA Zone <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> E <input type="checkbox"/> M <input type="checkbox"/> Outside

<u>TYPE OF CERTIFICATION REQUESTED:</u>
<input type="checkbox"/> Concurrency Determination (non-binding)
<input checked="" type="checkbox"/> Certificate of Preliminary Concurrency
<input checked="" type="checkbox"/> Certificate of Final Concurrency
<input type="checkbox"/> Certificate of Conditional Concurrency Reservation

Owner Name(s) (please print)
Name(s): Capital City Bank
P.O. Box 900
Tallahassee, FL 32302
E-Mail Address: becky@interfaceproperties.com
Phone: _____ Fax: _____
(If additional owners, please include on separate sheet)

Agent(s) Name (please print)
Name: Scott Stannard
Mailing Address: 18946 N. Dale Mabry Hwy
Suite 102
Lutz, FL 33548
E-Mail Address: sstannard@css-eng.com
Phone: 813-885-2032 Fax: _____
(Attach notarized authorization for agent to act on owner's behalf.)

PROJECT INFORMATION	
Project Name: Murphy Express	Phase: N/A
Location of Project (attach an 8 1/2" x 11" map showing location)	
1. Street address: 6360 NW 13th Street / Gainesville, FL	
2. Legal description (may be attached): see attached	
3. Tax parcel number(s): 06014-032-022	4. Map number(s): N/A
Existing Land Use Category: Financial	Existing Zoning: MU-2

- 2. Is the proposed project within the Transportation Concurrency Exception Area (see attached map)? If yes, please be aware that special standards apply in this area. Yes No
 Zone A Zone B Zone C Zone D Zone E Zone M
- 3. Indicate whether the proposed project will be eliminating any existing recreation facilities. If yes, detail the number and type being eliminated. Yes No
- 4. Submit a complete stormwater management plan for water quantity and water quality review by the City's Public Works Department. (Do not submit with this application, submit with the development plan.) See development plan submittal.
- 5. Does this application involve demolition or re-use of any structure(s)? Yes No

If yes, what is the size of the structure(s) to be demolished or re-used? 1400 SF (unit(s) or square footage)

What is the current use of the structure to be demolished or re-used?

Bank/Financial

Are you claiming trip credits for the demolition or re-use of a structure(s) at the site?

Yes No

If yes, provide estimates of credits for each previous use at the site. (Attach sheet with calculations.)

□ □ □ □ □

Certification

The undersigned has read the above application and is familiar with the information submitted herewith. It is agreed and understood that the undersigned will be held responsible for its accuracy. The undersigned hereby attests to the fact that the parcel number(s) and legal description(s) shown in questions 2 and 3 is/are the true and proper identification of the area for which the concurrency application is being submitted. Signatures of all owners or their agent are required on this form.

NOTE: The undersigned agrees that signing this application grants Planning staff the right to amend, for the sake of consistency, the square footage or number of units shown herein based on changes made to the development plan, subdivision, special use permit, or planned development during the review process.

Scott & Alan
Owner/Agent Signature

6-7-13
Date

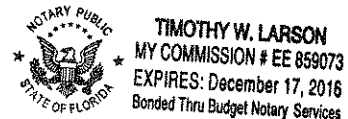
STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

Sworn to and subscribed before me this 3rd day of JUNE 2013.

Timothy W. Larson
Signature - Notary Public

Personally Known *al* OR Produced Identification _____



Is there a proposal to change the zoning and/or land use associated with this project? Yes No
 If yes, indicate petition number(s) associated with change:

PHASING

Is this project (phase) part of a larger project? Yes No

If yes, enumerate each phase, number of units or square footage in each phase and beginning/ completion date.

Total Project: Residential units	SF	SFA	MF
Non-residential (square footage)			
Mixed-use (describe mix)			
(If this is a single phase project, name it Phase I – Total)			

