

#190728

**BICYCLE/PEDESTRIAN ADVISORY BOARD  
APPOINTMENT BALLOT**

**Openings: One (1) partial term to expire 12/31/2020 (City Residency Required)**

**Applications: Seven (7) Applications**

**PLEASE INITIAL YOUR SELECTION**

| <b>NAME OF APPLICANT</b>              | <b>Comm. Arreola</b> | <b>Comm. Hayes - Santos</b> | <b>Comm. Simmons</b> | <b>Mayor Poe</b> | <b>Comm. Johnson</b> | <b>Comm. Ward</b> | <b>Comm. Warren</b> |
|---------------------------------------|----------------------|-----------------------------|----------------------|------------------|----------------------|-------------------|---------------------|
| Jonathan Coron                        |                      | X                           |                      | X                | X                    | X                 | X                   |
| Alvin Kerr                            |                      |                             | X                    |                  |                      |                   |                     |
| Corbin Kramer                         | X                    |                             |                      |                  |                      |                   |                     |
| James Grantham                        |                      |                             |                      |                  |                      |                   |                     |
| James Leary                           |                      |                             |                      |                  |                      |                   |                     |
| William Werther                       |                      |                             |                      |                  |                      |                   |                     |
| Seth Wood                             |                      |                             |                      |                  |                      |                   |                     |
| READVERTISE FOR ADDITIONAL APPLICANTS |                      |                             |                      |                  |                      |                   |                     |



City of Gainesville


# Bicycle Pedestrian Advisory Board

## Board Details

(12 members; 3 ex-officio; 4-members appointed by the City; 4-members appointed by the County; and 4-members appointed by the MTPO) 3-year terms, except for a person who is appointed to fill a vacated Board membership term) CITY RESIDENCY REQUIRED FOR CITY APPOINTEES.

The Board shall study and make recommendations to the City Commission, the County Commission, and the MTPO on all matters concerning planning, implementation, and maintenance of policies, programs, and facilities for the safe and efficient integration of bicycle transportation into the urban area transportation system. This shall include, but not be limited to, the design of highway bicycle facilities, bicycle paths, bicycle parking, and the enforcement of traffic and bicycle safety regulations. The board will make recommendations to the City Commission and the Organization regarding budgetary matters in connection with its duties.

## Overview

 **Size** 12 Seats

 **Term Length** 3 Years

 **Term Limit** 2 Terms

## Additional

### Advisory Board Website

<http://www.cityofgainesville.org/PublicWorks/ProgramsandServices/BicyclePedestrianPrograms/BicyclePedestrianAdvi>

### Agendas and Minutes are located

<http://advisoryboards.alachuacounty.us/boards/agendas.aspx?id=31>

## Ordinance





City of Gainesville

## Bicycle Pedestrian Advisory Board

### Board Roster



#### **Jess Larsen**

**1st Term** Nov 15, 2018 - Dec 31, 2019

**Appointing Authority** City Commission

**Position** Vice Chair

**Category** City Appointee

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#### **Gina van Blokland**

**1st Term** Dec 12, 2017 - Aug 31, 2020

**Appointing Authority** Alachua County

**Category** County Appointee

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#### **Brent Christner**

**1st Term** Jan 23, 2018 - Aug 31, 2020

**Appointing Authority** Alachua County

**Position** Chair

**Category** County Appointee

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#### **Adam Carr**

**1st Term** Oct 30, 2017 - Oct 31, 2020

**Appointing Authority** MTPO

**Category** MTPO

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#### **Ana Fajardo**

**1st Term** Aug 15, 2019 - Dec 31, 2020

**Appointing Authority** City Commission

**Category** City Appointee

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#### **Maxine M Stallings**

**3rd Term** Oct 30, 2017 - Dec 31, 2020

**Appointing Authority** MTPO

**Category** MTPO



**Tim Martin**

**1st Term** Dec 12, 2017 - Aug 31, 2021

**Appointing Authority** Alachua County

**Category** County Appointee

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**Christine Larsen**

**1st Term** Dec 17, 2018 - Oct 31, 2021

**Appointing Authority** MTPO

**Category** MTPO

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**Allyson Gill**

**2nd Term** Dec 17, 2018 - Oct 31, 2021

**Appointing Authority** MTPO

**Position** Secretary

**Category** MTPO

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**Ms. India K Blachard**

**1st Term** Nov 07, 2019 - Sep 30, 2022

**Appointing Authority** City Commission

**Position** Student Seat

**Category** City Appointee

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**James I Moss**

**1st Term** Feb 21, 2019 - Dec 31, 2022

**Appointing Authority** City Commission

**Category** City Appointee

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**Vacancy**

**Appointing Authority** City Commission

**Category** City Appointee

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**Vacancy**

**Appointing Authority** Alachua County

**Category** County Appointee

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**Profile**View current Advisory Board and Committee openings [online](#).

Mr Jonathan P Coron  
Prefix First Name Middle Initial Last Name Suffix

coronjonathan@gmail.com  
Email Address

6334 NW 33rd Street  
Street Address Suite or Apt

Gainesville FL 32653  
City State Postal Code

In what city district do you live? To find your district visit: <https://tinyurl.com/yxd2kvwn> \*

District 2

Home: (352) 375-7151 Mobile: (352) 514-0266  
Primary Phone Alternate Phone

**Primary Phone Type**

Home

**Alternate Phone Type**

Cell

School Board of Alachua County Substitute Teacher  
Employer Job Title

**Are you applying for a student seat**

Yes  No

**Which Boards would you like to apply for?**

Bicycle Pedestrian Advisory Board: Submitted

PLEASE NOTE: You may only apply for two (2) City Advisory Boards/Committees each application cycle. A person may only be appointed to two (2) City Advisory Boards/Committees.

**Do you claim any exemption to public record disclosure pursuant to FLA. STAT. Section 119?**

Yes  No

**If yes, please submit a detailed explanation of exemption.**

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## **Interests & Experiences**

**Why are you interested in serving on a board or commission?**

Back in the early 90's I was highly involved with bike safety issues for UF students. A study of mine and co-authored by two other researchers looked at the reasons why students did use, might use and did not use bike helmets. I co-founded the group: UF students for Bicycling Safety. In our first year, we won the coveted UF Campus Diplomats Organization of the Year award. The bike helmet study was published in the American Journal of College Health. I have been interested for years in doing some work again in this area but have not chosen to for a variety of reasons.

**How many terms have you served on this board or committee previously?**

1

Members of all City of Gainesville Advisory Boards and Committees must only serve two (2) consecutive terms, except for the City Plan Board, Development Review Board and Historic Preservation Board.

[JONATHANS\\_NEW\\_RESUME\\_OCTOBER\\_2018.docx](#)

Upload a Resume

Please upload a file

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## **Demographics**

**Ethnicity**

Caucasian/Non-Hispanic

**Gender**

Male

**Are you a City of Gainesville Employee?**

Yes  No

**Are you a City of Gainesville Intern?**

Yes  No

**Are you currently on a City Advisory Board/Committee?**

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Yes  No

**If yes, which Advisory Board/Committee?**

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## Jonathan P. Coron, MS, MSE

6334 NW 33<sup>rd</sup> Street, Gainesville, FL. 32653  
352-375-7151 (home) 352-514-0266 (cell) [coronjonathan@gmail.com](mailto:coronjonathan@gmail.com)

### **EXPERIENCE**

**Small business – A Second Set of Eyes** 2017 to present

- Helping local businesses and organizations reduce physical risks for staff and clients re liability
- Improve physical appearance details of facilities
- Proposals for positive and efficient environmental changes: to improve morale and Increase potential client base

**Substitute Teacher-School Board of Alachua County** 2017

- Authored *The Substitute Teacher's Survival Manual* which was provided to the local school board and across the country for possible use by other substitute teachers.

**Teacher – School Board of Alachua County** 2015-2016

- Fourth Grade teacher

**Patient Services/Utilization Management Assistant** 2013-2014

North Florida/South Georgia Veterans Health Care System

- Patient education for Veterans receiving colonoscopies and other digestive testing.
- Improved success rate for scheduling and compliance.
- Assisted in creating new, more efficient and effective coordination of services between outside medical offices and the Veteran's Administration.

**Medical Assisting Program Coordinator – City College, Gainesville** 2011-2013

- Coordinated largest medical assisting program in the City College system.
- Taught numerous courses in medical terminology and medical emergencies.
- Increased student pass rate for their national certification.
- Updated and improved process for assessing adjunct instructor excellence.

**Wellness Education Specialist /Recreation Therapy Manager** 1996 to 2010

Florida Department of Corrections, Lake City, FL

- Coordinated the effective delivery of wellness education programs to over 2000 inmates in three medium security facilities.
- Taught coursework in Smoking Cessation, Anger Management, Marriage Counseling and Wellness education. Also taught sports referees.
- Designed, updated, and coordinated inmate sports leagues including basketball, football, soccer, softball and volleyball.
- Served as co-quality coordinator for the Columbia Correctional facility for two years.
- Taught wellness education in Stewart-Marchman-ACT Inmate reentry program.