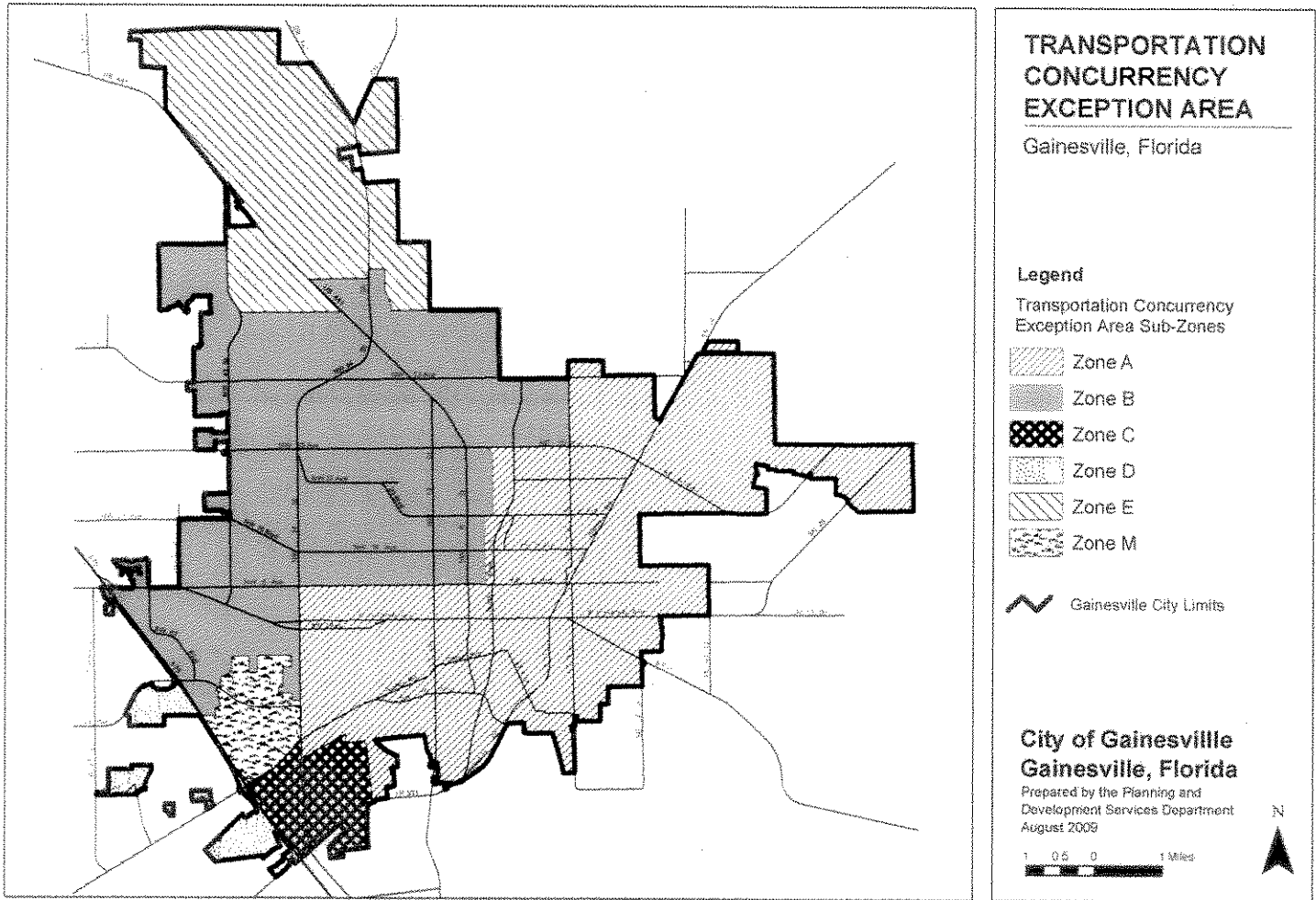
RESIDENTIAL DATA					
Type	Phase	Number of units	Acres	Expected beginning date	Expected completion date
Single-family, detached					
Single-family, attached					
Multi-family					
Rooming houses or dormitories (beds)					
Other (specify)					

NON-RESIDENTIAL DATA					
Type(s) specify	Phase	Square footage	Acres	Expected beginning date	Expected completion date
1,200sf Convenience Store with 4 gas pumps (8 fueling positions), & 2,500sf gas canopy	N/A	3,700		2013	2014

STOP HERE AND SIGN CERTIFICATION ON PAGE 3 IF YOU ARE REQUESTING ONLY A CONCURRENCY DETERMINATION

Required Information for Certificates of Preliminary, Final, and Conditional Concurrency Reservation (Attach sheets to application.)

1. Attach a sheet with the average daily, and peak hour, peak direction trip generation for the project based on the latest edition of the ITE Trip Generation Manual. **(NOTE: The trip generation information MUST be attached to this application and shown on the development plan.)** In cases where the City and the applicant show differences in projected trips, the applicant’s calculations must be signed and sealed by the professional engineer registered in the State of Florida.