### **VOLUNTEER EXPERIENCE**

- Alachua County Democratic Executive Committee 2000-present
- Glen Springs Elementary PTA President 2004-2006
- Sawgrass Fiddle Association 1997-2007
- City of Gainesville Bike and Pedestrian Advisory Board 1993-1995
- University of Florida Students for Bicycle Safety-Founding President 1991-1993



## **EDUCATION**

|   |           |
|---|-----------|
| <b>University of Florida</b> , Gainesville, FL<br><i>College of Health and Human Performance</i><br>Master of Science: Health Science Education   | June 1993 |
| <b>Queens College, the City University of New York</b> , Queens, NY<br><i>The Graduate School</i><br>Master of Science: Exercise Physiology   | June 1983 |
| <b>New York University</b> , NY, NY<br><i>School of Education, Health, Nursing &amp; Arts Professions (The Steinhardt School)</i><br>Bachelor of Science: Physical Education/Recreation | June 1981 |

## **PROFESSIONAL MEMBERSHIPS**

Society of Health and Physical Educators (SHAPE)  
Alachua County Democratic Executive Committee

## **HONORS & AWARDS**

|  |      |
|--|------|
| <i>National Correctional Recreation Association Award</i>                            | 2002 |
| <i>Davis Productivity Award, State of Florida</i>                                    | 2000 |
| <i>University of Florida Campus Diplomats Student Organization of the Year</i>       | 1993 |
| <i>Who's Who in American Colleges, New York University</i>                           | 1981 |
| <i>John Withers Memorial Award for Leadership and Academics, New York University</i> | 1981 |
| <i>Ida Bodman Service Award for Service and Leadership, New York University</i>      | 1980 |

## **PUBLICATIONS**

- Coron, J. (2017) *The Substitute Teachers' Survival Manual*. Hog Press.
- Coron, J. & McLaughlin, G. (1996) *Factors Influencing Use of Bicycle Helmets among Undergraduate Students*, *Journal of American College Health* 4, 294-297.
- Coron, J. (1993) *Establishing a University-wide Bicycle Helmet Campaign: A Task for the Health Educator*, *The Eta Sigma Gamma Monograph Series*. 11 (2).
- Coron, J. (1992) *Cigarette Marketing Practices of Transnational Tobacco Companies: Implications for the Health Educator*, *The Eta Sigma Gamma Monograph Series*. 10 (1).

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**Profile**View current Advisory Board and Committee openings [online](#).

|        |            |                |           |        |
|--------|------------|----------------|-----------|--------|
| Prefix | Alvin      | R              | Kerr      | Suffix |
|        | First Name | Middle Initial | Last Name |        |

floridark@gmail.com  
Email Address

7719 NW 50th Street  
Street Address

Suite or Apt

Gainesville  
City

FL  
State

32653  
Postal Code

In what city district do you live? To find your district visit: <https://tinyurl.com/yxd2kvwn> \*

District 4

Home: (352) 575-0026  
Primary Phone

Home:  
Alternate Phone

**Primary Phone Type**

Not Specified

**Alternate Phone Type**

None Selected

Retired  
Employer

N/A  
Job Title

**Are you applying for a student seat**

Yes  No

**Which Boards would you like to apply for?**

Bicycle Pedestrian Advisory Board: Submitted  
Public Recreation and Parks Board: Submitted

PLEASE NOTE: You may only apply for two (2) City Advisory Boards/Committees each application cycle. A person may only be appointed to two (2) City Advisory Boards/Committees.

**Do you claim any exemption to public record disclosure pursuant to FLA. STAT. Section 119?**

Yes  No

**If yes, please submit a detailed explanation of exemption.**

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## **Interests & Experiences**

**Why are you interested in serving on a board or commission?**

I am retired and would now like to become more involved in the development and operations of my community

**How many terms have you served on this board or committee previously?**

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[Copy\\_of\\_Resurme.pdf](#)

Upload a Resume

Please upload a file

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## **Demographics**

**Ethnicity**

None Selected

**Gender**

None Selected

**Are you a City of Gainesville Employee?**

Yes  No

**Are you a City of Gainesville Intern?**

Yes  No

**Are you currently on a City Advisory Board/Committee?**

Yes  No

If yes, which Advisory Board/Committee?

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**Alvin Ray Kerr**

MEDDAC-K Unit 15281

Box 1111

APO, AP 96205 US

Evening Phone: 352-575-0026

Day Phone: 352-575-0026

Email: floridark@gmail.com

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**Work Experience:**

**U. S. Army MEDDAC Korea**

USA MEDDAC - K

Unit 15281

Seoul, Gyeonggi-do [Kyonggi-do] South Korea

**03/2016 - Present**

**Series: 0018 Pay Plan: GS Grade: 12**

**Safety & Occupational Health Manager**

**Duties, Accomplishments and Related Skills:**

-I currently serve as the Safety Manager for all MEDCOM Facilities in South Korea. This includes Brian Allgood Army Community Hospital and over 20 outlying clinics to include a workforce of DA Civilians, Korean Nationals and U.S. Army Personnel. Oversee the safety of all hospital, clinical, dental & Veterinary facilities to ensure the safety of employees, patients visitors and the general public. This is a one year obligated tour.

-I was hired on short notice for this position in order to help ensure readiness for an upcoming Joint Commission Survey. Within 30 days of assignment I developed and presented life safety training for the entire MEDDAC-K to ensure staff readiness for the 2016 TJC Survey.

-I conducted a comprehensive review of the MEDDAC-K hospital along with facility staff to identify and resolve multiple life and environmental safety issues ranging from egress, mold and electrical safety prior to TJC Survey.

-After only three months on station I was selected by leadership to serve as the facilitator for the TJC Life Safety Surveyor.

-Developed informational trifold to improve the performance and knowledge of hospital staff to ensure they were aware of information critical for a Joint Commission Survey.

-Quickly resolved performance of the safety office staff in conducting fire drills and safety inspections which previously were not being performed as required.

-Received performance award for work to successfully elevate the MEDDAC-K's Environmental and Life Safety programs for my role in the hospital's outstanding performance during the 2016 Joint Commission survey.

-I was personally recognized by Regional Health Command - Pacific, Safety Manager for outstanding performance during this years Organizational Inspection Program review for management of the hospital's safety program in which no deficiencies were identified.

-Within just six months of assignment, thru training and education of staff, accident reporting increased two fold. By tracking and trending this information, MEDDAC-K has identified systemic problem areas, sharps and recreational injuries, and is starting implementation of measures to reduce injuries through increased command involvement and safety program initiatives.

-Reestablished a Army Safety Health Management System (ASHMS) plan that had gone dormant and missed the target date for completion last year.

-Prepared a tracking tool to enable leadership to easily identify areas requiring increased command emphasis.

-Refocused a monthly safety representative training program to accomplish measures required to fully implement ASHMS and TJC compliance.

-I Supervise two safety specialist and have trained over 100 Additional Duty Safety Officers for the command to ensure accurate execution and completion of required safety standards policies and procedures.

-Conducted safety training for off duty hazards to Soldiers to include cold and hot weather training, recreational safety, holiday and home safety.

-Expanded the role of the MEDDAC-K Safety Office to cover all of the 121st Combat Support Hospital and it's combat mission.

-Developed the Command's Strategic Safety Plan to ensure incorporation of risk management and development of a Safety of Culture that supports the full implementation of the Army Safety Health Management System and ensures everyone at all levels have ownership in Safety. This includes everyone's involvement in safety inspections/ corrective actions, risk management processes, award recognition and safety education programs.

-Conducts daily safety briefs to the command team during morning updates which is replicated down the chain of command so as to keep safety at the forefront of everyone's mission.

-Work with a multinational staff and able to overcome language and cultural differences to ensure the success of the Army mission in Korea.

-Developed a online safety program tracker for over 60 clinical, military and facility operations to ensure full implementation, transparency and uniformity of the command's safety programs throughout South Korea.

-Responsible for Safety oversight of the Army's Bio Safety Level (BSL 3) laboratory for Korea.

**Department of Veterans Affairs**

Bay Pines, PO Box 5005

1601 Archer Road

Bay Pines / Gainesville, FL 32608 United States

**09/2015 - 03/2016**

**Series: 0018 Pay Plan: GS Grade: 12**

**Deputy Chief of Safety & Emergency Management**

**Duties, Accomplishments and Related Skills:**

-Served as the Deputy Chief of Safety and Emergency Management for VA Medical Facilities located along the southwest coast of Florida.

-I was the direct supervisor of three safety specialist responsible for fire safety and Joint Commission compliance for the main medical facility and outlying clinics.

-With the main medical facility being located directly on the bay I identified life saving rescue issues and initiated action to replace rescue equipment and alarms on the facility dock and shoreline.

-Conducted respiratory and qualitative fit testing and training of medical staff.