Revised 11/22/04, Ord 030756
Revised 11/15/05, Ord 031252

STAFF USE ONLY

Estimated demand:

Potable water (_____ units x 2.25) x 200 = _____ peak gallons per day (resid. only)

Wastewater (_____ units x 2.25) x 113 = _____ average gallons per day (resid. only)

Solid Waste (_____ units x 2.25) x 3.6 = _____ pounds per day (resid. only)

Traffic Circulation _____ ADT; _____ added p.m. peak hour, peak direction trips

Stormwater (See the Public Works Comment Sheet.) Does the project meet water quality and water quantity LOS Standards, according to the Public Works Department?

Recreation _____ Does the project degrade the City's adopted LOS Standards for recreation?

Mass Transit _____ Does the project impact any of the City's adopted LOS Standards for mass transit?

Estimated credits for demolition/redevelopment/re-use:

Potable water (_____ units x 2.25) x 200 = _____ peak gallons per day (resid. only)

Wastewater (_____ units x 2.25) x 113 = _____ average gallons per day (resid. only)

Solid Waste (_____ units x 2.25) x 3.6 = _____ pounds per day (resid. only)

Traffic Circulation _____ ADT; _____ peak p.m. hour, peak direction trips

Note: 2.25 = 2000 Census persons/household in Gainesville, FL

STAFF USE ONLY

This development meets all relevant Planning and Development Services Department LOS standards for concurrency. Please see the Public Works comment sheet for information about Stormwater Management concurrency.

Signed _____

Date _____

Concurrency long form--nf
Revised: 8/10/09
ConcurrencyLong.doc 12/14/05dw

AFFIDAVIT TO AUTHORIZE AGENT

**STATE OF FLORIDA
COUNTY OF ALACHUA
CITY OF GAINESVILLE**

Capital City Bank
(NAME OF OWNER(S)), being duly sworn, depose(s) and say(s):

1. That (I am/we are) the owner(s) of the following described property, to wit:

ADDRESS OR GENERAL LOCATIONS: 6360 NW 13th Street, Gainesville, FL
Folio No/P.I.N. 06014-032-002 & 06014-032-003

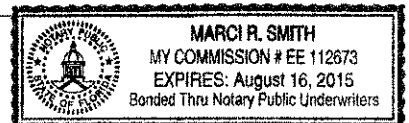
- 2. That this property constitutes the property for which request for City of Gainesville site, building and utility permits, SJRWMD, FDOT (driveway, drainage and/or utility permits), Alachua County permits, FDEP water/sewer permits (as required) are being applied for.
- 3. That the undersigned (has/have) appointed Scott Stannard (Commercial Site Solutions, Inc.) as (his/their) agent(s) to execute any permits or other documents necessary to affect such permit(s).
- 4. That this affidavit has been executed to induce appropriate state agency in Florida to consider and act on the above-described property;
- 5. That (I/we), the undersigned authority, hereby certify that the foregoing is true and correct.

NAME OF OWNER(S): Capital City Bank

Emory Mayfield, Jr.
Emory Mayfield, Jr. Senior Vice President
STATE OF FLORIDA
COUNTY OF ALACHUA
CITY OF GAINESVILLE

The foregoing instrument was acknowledged before me this 29th day of May, 2013,
by Capital City Bank (company name) by Emory Mayfield, Jr. (persons name)
Emory Mayfield, Jr.'s (title) SVP who is personally known to me or who
has produced Emory Mayfield, Jr. as identification and who did did not take an oath.

Marci R. Smith
Signature of Notary



MARCI R. SMITH
Printed Name of Notary

Commission Expires: 8-16-15

Legal Description

PARCEL D, A MINOR SUBDIVISION IN SECTION 13, TOWNSHIP 9 SOUTH, RANGE 19 EAST, AND SECTION 18, TOWNSHIP 9 SOUTH, RANGE 20 EAST, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN MINOR SUBDIVISION BOOK 1, PAGE 34, PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA.

PROPERTY MORE PARTICULARLY DESCRIBED ON THE ATTACHED LEGAL DESCRIPTION TAKEN FROM THE PLAT CREATING PARCEL D, THE LOT IN QUESTION. SEE ATTACHED.

MURPHY OIL, USA GAINESVILLE, FLORIDA

PARCEL D

Being a portion of Section 13, Township 25 South, Range 19 East and a portion of Section 18, Township 25 South, Range 20 East, Alachua County, Florida, more particularly described as follows:

Commence at the Southwest corner of said Section 13; thence North 05°08' East, along the West line of said Section 13, for 150.00 feet; thence South 89°46'27" East, along a line parallel with the West line of said Section 13, for 2771.02 feet to the Northwesterly right-of-way line of N.W. 24th Street Extension (100 ft. R/W); thence North 63°08'15" East, along said right-of-way line for 2155.74 feet to a Point of Curvature; thence Northwesterly along a curve, concave Northwesterly, having a radius of 18633.7 feet (Record 1869.86 feet), a central angle of 14°48'19" and an arc distance of 478.25 feet to a point hereinafter called Point 'A'

Commence at the aforementioned Point 'A'; thence Northwesterly along a curve, concave Northwesterly, having a radius of 1863.37 feet (Record 1859.86 feet), a central angle of 20°14'53" and an arc distance of 658.51 feet; said curve also being the Northwesterly right-of-way line of N.W. 34th Street Extension (100 ft. R/W); thence North 20°17'43" West for 530.42 feet to a Point of Curvature; thence Northwesterly along a curve concave Easterly, having a radius of 200.00 feet, a central angle of 72°42'05" and an arc distance of 253.78 feet to a Point of Tangency; thence North 12°22'22" East for 879.88 feet to a Point of Curvature; thence Northwesterly along a curve, concave southeasterly, having a radius of 200.00 feet, a central angle of 24°08'18" and an arc distance of 84.26 feet (the last 4 courses being along a 100 foot Ingress, Egress and Utility Easement as recorded in Official Records Book 1449 of Page 680 of the Public Records of Alachua County, Florida) to a point hereinafter called Point 'B';

Begin at the aforementioned Point 'B'; thence Northwesterly along a curve, concave southeasterly, having a radius of 200.00 feet, a central angle of 8°01'50" and an arc distance of 28.03 feet to a Point of Tangency; thence North 44°32'33" East for 207.06 feet to the Southwesterly right-of-way line of U.S. Route 441 (State Road 25); thence South 45°27'27" East, along said right-of-way line, for 878.48 feet to a Point of Curvature; thence Southwesterly along a curve, concave Northwesterly, having a radius of 5846.68 feet, a central angle of 0°38'00" and an arc distance of 64.63 feet; thence South 33°48'07" West for 235.78 feet; thence North 46°34'33" West for 190.12 feet to the POINT OF BEGINNING, lying and being in Alachua County, Florida and containing 0.91 acres, more or less.

APPLICATION FOR ENVIRONMENTAL REVIEW

Certified Cashier's Receipt:

OFFICE USE ONLY
Petition No. _____
Fee: \$ _____
Account No. 001-660-6680-4063



CHECK ONE:

Basic [] Level 1 [] Level 2 Submittal: 1st [] 2nd [] 3rd

Basic Environmental Review – FEE: \$0
 Level 1 Environmental Review – Submit environmental studies with application – FEE: \$500
 Level 2 Environmental Review – Submit mitigation and/or management plan – FEE: \$2,000
 (The environmental review fee includes a maximum of three reviews within 2 years per project.)

Owner(s) of Record (please print)		Applicant(s)/Agent(s) (please print)	
Name: Capital City Bank		Name: Scott Stannard	
Address: P.O. Box 900		Address: 18946 N. Dale Mabry Hwy	
Tallahassee, FL 32302		Suite 102	
E-mail: becky@interfaceproperties.com		Lutz, FL 33548	
Phone: _____ Fax: _____		E-mail: sstannard@css-eng.com	
(If additional owners, please include on back)		Phone: 813-885-2032 Fax: _____	
PROJECT INFORMATION			
Project Name	Murphy Express		
Check all regulated resources that apply to this development application:			
Regulated Surface Waters & Wetlands (LDC 30-300)	<input type="checkbox"/> Surface Waters and/or Wetlands		
Regulated Parks & Conservation Areas (LDC 30-307)	<input type="checkbox"/> Nature Park and Public Conservation/Preservation Areas District		
Regulated Natural & Archaeological Resources (LDC 30-310)	<input type="checkbox"/> Floridan Aquifer High Recharge Area		
	<input type="checkbox"/> Significant Natural Communities		
	<input type="checkbox"/> Listed Species		
	<input type="checkbox"/> Strategic Ecosystems		
	<input type="checkbox"/> Significant Archaeological Resources		
	<input type="checkbox"/> Significant Geological Resource Features		

I certify that the above statements are correct and true to the best of my knowledge.