-Within three months of assignment I was tasked with serving as the Safety and Occupational Health Manager for North Florida South Georgia Veterans Healthcare System (NFSGVHS) in Gainesville, Florida. I helped NFSGVHS resolve various shortcomings that resulted from their loss of a Safety Manager and Safety Specialist during the previous six months. During this time I worked for Clifford Farrell, Chief of Facilities Management.

-At NFSGVHS I identified over 40 employee injuries that had not been recorded on the facility OSHA 300 logs and took action to retrain staff to ensure resolution of this issue.



-Conducted the annual evaluation and wrote the Environmental and Life safety management plans for NFSGVHS for 2015 which were validated during their Joint Commission Survey that summer.

-Reviewed and updated interim life safety measures to ensure the safety of patients and staff at the medical facility.

-Managed the Environmental Care rounds and fire drills for all NFSGVHS facilities and trained staff to ensure continued success of the programs upon my departure.

-I was personally requested by the Deputy Director to extend my detail so as to continue training staff and ensure the readiness of NFSGVHS for their upcoming Joint Commission Survey which they successfully passed that summer.

-Helped the engineering leadership in rewriting the safety job descriptions for filling safety positions that had been vacant.

## **Dwight D. Eisenhower Army Medical Center**

300 W Hospital Road

Augusta, GA 30909 United States

**05/2014 - 09/2015**

**Series: 0018 Pay Plan: GS Grade: 13**

### **Supervisory Safety & Occupational Health Manager**

#### **Duties, Accomplishments and Related Skills:**

I served as the Supervisory Safety and Occupational Health Manager for Dwight D. Eisenhower Army Medical Center (DDEAMC), Fort Gordon Georgia. Areas of responsibility includes over a million square foot medical facility and numerous outpatient medical facilities at Fort Gordon, Florida and Puerto Rico. This includes a staff of over 3,000 employees. I Managed OSHA, NFPA, Army and Joint Commission Environment of Care, compliance for facilities under DDEAMC's area of responsibility. I am considered the Command's Life Safety subject matter expert.

- Within 6 months as the Supervisory Safety and Occupational Health Manager I coordinated the safety program's implementation of the first two phases of the Army Safety Health Management System (ASHMS), formally known as the OSHA Voluntary Protection Program (VPP), and currently working to ensure the full implementation of the ASHMS program within a year.

- Established the command's accident tracking and investigation program from scratch and developed tracking and trending of all accident and near misses.

- Within the first year as the Supervisory Safety and Occupational Health Manager, efforts reduced the TCIR and DART to half the industry average through proactive investigation and follow-up of accidents as well as the implementation of a safety incentive awards program.

- After detailed analysis of past injury records, my staff identified major accident trends at DDEAMC and implemented measure to address. With needle sticks

being the number one injury I coordinated and oversaw the implementation of a Stop Sticks campaign as part of the facilities ASHMS program.

- Implemented a safety education program to get employees to participate in voluntary safety training so as to improve the overall safety climate of the organization.

- Within one month as the Supervisory Safety and Occupational Health Manager of DDEAMC I conducted a detailed investigation of a Soldier fatality while lifting weights that resulted in major changes to the operation of recreation facility under the control of DDEAMC. Fatality report was presented to the Commanding General for the Southern Regional Medical Command to ensure measures are taken at other command facilities to prevent similar fatalities.

- Developed and implemented an Additional Duty Safety Officer and HAZCOM train the trainer program to ensure effective implementation of the ASHMS program.

- Implemented an ASHMS working group to help develop a safety culture to make all employees take ownership of the safety program so as to ensure hazards are being identified and corrected as soon as possible.

- Conducted risk management training of unit level safety officers to ensure the implementation of the Army's risk management program for all medical facility operations.

- Reviewed over 200 life safety code violations identified within the medical treatment facility and implemented Interim Life Safety Measures (ILSM) were necessary to ensure the safety of patients and staff while the facility developed Plans For Improvement (PFIs) to permanently resolve deficiencies.

- Conducted and supervised the safety reviews and inspections of over 40 construction projects over the past year. This includes the approval of contractor accident prevention plans and weekly construction site safety inspections to ensure the safety of patients and staff. Efforts resulted in policy changes to the Interim Life Safety Measure (ILSM) program.

- Directed the development of holiday flyers, safety messages and other safety promotional materials for the command.
  
- Conducted and managed both Environment of Care and Army Safety and Occupational Safety and Health inspections of BSL 2 & 3 Labs, MRI facility, six operating rooms, emergency department, in and outpatient behavioral health facilities, oral surgery clinic, veterinary facilities and inpatient care facilities.
  
- Managed a Safety Office of three employees and over 50 Additional Duty Safety Officers.
  
- Within three months as the Safety and Occupational Health Manager I completed the Army's CP-12 Safety Certification Program.
  
- I was responsible for preparing the Command's Safety and Occupational Health Council briefs to the Southern Regional Medical Command's leadership.
  
- Received the MEDCOM CG's Commander's Coin for excellence for implementation of the ASHMS program at DDEAMC.
  
- I Manage the performance all fire drills for DDEAMC and outlying facilities.
  
- Updated Occupancy classes for Life Safety drawings for DDEAMC.
  
- Conducted and trained staff to perform monthly safety inspections of the hospital's helipad in accordance with Army standards. Initiated upgrades to clear overgrown vegetation, visibility of windsock and improved control of foreign objects within the landing zone due to unauthorized use of the area.
  
- Provided safety oversight of a Biological Safety Level (BSL) 3 facility.

**Department of Veterans Affairs**

1601 Archer Road

Gainesville, FL 32608 United States

**02/2011 - 05/2014**

**Series: 0018 Pay Plan: GS Grade: 11**

**Safety and Occupational Health Specialist**

**Duties, Accomplishments and Related Skills:**

-I was the Safety Officer for the Malcom Randall Medical Center, North Florida / South Georgia Health Care System (NFSGVHS). The NFSGVHS serves the largest patient population of all VA hospital systems. NFSGVHS provides, acute inpatient medical/surgical care, community living center, emergency room, in and out patient mental health care, dental care, rehabilitation clinics, medical and research laboratories. I managed the safety and occupational health programs for a million plus square foot hospital with a staff of over 4,000 employees.

-I provided safety oversight and design reviews for all facility construction projects to ensure compliance with 29 CFR 1926, Joint Commission, NFPA, EPA, VHA directives and NFSGVHS policies. I have performed safety oversight for the construction of a 200+ bed hospital addition, five story 600+ parking garage, an 8,000 gallon E-85 gas station and other major hospital renovations. I served as chairman of the medical center's Construction Safety Committee that is responsible for ensure plan reviews for safety / code compliance, NEPA and environmental surveys and OSHA and environmental compliance inspections. I was the approving authority for all contractor accident prevention programs and construction permits at the medical center and offsite locations. I have conducted over 200 construction site inspections.

-Served as the medical center liaison with OSHA on all safety matters. Responsible for evaluations of OSHA complaints and for preparing official correspondence to OSHA for the medical center director. Since serving as the medical center's safety officer all OSHA complaints have been successfully resolved through correspondence with no OSHA citations.

-Conducted over 50 inspections and evaluations of various offsite VA facilities to include outpatient clinics, board and care facilities and contracted nursing homes. Ensured compliance with contract, VHA, OSHA, and Joint Commission requirements.

-As the medical center's safety officer I have been through a full Joint Commission and OSHA inspection with no major safety findings.

-I was the safety approving authority for all hot (open flame) work, work on energized equipment and fire suppression / alarm system shutdowns so as to ensure implementation of proper risk reduction measures and compliance with NFSGVHS and VHA program policies / directives.

-Performed detailed risk assessments and analyses for the Director's Office of the medical center's loading docks, parking garages, egress signage, sidewalks and stairs which identified numerous OSHA, ADA and life safety deficiencies.

-Wrote the medical center's lockout tagout program and conducted training for all affected employees. Revised the medical center's confined space and sight conservation programs. Responsible for preparation of all medical center safety policies and directives.

-I was responsible for conducting, documenting and evaluating all fire drills and related training for the medical center to ensure compliance with VHA, OSHA, NFPA and Joint Commission Standards.

-Responsible for conducting Interim Life Safety Measure (ILSM) assessments and implementation of ILSM where necessary to ensure adequate life safety measures are in-place for the protection of employees and veterans during construction and for any life safety deficiency at the medical center. Ensure Plan For Improvements (PFIs) are documented and tracked to completion.

-I conducted all new employee presentations for the medical center. To date this has included training for over 1,000 new employees.

-Investigated over 700 accidents. Through root cause analysis and accident trending I identified areas for increased emphasis. These efforts were a key component in the medical center's 30% reduction of lost time injuries during my first year as the medical center's safety officer. I managed the NFSGVHS automated incident surveillance tracking system (ASISTS) and OSHA 300 logs.

-I was the medical center's Environment of Care Coordinator (EOC) and serve as a member of the Environment of Care Committee, Accident Review Board, Emergency Management Committee, Laser Safety Committee and Research Safety Committee.

-Prepared and presented verbal and written reports to management on safety issues that affect employees and patients which have resulted in major operational changes. This includes presentations to the Director's Office and EOC committee.