Scott Stannard
Applicant's signature

6-3-13
Date

Legal Description

PARCEL D, A MINOR SUBDIVISION IN SECTION 13, TOWNSHIP 9 SOUTH, RANGE 19 EAST, AND SECTION 18, TOWNSHIP 9 SOUTH, RANGE 20 EAST, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN MINOR SUBDIVISION BOOK 1, PAGE 34, PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA.

PROPERTY MORE PARTICULARLY DESCRIBED ON THE ATTACHED LEGAL DESCRIPTION TAKEN FROM THE PLAT CREATING PARCEL D, THE LOT IN QUESTION. SEE ATTACHED.



MURPHY OIL, USA GAINESVILLE, FLORIDA

PARCEL D

Being a portion of Section 13, Township 2 South, Range 19 East and a portion of Section 18, Township 2 South, Range 20 East, Alachua County, Florida, more particularly described as follows:

Commence at the Southwest Corner of said Section 13; thence North $0^{\circ}05'08''$ East, along the West line of said Section 13, for 150.00 feet; thence South $89^{\circ}46'27''$ East, along a line parallel with the South line of said Section 13, for 2771.02 feet to the Northwesterly right-of-way line of U.W. 84th Street Extension (100 ft. R/W); thence North $63^{\circ}05'19''$ East, along said right-of-way line for 2155.24 feet to a Point of Curvature; thence Northeastly along a curve, concave Northwesterly, having a radius of 1863.37 feet (record 1859.86 feet), a central angle of $14^{\circ}42'19''$ and an arc distance of 478.25 feet to a point hereinafter called Point 'A'

Commence at the aforementioned Point 'A'; thence Northeastly along a curve, concave Northwesterly, having a radius of 1863.37 feet (record 1859.86 feet), a central angle of $20^{\circ}14'53''$ and an arc distance of 658.51 feet, said curve also being the Northwesterly right-of-way line of U.W. 34th Street Extension (100 ft. R/W); thence North $60^{\circ}19'43''$ West for 530.42 feet to a Point of Curvature; thence Northely along a curve concave Easterly, having a radius of 200.00 feet, a central angle of $72^{\circ}42'05''$ and an arc distance of 253.78 feet to a Point of Tangency; thence North $12^{\circ}22'22''$ East for 879.88 feet to a Point of Curvature; thence Northeastly along a curve, concave Southeastly, having a radius of 200.00 feet, a central angle of $24^{\circ}08'18''$ and an arc distance of 84.26 feet (the last 4 courses being along a 100 foot Ingress, Egress and Utility Easement as recorded in Official Records Book 1449 at Page 680 of the Public Records of Alachua County, Florida) to a point hereinafter called Point 'B';

Begin at the aforementioned Point 'B'; thence Northeastly along a curve, concave Southeastly, having a radius of 200.00 feet, a central angle of $8^{\circ}01'50''$ and an arc distance of 28.03 feet to a Point of Tangency; thence North $44^{\circ}32'33''$ East for 207.06 feet to the Southwesterly right-of-way line of U.S. Route 441 (State Road 25); thence South $45^{\circ}27'27''$ East, along said right-of-way line, for 83.48 feet to a Point of Curvature; thence Southeastly along a curve, concave Northeastly, having a radius of 5846.58 feet, a central angle of $0^{\circ}38'00''$ and an arc distance of 64.63 feet; thence South $33^{\circ}48'07''$ West for 235.78 feet; thence North $46^{\circ}34'33''$ West for 120.12 feet to the POINT OF BEGINNING, lying and being in Alachua County, Florida and containing 0.01 acres, more or less.

AFFIDAVIT TO AUTHORIZE AGENT

**STATE OF FLORIDA
COUNTY OF ALACHUA
CITY OF GAINESVILLE**



Capital City Bank
(NAME OF OWNER(S)), being duly sworn, depose(s) and say(s):

1. That (I am/we are) the owner(s) of the following described property, to wit:

ADDRESS OR GENERAL LOCATIONS: 6360 NW 13th Street, Gainesville, FL
Folio No/P.I.N. 06014-032-002 & 06014-032-003

- 2. That this property constitutes the property for which request for City of Gainesville site, building and utility permits, SJRWMD, FDOT (driveway, drainage and/or utility permits), Alachua County permits, FDEP water/sewer permits (as required) are being applied for.
- 3. That the undersigned (has/have) appointed Scott Stannard (Commercial Site Solutions, Inc.) as (his/their) agent(s) to execute any permits or other documents necessary to affect such permit(s).
- 4. That this affidavit has been executed to induce appropriate state agency in Florida to consider and act on the above-described property;
- 5. That (I/we), the undersigned authority, hereby certify that the foregoing is true and correct.

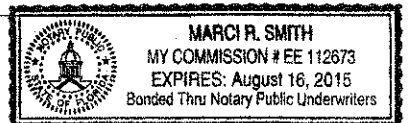
NAME OF OWNER(S): Capital City Bank

Emory Mayfield, Jr.
Emory Mayfield, Jr. Senior Vice President
STATE OF FLORIDA
COUNTY OF ALACHUA
CITY OF GAINESVILLE

The foregoing instrument was acknowledged before me this 29th day of May, 2013,
by Emory Mayfield, Jr. (company name) Capital City Bank by Marci R. Smith (persons name)
Emory Mayfield, Jr.'s (title) SVP who is personally known to me or who
has produced _____ as identification and who did did not take an oath.

Marci R. Smith
Signature of Notary

MARCI R. SMITH
Printed Name of Notary



Commission Expires: 8-16-15



COMMERCIAL SITE SOLUTIONS, INC.

SITE PLANNING • ENGINEERING

Murphy Express
 Proposed C-Store and Gas Sales
 6360 NW 13th Street
 Gainesville, FL



Neighborhood Meeting, May 30, 2013

Meeting Started: 6:00 PM

Community Participants: 2

Location: Alachua Senior Recreation Center
 5701 NW 34th Street, Gainesville

Project Representatives: Scott K. Stannard, P.E. – Commercial Site Solutions, Inc.
 Josh Chapman – Commercial Site Solutions, Inc.

Meeting Minutes:

The meeting started at 6:00 PM. Colored renderings of the site and building were provided as an exhibits for attendees. Also provided was a copy of the proposed Site Plan.

Mr. Stannard made a short presentation of the proposed development and explained the need for the Special Use Permit to allow the development to move forward, specifically the need to allow for 4 pumps (8 fueling positions) and the need for approval to allow the use in the Tertiary Wellfield Protection Zone.

The first participant to speak was Susan Bright of 8620-7 NW 13th Street, Gainesville. She expressed that she lives the closest of any resident to the site and she was curious to see what was being proposed. She was very pleased to see the proposed C-Store and gas station and was pleased with the planned look of the store.

The second participant to speak was George Dekle of 3516 NW 12th Street, Gainesville. He was also curious to see the planned development and also expressed he pleasure that Murphy is planning to build a new store.

There was no further comment or questions.

The Gainesville

STATE OF FLORIDA
COUNTY OF ALACHUA

Published Daily and Sunday
Gainesville, Florida

Before the undersigned authority personally appeared Lynda Strickland

Who on oath says that he/she is Sr. Advertising Sales Manager of THE

GAINESVILLE SUN, a daily newspaper published in Gainesville in Alachua County, Florida, that the
attached copy of advertisement, being a Notice of Neighborhood Workshop

In the matter of Special Use Permit in the Tertiary Wellfield Protection Zone

In the Alachua Senior Recreation Center, was

published in said newspaper in the issue of, May 15, 20 13.

Affiant further says that THE GAINESVILLE SUN is a newspaper published at Gainesville, in said Alachua County, Florida and that the said newspaper has heretofore been continuously published in said Alachua County, each day, and has been entered as second class mail matter at the post office in Gainesville, in said Alachua County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount for publication in said newspaper.

Sworn to and subscribed before me this 15 Day of May A.D. 20 13

Lynda Strickland

Curt Plazek
(Seal) Notary Public

130398E

The Gainesville Sun

Commitment to accuracy

The Gainesville Sun promptly corrects errors of fact appearing in its news columns. If you believe we have made an error, call the news department at (352) 374-5093 days or 374-5044 at night. If you have a question or comment about coverage, write to Douglas Ray, Executive editor, 2700 SW 13th Street, Gainesville, Florida, 32608. Email: doug.ray@gainesville.com Or call (352) 374-5035.