-I was the safety technical expert for the planning of future facility projects and maintenance of the medical center's life safety drawings.

-I was an active member of the North Florida Federal Employee Safety Council.

- Was a member of the Medical Centers Bio Safety Committee responsible for approval of all Biological laboratory research projects. Served as the Bio Safety point of contact for the Medical Center.

## **U.S. Army**

US Wide

Gainesville, FL 32653 United States

**07/1985 - 12/2012**

**Series: 0001 Pay Plan: AA Grade: O-4**

**Chemical Officer**

### **Duties, Accomplishments and Related Skills:**

-From 1985-1989 I served as an Administrative Specialist with the Iowa, Indiana and Pennsylvania National Guard's. In this capacity I was responsible for maintaining personnel records, administrative personnel action, pay processing and preparing official correspondence for the unit's commanding officers.

-I was commissioned as a Chemical Officer in 1989 with the Pennsylvania National Guard. From 1989 to 1994 I served as the Chemical Officer and Assistant S-3 for the 109th Field Artillery Battalion. I also served as the Battalion safety officer and served as a range safety officer on Battalion range operations.

-In 1994 I served as a Combat Safety Officer for U.S. Army Forces Command. I was the FORSCOM Command Representative during various field exercises. Conducted ground accident investigations in accordance with AR 385-10 and DA Pam 385-40. I was awarded the Certificate of Achievement for exercise Roving Sands.

-In 1997 I was promoted to Captain and took command of the 366th Chemical Company (U.S. Army Reserve) at Fort Stewart, GA. I was responsible for over \$2,000,000 worth of equipment, and 120 Soldiers. As the commanding officer I was responsible for the training, readiness, safety, budgeting and administrative management of a mechanized chemical smoke company. During my command, unit personnel strength increased by over 20% due to increased morale and the development of a proactive unit recruiting program. These efforts were recognized by senior leadership. I received the highest performance ratings possible from both my supervisor and senior rater during this time. My performance rating is available for review upon request.



- Over my career I conducted over 25 field training exercises to include operations in desert, wetland and forested areas without any accidents under my command.

-From 2000 to 2002 I served as the Administrative Officer (S-1) for the 2-350th Regt, 2nd Bde, 87th Div. In this capacity I was responsible for all unit personnel actions, and administrative functions. I developed and implement unit administrative standard operating procedures (SOPs). I wrote and published the Regiment's monthly newsletter. I was responsible for management all Soldiers assigned to the unit administrative office. I was recognized by my raters for human resource management and risk management skills. I received top ratings from both my rater and senior rater. My performance rating is available for review upon request.

-In 2002 I was assigned to command and establish a new Chemical Recon unit in Orlando, Florida. Within five months of command I was mobilized for active duty to take command of the 496th Chemical Detachment from Sheffield Alabama. During this mobilization my unit was responsible for ensuring the training and protective mask fitting of over 12,000 mobilized Soldiers who were being deployed overseas from Fort Dix, New Jersey. My unit also provided instruction for the Fort Dix, Nuclear, Biological and Chemical (NBC) School. While serving in this capacity I wrote, staffed, and published the first ever Fort Dix Regulation on the Installation Response to Weapons of Mass Destruction.

-Within four months of serving as the commander of the 496th Chemical Detachment I was selected to serve as the Operations Officer for the Army's Strategic Mobilization Division (SMD) at Fort Dix. As the Operations Officer of the SMD I was the key coordinator for all units deploying through Fort Dix for Operations Iraqi Freedom, Noble Eagle, Enduring Freedom and to Guantanamo Bay Cuba. I served as the key spokesman for the installation with First Army on mobilization issues during this time. Despite major issues with most mobilized units that arrived at Fort Dix all met their departure requirements (training, equipment, personnel, and medical clearance) for timely movement to theater. I routinely did direct coordination with the National Guard Bureau to resolve complex fielding issues with National Guard units. During this time Fort Dix

mobilized more National Guard and Reserve Units than any other military installation. I was promoted to Major, awarded the Meritorious Service Medal, and received the highest evaluation ratings possible by both my rater and senior rater during this time. My performance rating is available for review upon request.

-From 1 October 2009 to 27 March 2010 I was mobilized and served as the Theater Watch Officer for the United Nations Command (UNC), Combined Forces Command (CFC), United States Forces Korea (USFK). I was responsible for CFC's situational awareness by coordinating with international and culturally diverse military commands in order to synchronize critical command and control information. I served as the primary briefing officer for the UNC Commanding General. I was awarded the Joint Service Commendation Medal. I received the highest evaluation ratings possible by both my rater and senior rater during this deployment.

**Google**

Austell, GA United States

**01/2011 - 02/2011**

**Environmental and Safety Tech****Duties, Accomplishments and Related Skills:**

Served as the Environmental and Safety point of contact for data center operations at Atlanta, GA

I was responsible for all safety and environmental programs for Google's Atlanta data center which included major power generation, waste water treatment & computer system operations.

Information concerning Google operations is confidential.

I left Google after two months due to a terminal medical condition of a family member back in Florida.

**USDA, Center for Medical and Agricultural Entomology (CMAVE)**

1600 SW 23rd Drive

Gainesville, FL 32608 United States

**12/1999 - 01/2011**

**Hours per week: 40**

**Series: 0018 Pay Plan: GS Grade: 11**

**Safety and Occupational Health Specialist**

**Duties, Accomplishments and Related Skills:**

-I served as manager for the center's Safety, Health, Environmental and Security Programs. The center is a research complex of over 70 laboratories, 140 employees, and support facilities involving research on various agricultural pest and diseases as well as vector control of various human disease carrying insects. Safety programs address not only traditional workplace safety programs, but include a Risk Management and Chemical Hygiene Program for over 6,000 chemicals to include acutely toxic compounds.

-Developed and managed the center's Safety, Environmental and Disaster Response Programs.

-Managed the center's hazardous chemical inventories for compliance with EPA and OSHA requirements. Conducted hazardous communication training for all center employees. Conducted annual reviews with the local Fire Department's HAZMAT team.

-Performed fume hood certifications in accordance with current ANSI Standards.

-Developed and wrote the center's business continuity plan and the Center's Occupant Emergency Program.

-Provided contractor oversight for all renovations and construction projects with no OSHA reportable accidents.

-Managed the location's medical surveillance and workman's compensation program for federal employees.

-Completed OSHA 10-40 hour instructor certification for General Industry & Construction Safety.

-Served as a Community Emergency Response Team Member for the Alachua County Emergency Management Office. Served as CPR and first aid instructor for the University of Florida.

-Managed CMAVE's Environmental Management System which was recognized for saving the location over \$100,000 per year due to biological, chemical and solid waste reduction efforts. Waste minimization efforts enabled the center to reduce its hazardous waste generator status to the lowest EPA generator classification, conditionally exempt small quantity generator. Implemented and managed the development of an economically and environmentally friendly landscape (recognized by EPA's GreenScape program). Developed energy/water conservation measures to include the installation and operation of rainwater harvesting and solar hot water systems.

-Conducted over 100 classes for 1 to 50 employees in various safety, security, disaster response, and environmental programs.

-Waste minimization efforts enabled the center to reduce its hazardous waste generator status to the lowest EPA generator classification and conditionally exempt small quantity generator.

- Implemented the gradual phaseout of all mercury containing devices. This effort resulted in the elimination of over 95% of the mercury containing devices within the first year of implementation. Since this effort all incidents of mercury spills were eliminated at the center.

-Implemented and served as the COR for a 1.5 million dollar Energy Savings Performance Contract with Chevron Energy Solutions. This effort reduced CMAVE's Energy usage by over 17%.

- I was selected as the 2008 Energy Champion for the Department Of Agriculture

- Developed the center's Occupant Emergency Program a quick response guide for employee emergency response.

- Managed the center's respiratory protection program. Conducted hazard assessments to determine proper respiratory selection and conducted qualitative fit testing.

- Received the American Red Cross, Alachua County Chapter, Honor Award for Health and Safety Exceptional Volunteer Service.

- Conducted over 500 laboratory, construction, office, maintenance, vehicle, and emergency and safety equipment inspections, prepared / staffed written inspection reports. Ensured appropriate corrective action was taken for all deficiencies identified.

- In 2004 I coordinated the design and installation of the center's first security access control system which is still in use today. I managed the location's Lenel and Info Graphics security access control systems. Coordinated with University Police and the Alachua Counties Sheriff's Office to conduct joint vulnerability assessments. Through these assessments I developed strategies and improvements to infrastructure in order minimize security risk to CMAVE personnel and property. This include changes to landscaping, improved lighting, operational changes to security access system, addition of police call station and phones and hardening facilities.

- Served as the Location Radiation Protection Officer (LRPO) for the center. As the LRPO I was responsible for a complex radiation program. This included preparing radiation permit request, management and proper disposal of an irradiator, radioactive waste management, employee radiation monitoring and training and the security of radioactive sources to ensure compliance with Nuclear Regulatory Commission (NRC) requirements.

- Performed boating and field site safety inspections, assessments and training for mosquito research field operations in the Florida mainland and coastal islands off of Alabama shoreline.

## **U.S. Army, Fort Stewart**

157 Cavalry Way

Fort Stewart, GA 31315 United States

**07/1994 - 12/1999**

**Hours per week: 40**

### **Safety and Occupational Health Specialist**

#### **Duties, Accomplishments and Related Skills:**

- Served as a specialist in carrying out a diversified 24-hour safety program. This program included occupational safety and health, troop and tactical safety, public safety and encompassed the 3rd Infantry Division, Fort Stewart and tenant commands.

-I Conducted well over 300 safety and health inspections for a wide variety of operations that would be conducted at a major military base. These inspections were conducted to determine regulatory compliance and installation safety program effectiveness. This included but was not limited to, rail, port & field operations, trenching and roofing projects, confined space operations, motor pool operations, childcare facilities, Soldier housing, office environments, power plant operations, elementary schools, firing ranges, painting, welding & fueling operations, electrical installations & repair, pipeline installation and repairs, asbestos removal projects, demolitions and major construction projects

-I wrote and staffed the 3rd Infantry Division and Fort Stewart safety regulation. This regulation addressed OSHA, DOD, Army and higher headquarters guidance to include confined space, risk management, hazard abatement, lockout tagout, bloodborne pathogens, tactical and vehicle safety. Served as the Installation Ergonomics Officer

- Coordinated HAZMAT training for the installation fire department and other emergency response staff. Served as the safety officer for the command on HAZMAT response which included various fuel spills and radioactive material accidents during deployments.

- Served as the safety officer for unit level command inspections and assisted unit safety officers in preparing for command inspections.

- Conducted over 500 hours of safety and health training classes for 1 to over 200 personnel. Training included but was not limited to Field/Tactical Safety, Risk Management, Motor pool Safety, Accident Investigation and Reporting, The Army Safety Program, Hazard Communication, Respiratory Protection, Personal Protective Equipment, Lockout/Tagout, Confined Space Entry and Hearing Conservation. Conducted risk management training for division, battalion and company level safety officers and commanders.

- Responsible for management and oversight of installation level abatement of reported unsafe and unhealthful conditions.

- Awarded Certificate of Achievement for support and performance while assigned to Coalition Task Force – Kuwait from Lieutenant General Tommy Franks

- Reviewed and approved engineering drawings for new construction to ensure compliance with regulatory requirements and identification of potential hazards. I reviewed contractor accident prevention programs to ensure compliance with EM 385-1-1.

- On a daily basis I assisted military units and civilian directorates with risk management measures and ensured compliance with OSHA / Army requirements. This assistance has involved, convoys, rail operations, tactical field operations, fall protection, fuel handling, CARC painting, trenching, confined spaces, hazardous material handling to name a few.

- Evaluated over 100 unit safety and occupational health programs to ensure compliance with 29 CFR 1910, Army and installation/division regulatory requirements and to ensure units had an effective risk management program.

- I served as a tactical safety officer for the 24th and 3rd Infantry Divisions during deployments. As a tactical safety officer I was the safety adviser to task force commanders and development of risk management procedures. I served in this



capacity for Operation Desert Thunder, Kuwait / Bright Star 95, Egypt / and the National Training Center, Fort Irwin CA.

- Performed reviews of over 300 accidents in accordance with AR 385-10, DA Pam 385-40 and conducted root cause analysis to identify and resolve safety issues so as to prevent their reoccurrence. Utilized the Army's Risk Management Information System (RMIS) for determining risk and for developing accident prevention measures. Served on numerous accident review boards that involved, fatalities, major fires and multiple injuries.

- Served as the senior safety adviser to the installation/division safety manager on installation/tactical accident prevention programs. Conducted unit level safety officer oversight for accident investigations and management.

- I was the point of contact for unit safety officers with regards to company, battalion and brigade safety and occupational health issues and program management to ensure compliance with the Army Safety Program, AR 385-10 and OSHA, 29 CFR 1910.

- Completed Range Safety Management course at Camp Blanding, Florida. Conducted range safety inspections both at the installation level and all university Army ROTC facilities in South Georgia and Florida. Identified and initiated corrective action on all identified deficiencies.

## **U.S. Army, Scranton Army Ammunition Plant (SAAP)**

Scranton, PA United States

**12/1990 - 07/1994**

**Series: 0018 Pay Plan: GS Grade: 11**

**Safety and Occupational Health Manager**

### **Duties, Accomplishments and Related Skills:**

-Performed Safety and Health oversight of contractor operations for a major US large caliber ammunition manufacturing plant.

-Managed all Safety and Health Programs for federal employees at SAAP.

-Performed industrial hygiene monitoring for manufacturing operations to include sampling for asbestos (air & bulk), formaldehyde, carbon monoxide, oil mist, noise and welding fumes.

-Served as the installation Asbestos Inspector & Management Coordinator and wrote the installation's asbestos management plan.

-Performed over 100 Safety & Health inspections of machining, forging, plating, painting, stamping, pressing, maintenance, clinic, confined space, asbestos removal, welding, forklift, crane, shipping and packing operations.

-Fire Safety efforts resulted in SAAP receiving first place in the Army Material Command's Fire Prevention & Protection Award in 1993 and personal recognition by the Army Materiel Command, Commanding General.

- Through my routine safety inspections and accident investigations to identify the root cause of all accidents, major improvements were made to the facility. These efforts identified major ergonomic problems that involved an aging workforce. As a result of these findings improved automation was provided in various work areas and an ergonomic stretching program was implemented. Actions reduced OSHA recordable injuries at SAAP by 50%.

-Implemented the plant's first Commander's Safety Awards Program to ensure recognition of outstanding safety operations and to develop a culture of safety.

-Various contractor programs I had oversight responsibility for included; fire safety, hearing conservation, respiratory protection, accident investigations, safety inspections, safety awards, confined space entry, lockout tagout, bloodborne pathogens, electrical safety, disaster preparedness, hazard communication, occupational injury / illness recordkeeping, pest management etc.

-I was instrumental in the development of lockout tagout, confined space, respiratory protection, bloodborne pathogens and ergonomic programs for the operating contractor.

-As a result of my inspections, significant measures were made to improve safety at SAAP. Some of these improvements included; redesign of automated paint spray operations to reduce explosion hazards, elimination of shell handling to reduce ergonomic hazards, substitution of formaldehyde producing biocides in the plants central coolant system and redesign of a welding operation to eliminate employee requirements to utilize respiratory protection due to exposure to cobalt.

-I initiated the first test and inspection of all halon, carbon dioxide, and deluge fire suppression systems at SAAP. I established emergency evacuation drills of all plant production areas.

-I performed safety reviews of major renovations and layouts of new production lines. This included input to the design and installation of forging presses, rotary furnaces, heat treat furnaces, production welding processes, stripping tanks, and painting operations for 120 mortars.

-I served as chairman of the Installation Safety & Occupational Health Committee.

-Served as the Installation Respirator Program Director for federal employees.

-Served as the government representative for resolving safety issues between the contractor union and management.

**U.S. Army, Tobyhanna Army Depot**

Tobyhanna, PA United States

**02/1987 - 12/1990**

**Series: 0018 Pay Plan: GS Grade: 10  
Safety and Occupational Health Spec**

**Duties, Accomplishments and Related Skills:**

-Tobyhanna Army Depot is a major electronics overhaul facility. As a Safety & Occupational Health Specialist for the depot I was responsible for conducting routine safety and occupational health inspections to ensure compliance with OSHA and Army Regulations.

-I Conducted over 100 safety and occupational health inspections for the Depot which included but not limited to inspection of electronic and radar repair facilities, heating plant, generator overhaul facilities, maintenance & carpentry shops, automated warehousing, shipping, painting and sandblasting facilities

-I initiated and issued the first confined space entry permit at the Depot

-Conducted numerous employee safety training in subjects ranging from hand and power tool safety to confined space entry

-Performed all safety briefings for incoming guard and reserve personnel conducting summer camp at the Depot

-Provided guidance for the cleanup of asbestos, mercury, and PCB contaminated equipment

-Served as the Installation Radiation Protection Officer

-Represented the Safety Office at Installation Safety and Health Council Meetings

-During this time I completed the Safety Intern Program. The program consisted of formal training in the following areas; Safety Management (160hrs), Laser Safety (40hrs), Explosive Safety (160hrs), Occupational Safety and Health (160hrs), Principals of Motor Vehicle Accident Prevention (80hrs), System Safety (40hrs), Aviation Safety (40hrs) and Occupational Safety and Health Projects (160hrs)

-During the intern program I maintained a grade point average of 95%. This was the highest grade point average of the class.