The Gainesville Sun (ISSN 0163-4925) is published daily by The Gainesville Sun, 2700 SW 13th St., Gainesville, FL 32608. Periodical postage paid at Gainesville, FL 32608. All material herein is the property of The Gainesville Sun. Reproduction in whole or in part is prohibited without the written permission of the publisher. POSTMASTER: Send address changes to The Gainesville Sun, 2700 SW 13th Street, Gainesville, Florida 32608.

MAIN NUMBER: 378-3411
DELIVERY PROBLEMS, CHANGES OR BILLING QUESTIONS?
 Call Customer service 378-1416
 toll free (800) 443-9493
 Monday-Friday 6 a.m.-5 p.m.
 Saturday-Sunday 7 a.m.-10 a.m.

To subscribe: 378-1416 or toll free (800) 443-9493
 By carrier: Daily & Sunday \$4.29 week/\$223.24 year (Rates include sales tax and transportation costs)

PLEASE NOTE: NON-DAILY SUBSCRIBERS WILL RECEIVE THE FOLLOWING EDITIONS INCLUDED WITH THE REGULARLY SCHEDULED FREQUENCY OF DELIVERY:
 1/27/2013, 2/4/13, 2/18/13, 3/1/13, 3/29/13, 5/13/13, 5/27/13, 6/14/13, 6/19/13, 7/1/13, 7/15/13, 7/22/13, 8/5/13, 8/12/13, 8/19/13, 9/2/13, 9/9/13, 9/16/13, 9/23/13, 10/7/13, 10/14/13, 10/21/13, 10/28/13, 11/4/13, 11/11/13, 11/18/13, 11/25/13

Place a classified ad
 8 a.m. to 5 p.m., 372-4222 or toll-free (800) 443-4245, or fax 338-3131
 Cancel or correct an ad 372-4222
Classified Legal ads 374-5017
 or fax 338-3131

Want to buy a retail ad?
 Contact retail advertising 374-5012
 Questions or problems 374-5012

News coverage question?
 Call Douglas Ray, Executive editor, 374-5035

Have a news tip?
LOCAL: Sean McCrory, Assistant managing editor/content 374-5093
 By fax 338-3128

Greg Hamilton, sports news editor 338-3102
 Jeff Tudeen, Night local news editor 374-5044

SPORTS: Arnold Feliciano, Sports editor 374-5055
 Call in results 374-5074

BUSINESS: Anthony Clark, Business Editor 338-3171

NATION/WORLD: Paul News editor
FEATURES: Lillian Guey, Assistant local news editor/lifestyles
Bill Dean, Entertainment editor
EDITORIAL/OPINION: Nathan Crabbe, Editorial Page editor
MULTIMEDIA: Joel Ax, Assistant managing editor digital
WANT A SUN PHOTO? For a reprint on 8.5x11 pin contact gvillephoto@ Only photos that were shot by photographers available are not to be republished on web sites.

PUBLIC NOTICE

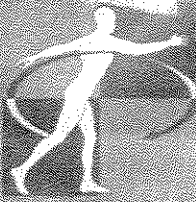
A neighborhood work shop will be held to discuss a City of Gainesville Special Use Permit for the development of a 1,200sf convenience store with four (4) pumps (eight (8) fueling positions) within the Tertiary Wellfield Protection Zone. The development will be located at 6360 NW 13th Street, Gainesville, Florida. This is not a public hearing. The purpose of the meeting is to inform neighboring property owners of the nature of the proposal and to seek their comments.

The meeting will be held on Thursday, May 30, 2013, 6:00pm at Alachua Senior Recreation Center, 5701 NW 34th Street, Gainesville, Florida.

Contact Person: Scott Stannard (813-885-2032)


The Orthopaedic Institute

Serving North Florida for Over 30 Years



Richard E. Kinard, M.D. is pleased to announce that he will be joining The Orthopaedic Institute

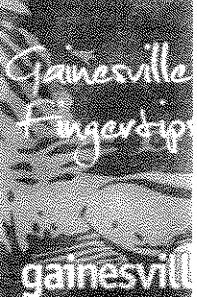
RICHARD E. KINARD, M.D.
 Board Certified Diagnostic Radiology



Dr. Kinard is a board certified radiologist with a special interest in orthopedic and musculoskeletal radiology. He is currently employed at the University of Florida Hospital, Gainesville, Florida.