**Supervisor:** William Shirley (Retired) ([717.894.7028](tel:717.894.7028))

**Okay to contact this Supervisor:** Yes

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## **U.S. Army Medical Command**

Rock Island, IL United States

**07/1985 - 02/1987**

**Salary:** 18,000.00 USD Per Year

**Hours per week:** 40

**Pay Plan:** Other

**Industrial Hygiene Technician** (This is a federal job)

**Duties, Accomplishments and Related Skills:**

-Independently monitored noise levels using a sound level meter and noise dosimeter, so as to constantly update the inventory of noise hazardous areas

-Conducted ventilation surveys of paint booths and exhaust hoods

-Monitored various fumes, mist and vapor levels such as carbon monoxide, hydrocarbons, isocyanates, ammonia, ozone, iron oxide, lead, etc. This involved the utilization of MSA sampling pumps w/appropriate detector tubes, carbon monoxide monitor, MSA or Dupont personal pumps (with CE filters, PVC filters and charcoal/silica gel tubes) Century organic vapor analyzer, etc.

-Sampled for silica (respirable and total) and various metals in foundry and investment casting operations

-Collected air and bulk asbestos samples and served on the asbestos abatement committee

-Conducted over 100 inspections of shop areas to ensure compliance with the Arsenal's requirements for personal protective equipment and provided health education on an individual basis.

-All industrial hygiene surveys and sampling was conducted according to Army and OSHA guidelines and regulations. Written reports and forms were submitted to appropriate agencies. All findings and recommendations were reported to my supervisor for information and/or action.

-Conducted respirator fit testing to ensure adequate employee protection from identified respiratory hazards and compliance with fit testing protocols outlined in appendix A of 29 CFR 1910.134, Army regulation 11-34 and the installation respiratory protection program.

- Conducted Industrial Hygiene inspections of the Rock Island Arsenal indoor firing range.

## **U.S. Army**

Rock Island, IL United States

**02/1982 - 02/1985**

### **Environmental Health Specialist**

#### **Duties, Accomplishments and Related Skills:**

-This was an active duty position in the Army. I attended the Environmental Health Specialist Course and was selected as Honor Graduate. Upon completion of this course I was stationed at Fort Sheridan with duty at Rock Island Arsenal and Savanna Army Depot.

-My duties included Industrial Hygiene surveys of industrial and office operations

-I inspected all food handling establishments and prepared written inspection reports. I also orally reported all unsatisfactory inspection reports directly to the supervisor of the operation inspected, my supervisor, and the Post Deputy Commander. My inspections helped initiate the renovation of the facility to establish a better sanitary operation.

-Inspected post barber shop, nursery and all family day care homes and prepared reports for all inspections describing discrepancies and recommended remedial actions.

-Inspected the sanitary landfill at Savanna Army Depot.

-Conducted sanitary inspections of military swimming pools.

-Investigated complaints in the workplace concerning insects and collected, identified, and submitted them to laboratories for appropriate processing. I also assisted in the application of pesticides for the control of medically important insects and was a DOD certified pesticide applicator.

-I reported various communicable diseases to local county health departments for proper follow-ups according to state and local health regulations.

-I collected and tested potable water for ph levels, chlorine and bacteria.

-I served as the Safety Officer, Fire Marshall, Energy Monitor for Rock Island Arsenal Health Clinic and wrote the monthly Command Health Report.

**Education:**

**USDA Graduate School** Washington DC, DC United States

Professional 05/2009

**Credits Earned:** N/A

**Major:** Executive Leadership

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**Western Illinois University** Gainesville, FL United States

Bachelor's Degree 06/1991

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**US Army Chemical School** Fort McClellan, AL United States

Professional 08/1990

**Credits Earned:** N/A

**Major:** Chemical Officer **Minor:** N/A

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**US Army Material Command Safety Management Career Intern Training**

Charleston, IN United States

Professional 08/1987

**GPA:** 95 of a maximum 100

**Credits Earned:** N/A

**Major:** Safety & Occupational Health Management **Minor:** N/A

**Relevant Coursework, Licenses and Certifications:**

Maintained the highest grade point average of intern class

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**Academy of Health Science** Fort Sam Houston, TX United States

Professional 07/1982

**Major:** Preventive Medicine **Minor:** N/A

**Relevant Coursework, Licenses and Certifications:**

Military School for Environmental Health Specialist

Honor Graduate

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**St John's River Community College** Palatka, FL United States

Associate's Degree 06/1981



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**Profile**View current Advisory Board and Committee openings [online](#).

|        |            |                |           |        |
|--------|------------|----------------|-----------|--------|
| _____  | Corbin     | _____          | Kramer    | _____  |
| Prefix | First Name | Middle Initial | Last Name | Suffix |

corbinkramer@gmail.com  
Email Address

|                     |              |
|---------------------|--------------|
| 3600 SW 19th Avenue | Apartment 5  |
| Street Address      | Suite or Apt |

|             |       |             |
|-------------|-------|-------------|
| Gainesville | FL    | 32607       |
| City        | State | Postal Code |

In what city district do you live? To find your district visit: <https://tinyurl.com/yxd2kvwn> \*

District 3

|                        |                 |
|------------------------|-----------------|
| Mobile: (321) 482-9912 | Home:           |
| Primary Phone          | Alternate Phone |

**Primary Phone Type**

Cell

**Alternate Phone Type**

None Selected

|                       |                   |
|-----------------------|-------------------|
| University of Florida | Full-time Student |
| Employer              | Job Title         |

**Are you applying for a student seat**

Yes  No

**Which Boards would you like to apply for?**

Bicycle Pedestrian Advisory Board: Submitted

PLEASE NOTE: You may only apply for two (2) City Advisory Boards/Committees each application cycle. A person may only be appointed to two (2) City Advisory Boards/Committees.

**Do you claim any exemption to public record disclosure pursuant to FLA. STAT. Section 119?**

Yes  No

**If yes, please submit a detailed explanation of exemption.**

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## **Interests & Experiences**

**Why are you interested in serving on a board or commission?**

I'm interested in the privilege of serving on this advisory board because I love Gainesville and I love walking and biking throughout this city's streets, roads, and trails. A well-connected, safe, and accessible network of active mobility choices for Gainesville would have tremendously positive effects for the health, happiness, well-being and opportunity of its residents. I think this city already is a leader and should be proud of its success with walking and biking, and that it could truly take a step (or pedal) forward and grow and improve in new ways. I've lived in Gainesville for the past four and a half years and have relied on RTS, walking, and biking as my main means of getting around for most of this time. I plan on working in the field of sustainable transportation in my career after I graduate from school and I'm very passionate about learning about and promoting how to best provide mobility to all users. I'd love to be able to give back in some small way to the city after everything it's given me and I'd love to work with and learn from others with the same goals. Thank you for considering me for this position and thank you for the work you've done in making Gainesville a livable and lovable city!

**How many terms have you served on this board or committee previously?**

0

Members of all City of Gainesville Advisory Boards and Committees must only serve two (2) consecutive terms, except for the City Plan Board, Development Review Board and Historic Preservation Board.

[Kramer\\_Corbin\\_Resume.pdf](#)

Upload a Resume

Please upload a file

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## **Demographics**

**Ethnicity**

Caucasian/Non-Hispanic

**Gender**

Male

**Are you a City of Gainesville Employee?**

---

Yes  No

**Are you a City of Gainesville Intern?**

---

Yes  No

**Are you currently on a City Advisory Board/Committee?**

---

Yes  No

**If yes, which Advisory Board/Committee?**

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# Corbin Kramer

3600 SW 19<sup>th</sup> Avenue Apartment 5, Gainesville FL 32607 • (321) 482-9912 • corbinkramer@ufl.edu

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## Education

### **Bachelor of Science, Civil Engineering**

University of Florida

Aug 2015-May 2020

## Work Experience

### **Research Assistant, University of Florida Transportation Institute**

March 2018-Dec 2018

- Worked primarily on National Cooperative Highway Research Program Project 15-57: Highway Capacity Manual (HCM) Methodologies for Corridors Involving Freeways and Surface Streets
- Collected queue, speed, flow and other traffic data from real highways for further analysis and refined methodologies
- Learned from doctoral students and professors about the transportation field, especially highway modeling and the HCM

### **CAD Technician, DDC Engineering, Rockledge FL**

June 2016-Aug 2016

- Created AutoCAD drawings of HVAC, plumbing, and electrical designs for over 30 projects, including government and university projects
- Calculated requirements for systems in order to ensure that appropriate equipment was used in implementation
- Designed new legends and project templates for future initiatives to expedite work

## Leadership

### **Benton Engineering Council Representative, Institute of Transportation Engineers**

May 2019-May 2020

- Represented the UF ITE chapter at meetings and events of the Benton Engineering Council, a student government group controlling funds
- Secured the full amount of money available from student government to be put towards trips, meetings, and seminars
- Voted on issues related to the Herbert Wertheim College of Engineering and its associated student groups

### **Social Chair, Students for New Urbanism**

Apr 2019-Apr 2020

- Elected to oversee a mix of extracurricular events for members of the SNU chapter at UF to better learn about and practice New Urbanism
- Oversaw all social media accounts, newsletters, and in-person advertising throughout the year
- Managed regular daily field trips and extensive weekend trips to real-world examples of sustainable development and transportation

### **Student Mentor, Howard Bishop Middle School ExploraVision Project**

Sep 2019-Dec 2019

- Taught small groups of 7<sup>th</sup> grade students principles of science, and technology
- Guided groups as they completed their projects for the National Science Teaching Association ExploraVision contest
- Encouraged students to learn more about sustainability, engineering, and other fields outside their traditional studies

### **Event Coordinator, Institute of Transportation Engineers**

May 2018-May 2019

- Ensured that all chapter activities were adequately prepared and ran smoothly
- Reserved meeting and event spaces and confirmed with guests and speakers that their needs were met
- Drove interest for the chapter by speaking to other student groups and coordinating advertisements

## Project Experience

### **First Place, Florida-Puerto Rico District ITE Traffic Bowl 2019**

Jun 2019-Jul 2019

- Competed against other ITE chapters in a knowledge-based competition, placing first in the district and advancing to the national level
- Studied a variety of topics including the HSM, HCM, MUTCD, Traffic Engineering Handbook, and Traffic Planning Handbook
- Coordinated with a team with no prior Traffic Bowl involvement to beat more experienced teams, including the defending national champion

### **First Place, Procter & Gamble University of Florida Case Competition 2017**

Feb 2017-Mar 2017

- Prepared an individual, brand new solution with my all-sophomore team, placing first over several more experienced groups
- Evaluated SKU data and created a mathematical method for selecting optimal items to emphasize for online sales
- Presented our findings to a panel of industry members, professors, and administrators

### **Eagle Scout Rank, Boy Scouts of America Troop 321**

Apr 2011-July 2015

- Researched with county park department to assess needs of the community and choose an appropriate project
- Personally designed shelter structure and ensured that all building codes and safety regulations were met and exceeded
- Organized and instructed volunteers to ensure that construction of the project was efficient, safe, and thorough

## Skills

- Experienced with **GIS**, specifically ArcGIS and other ESRI products
- Certified in **AutoCAD** and over eight years of experience with AutoDesk suite, including Revit and Inventor
- Certified as a **SolidWorks** Associate
- Proficient with **WordPress** and other website design platforms
- Capable with a broad range of **Excel** applications, including developing macros and working in VBA

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**Profile**View current Advisory Board and Committee openings [online](#).

|        |              |                |                 |        |
|--------|--------------|----------------|-----------------|--------|
| _____  | <b>James</b> | _____          | <b>Grantham</b> | _____  |
| Prefix | First Name   | Middle Initial | Last Name       | Suffix |

kato@ufl.edu  
Email Address

2603 SW 4 Place  
Street Address

\_\_\_\_\_  
Suite or Apt

Gainesville  
City

FL  
State

32607  
Postal Code

In what city district do you live? To find your district visit: <https://tinyurl.com/yxd2kvwn> \*

I do not live in Gainesville

Home: (352) 372-1519  
Primary Phone

Mobile:  
Alternate Phone

**Primary Phone Type**

Home

**Alternate Phone Type**

Cell

\_\_\_\_\_  
Employer

\_\_\_\_\_  
Job Title

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**Are you applying for a student seat**

Yes  No

**Which Boards would you like to apply for?**

Bicycle Pedestrian Advisory Board: Submitted

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**Do you claim any exemption to public record disclosure pursuant to FLA. STAT. Section 119?**

Yes  No

If yes, please submit a detailed explanation of exemption.

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## Interests & Experiences

Why are you interested in serving on a board or commission?

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Bike commuter since 1983

How many terms have you served on this board or committee previously?

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0

Members of all City of Gainesville Advisory Boards and Committees must only serve two (2) consecutive terms, except for the City Plan Board, Development Review Board and Historic Preservation Board.

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Upload a Resume

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Please upload a file

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## Demographics

Ethnicity

---

Caucasian/Non-Hispanic

Gender

---

Male

Are you a City of Gainesville Employee?

---

Yes  No

Are you a City of Gainesville Intern?

---

Yes  No

Are you currently on a City Advisory Board/Committee?

---

Yes  No

If yes, which Advisory Board/Committee?

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**Profile**View current Advisory Board and Committee openings [online](#).

Dr. James D. Leary 336166  
 Prefix First Name Middle Initial Last Name Suffix

drjdleary@gmail.com

Email Address

640 NE 9th Avenue

Street Address

Suite or Apt

Gainesville

City

FL

State

32601

Postal Code

In what city district do you live? To find your district visit: <https://tinyurl.com/yxd2kvwn> \* District 4

Home: (352) 336-1665

Primary Phone

Mobile: (352) 283-4355

Alternate Phone

**Primary Phone Type** Home**Alternate Phone Type** CellRetired from Agricultural &  
Biological Engineering  
Department

Employer

Job Title

**Are you applying for a student seat** Yes  No**Which Boards would you like to apply for?**

Bicycle Pedestrian Advisory Board: Submitted

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## Interests & Experiences

Why are you interested in serving on a board or commission?

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I served on the Bicycle Pedestrian Advisory Board for 3 years from about 1995-1998 and was the Chair of that committee for two years. I am an avid cyclist and commuted by bicycle to work at UF for 25 years. I am also a triathlete and have competed in the sport for 36 years...and counting. I want to contribute to safe bicycling in the Gainesville area and promote cycle pathways and improve road conditions for cycling.

How many terms have you served on this board or committee previously?

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One three-year term.

Members of all City of Gainesville Advisory Boards and Committees must only serve two (2) consecutive terms, except for the City Plan Board, Development Review Board and Historic Preservation Board.

[Leary\\_cv-ABET\\_2016.pdf](#)

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[Leary\\_cv-ABET\\_2016.pdf](#)

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## Demographics

Ethnicity

---

Caucasian/Non-Hispanic

Gender

---

Male

Are you a City of Gainesville Employee?

---

Yes  No

Are you a City of Gainesville Intern?

---

Yes  No

Are you currently on a City Advisory Board/Committee?

---

Yes  No



**Name:** James D. Leary

**Academic rank:** Senior Lecturer, Full-time

**Degrees:** B.S. Psychology, University of Wisconsin-Superior, 1976  
M.S.Ed. School Psychology, University of Wisconsin-Superior, 1977  
B.S. Mechanical Engineering, Iowa State University, 1986  
M.S. Mechanical Engineering, Iowa State University, 1990  
Ph.D. Agricultural and Biosystems Engineering, Iowa State University, 1994

**Years on this faculty:** Twenty two years - 1994

**Other related experience:**

2000-2004: University of Florida, Gainesville, FL, ABE Lecturer  
1994-1999: University of Florida, Gainesville, FL, ABE Assistant Extension Scientist  
1988-1994: Iowa State University, Ames, IA, College of Engineering Adjunct Instructor  
1987-1988: Iowa State University, Ames, IA, Mechanical Engineering Research Assistant

**Consulting:** Evaluations for Morningside Evaluations and Consulting, 2002, 2003, 2004, 2006  
Evaluations for Park Evaluations and Translations, 2005-present

**Registered:** P.E., Florida (License No. 54044)

**Publications:**

Judge, J. and Leary, J.D. 2005. "Department-Specific Mentoring Network for Women Students in Engineering." 35<sup>th</sup> ASEE/IEEE Frontiers in Education Conference.

Bucklin, R.A., Leary, J.E., McConnell, D.B. & Wilkerson, E. 2005 "Fan and Pad Greenhouse Evaporative Cooling Systems." Gainesville, FL: University of Florida – IFAS. 7 pp.

Leary, J.D. and Montes De Oca, M. "Modification of a Mobile Soil Pasteurizer." Proceedings of the 2002 ASAE Annual International Meeting, paper # 022103. July, 2002.

Leary, J.D. "Curriculum Makeover for an Introductory Agricultural and Biological Engineering Course," Proceedings of the 2001 ASEE Annual Conference and Exposition, Session 1408. June, 2001.

Leary, J.D. and Shaw, L.N. "Heat Treatment of Soil for Nematode Control," Proceedings of the 2000 ASAE Florida Section Annual Conference, paper #FL2000-15. May, 2000.

Bucklin, R.A., Jacob, J.P., Mather, F.B., Leary, J.D. and Nass, I.A. Tunnel ventilation of broiler houses. PS-46 of the Dairy and Poultry Sciences Department, University of Florida (accepted for publication).

Bucklin, R.A., Jacob, J.P., Wilson, H.R. and Leary, J.D. 1998. Construction, Insulation and Ventilation of Game Bird Facilities. IFAS Fact Sheet PS-15.

Hughes, S.D, J.D. Leary and M.W. Anucci. "Real-Time Display fo Building Test Facility Data Using the Internet," Proceedings of the 1998 ASAE Annual International Meeting, paper # 983123. July, 1998.

Leary, J.D., and W.A. Porter, "Energy Savings In The Greenhouse," a guest editorial in *Ornamental Outlook*, November, 1997.