GAINESVILLE - OCALA LAKE CITY - ALACHUA
 352.336.6000
 WWW.TOI-HEALTH.COM

Gainesville Fingertips



gainesville

NOTICE




Project 20130319E
Planned Development Replat - (replat of approximately 0.52 Tax Parcel Number 2902 NW 104th Ct - agent Planned Residential Future per acre), ZOM-10

All interested parties are invited to submit written comments on whether the project is in the public interest. Comments should be submitted to the Planning and Zoning Department, 300 W. University Avenue, Gainesville, FL 32608, by 5:00 p.m. on Friday, June 7, 2013.

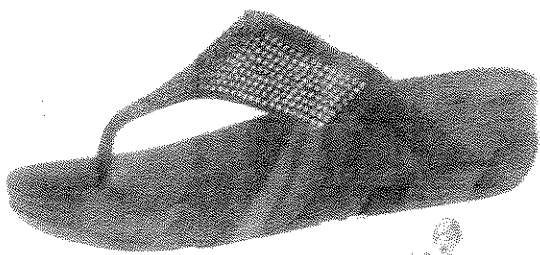
All persons are invited to attend the public hearing on the proposed replat at 5:00 p.m. on Friday, June 7, 2013, at the Planning and Zoning Department, 300 W. University Avenue, Gainesville, FL 32608.

If any accommodations are needed for persons with disabilities, please contact the Opportunity Office (TDD) or 711 Relay Florida at 1-800-955-8771.

General information is available on Friday, June 7, 2013, at the Office of Planning and Zoning, 300 W. University Avenue, Gainesville, FL 32608, 352-336-6000.



Now in Gainesville at Pinner's
 Improve your posture!



PINNER'S FINE SHOES

3411 W. University Ave.
 On the corner of University Avenue and SW 34th Street
 376-7001
 Mon-Fri 10-5:30, Sat 10-5 • www.pinner'sfineshoes.com

"God Squad"

by Rabbi Marc Geilman answers questions of faith every Saturday in




Sun

Manage your Subscription online

Make a payment, place a vacation hold, report a delivery issue and more



www.Gainesville.com/subscribe

WELLFIELD PROTECTION PERMIT

Date: 6/1/13

Name of Business: Proposed Murphy Express Gas Station

Wellfield Zone: Primary Secondary X Tertiary (Check One)

Proposed use of building: (Attach a detailed statement regarding the use of the property, why the property should be granted a permit, and addressing each of the (8) findings listed.)

Please indicate the following: Reuse of existing building X New construction
Reuse of existing building/plan: Please attach a layout showing how the building and property will be used. All storage, display, office and parking areas must be shown.
New construction: Please schedule a First Step Meeting (352) 334-5055. Afterwards, submit plans in accordance with instructions given in First Step.

After an assessment by appropriate Gainesville Regional Utilities, Alachua County Environmental, Public Works and Community Development Staff, the City Manager or designee may approve and issue a Wellfield protection permit in the tertiary and secondary zones in accordance with Article VII, Development Review Process, based on the following findings:

- (1) That the proposed use or development will not endanger the city's potable water supply.
- (2) That necessary public utilities are available to the proposed site and have adequate capacity to service the proposed use and development. The development must be connected to the potable water and wastewater system.
- (3) That the use or development conforms to the city's comprehensive plan.
- (4) That the proposed use complies with all federal, state and local laws, rules, regulations, and ordinances now and hereafter in force which may be applicable to the use of the site.
- (5) That there has been proper abandonment, as regulated by the relevant water management district or state agency, of any unused wells or existing septic tanks at the site. An existing septic tank may remain if it is used solely for domestic waste and if it meets all applicable state and local regulations.

- (6) That the use is not listed as a use subject to the specially regulated industry use provisions in Section 30-70.
- (7) There is no current proposed underground storage of petroleum products and/or hazardous material, as defined in the Alachua County Hazardous Materials Management Code, at the development site.
- (8) That the applicant is in compliance with the requirements of the Alachua County Hazardous Materials Management Code, and all applicable state and federal regulations.

Applicant signature Scott A. Atan Date 6-3-13

Official Use Only*****

Staff Review (check one):

GRU	Approved <input type="checkbox"/>	Approved w/conditions <input type="checkbox"/>	Denied <input type="checkbox"/>
ACEPD	Approved <input type="checkbox"/>	Approved w/conditions <input type="checkbox"/>	Denied <input type="checkbox"/>
Planning	Approved <input type="checkbox"/>	Approved w/conditions <input type="checkbox"/>	Denied <input type="checkbox"/>

Approval Staff _____ Date _____