Leary, J.D. Edited and rewrote *Chapter 10, Heating & Cooling Systems: Saving Energy and Keeping Safe*, Florida Home-A-Syst, A Homestead Assessment System Bulletin 314, December, 1996, 15 pages.

Leary, J.D., and G. Kidder, "Composting Municipal Solid Waste at the Sumter County Solid Waste Facility," (brochure) University of Florida, December, 1996.

Leary, J.D. E<sup>2</sup>E Newsletter. Florida Energy Extension Service. September 1994, June 1995, August, 1995.

Leary, J.D., D.S. Bundy and S.J. Hoff. "Analysis of a Cistern-Based Ground-Coupled Heat Pump System, Iowa State Agricultural Experiment Station, Ames, IA. September, 1994.

Leary, J.D. "Modelling and evaluation of a cistern-based ground-coupled heat pump: its implications in reducing energy in a commercial swine operation", Dissertation. August, 1994.

Leary, J.D. and Maxwell, G.M. "HVAC Laboratory Development for Mechanical Engineering", Proceedings of the North Midwest Section Meeting of the American Society of Engineering Education. October, 1991.

**Scientific and professional societies:**

Florida Section-American Society of Agricultural Engineers, Awards Vice Chair, Secretary, Treasurer, Program Vice Chair, Chair, Past Chair  
ASABE, American Society of Agricultural and Biological Engineers

**Honors and awards:**

University of Florida, College of Engineering, *2012-2013 Academic Advisor of the Year*  
Florida Section-American Society of Agricultural Engineers, *2011 Teacher of the Year Award*  
Florida Section-American Society of Agricultural Engineers, *2008 Distinguished Achievement Award*  
Florida Section-American Society of Agricultural Engineers, *2005 Outstanding Service Award*  
College of Agricultural and Life Sciences *Undergraduate Advisor of the Year 2000-2001*  
Agricultural & Biological Engineering Department *Teacher of the Year 1996-1997*  
Alpha Epsilon (Agricultural Engineering Honorary)  
Pi Tau Sigma (Mechanical Engineering Honorary)  
Gamma Sigma Delta (Honor Society of Agriculture)  
1<sup>st</sup> Place for Technical Content and 2<sup>nd</sup> Place overall for a paper presented at the Regional ASME *Old Guard* competition, 1986

**Institutional and professional service:**

Faculty Advisor for the Florida Leadership Engineering Group, 2012-present  
Faculty Advisor for the Health-Oriented Professional Engineering Society, 2009-present  
Faculty Advisor for Alpha Epsilon the ABE Honorary Organization, 2007-present  
Agricultural & Biological Engineering Department, Curriculum Committee Chair, 2005-present  
College of Engineering Petitions Committee, 2000 -2006  
College of Engineer Curriculum Committee, 1998-present, Chair, 2003-present  
Agricultural & Biological Engineering Department, Advisory Board 2004-2005  
Agricultural & Biological Engineering Department, ABET Committee, 1999-present  
Faculty Advisor to Student Chapter of ASABE, 1997-1998, 1998-1999, & 2008-2009  
Des Moines Independent School District Guidance and Counseling Advisory Council  
Co-Chair, North High School Site Based Council and Athletic Advisory Board  
Advisor for Sigma Tau Gamma fraternity, 1992-1994

**Professional development activities:**

Participation in Annual Meetings of the International ASABE and Florida Section, ASABE  
*Design & Remediation to Achieve Acceptable Indoor Air Quality*, ASHRAE Professional Development Seminars, May 2000  
Teaching Workshop, *Reasoning and Critical Thinking*, University of Florida, Spring 2000

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**Profile**View current Advisory Board and Committee openings [online](#).

Mr. William B Werther  
Prefix First Name Middle Initial Last Name Suffix

wertherbill@yahoo.com  
Email Address

928 nw 11 ave  
Street Address Suite or Apt

Gainesville FL 32601  
City State Postal Code

In what city district do you live? To find your district visit: <https://tinyurl.com/yxd2kvwn> \*

District 4

Mobile: (352) 219-1222 Home:  
Primary Phone Alternate Phone

**Primary Phone Type**

Cell

**Alternate Phone Type**

None Selected

Employer Job Title

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**Are you applying for a student seat**

Yes  No

**Which Boards would you like to apply for?**

Bicycle Pedestrian Advisory Board: Submitted

PLEASE NOTE: You may only apply for two (2) City Advisory Boards/Committees each application cycle. A person may only be appointed to two (2) City Advisory Boards/Committees.

Do you claim any exemption to public record disclosure pursuant to FLA. STAT. Section 119?

Yes  No

If yes, please submit a detailed explanation of exemption.

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## Interests & Experiences

Why are you interested in serving on a board or commission?

I want to help make Gainesville a better place

How many terms have you served on this board or committee previously?

0

Members of all City of Gainesville Advisory Boards and Committees must only serve two (2) consecutive terms, except for the City Plan Board, Development Review Board and Historic Preservation Board.

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## Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male

Are you a City of Gainesville Employee?

Yes  No

Are you a City of Gainesville Intern?

Yes  No

Are you currently on a City Advisory Board/Committee?

Yes  No

If yes, which Advisory Board/Committee?

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**William Werther**  
**928 NW 11 Ave**  
**Gainesville Fl 32601**

**352 219 - 1222**

**Objective:**

Leadership role within an Insurance carrier, or claims handling Organization.

**Experience:**

09/2011 to Present: Adjuster at Mathias and Company, Inc. Handling Property and Liability Claims for multiple insurance Carriers within their guidelines. Attend and coordinate Mediations on behalf of Inside Examiners:

12/2008 to 09/2011: Vice President, Claims: American Tradition Insurance/ Modern U.S.A Insurance, Board Member, Officer of the Company. Leadership roles in managing adjusters, examiners and supervisors, Throughout the state of Florida, implementing improvements and efficiencies in claims handling. Manage claims goals by objectives and with the budget provided Provide guidance, leadership and support for supervisors, examiners, adjusters and customer service representatives. Direct Legal Counsel, Special projects as assigned by Company President and coordinate all mediations within the Eastern Region of Florida.

04/2007 to 12/2008: Adjuster at Mathias and Company, Inc. (First Stint)

02/1999 to 04/2007: Assistant Vice President Claims: Tower Hill Insurance Group, Began as an examiner, then became an examiner Supervisor, then promoted to A.V.P.

Responsible for Eastern Region of Florida with an Emphasis on Sinkhole and Sinkhole litigation. Attend and manage multiple examiners and supervisors in mediations.

12/1992 to 12/1998: Field Adjuster, Progressive Insurance: (Automobile)

07/1987 to 12/1992: Various management and leadership roles within the Rental Car Industry:

**Education:**

B.S.B.A. Management, Northern Arizona University

Numerous Seminars, and Continuing Education over the course of My Career:



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**Profile**View current Advisory Board and Committee openings [online](#).

|        |            |                |           |        |
|--------|------------|----------------|-----------|--------|
| Prefix | Seth       | Middle Initial | Wood      | Suffix |
|        | First Name |                | Last Name |        |

sethmayowood@gmail.com  
Email Address

|                   |              |
|-------------------|--------------|
| 320 SE 3rd Street | APT A3       |
| Street Address    | Suite or Apt |

|             |       |             |
|-------------|-------|-------------|
| Gainesville | FL    | 32601       |
| City        | State | Postal Code |

In what city district do you live? To find your district visit: <https://tinyurl.com/yxd2kvwn> \*

District 1

|                      |                 |
|----------------------|-----------------|
| Home: (813) 766-4622 | Home:           |
| Primary Phone        | Alternate Phone |

**Primary Phone Type**

Home

**Alternate Phone Type**

None Selected

|                              |                 |
|------------------------------|-----------------|
| CHW Professional Consultants | Project Planner |
| Employer                     | Job Title       |

**Are you applying for a student seat**

Yes  No

**Which Boards would you like to apply for?**

Bicycle Pedestrian Advisory Board: Submitted

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Do you claim any exemption to public record disclosure pursuant to FLA. STAT. Section 119?

Yes  No

If yes, please submit a detailed explanation of exemption.

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## Interests & Experiences

Why are you interested in serving on a board or commission?

The City of Gainesville is where I discovered my love for the bicycle. What began as a way to get from my dorm room to the classroom has grown into a passion that has allowed me to connect with the community and explore all that Alachua County has to offer. However, the City of Gainesville is also where I have been yelled at, harassed, and struck while riding my bicycle by drivers who either did not notice I was on the road or did not like that I was on the road. I am interested in serving on this board because I believe that the City of Gainesville is a wonderful place to get around on foot or by bicycle, and I would like to have a say in making it even better.

How many terms have you served on this board or committee previously?

0

Members of all City of Gainesville Advisory Boards and Committees must only serve two (2) consecutive terms, except for the City Plan Board, Development Review Board and Historic Preservation Board.

[Seth.Wood\\_BPAB\\_resume.pdf](#)

Upload a Resume

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## Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male

Are you a City of Gainesville Employee?

Yes  No

**Are you a City of Gainesville Intern?**

---

Yes  No

**Are you currently on a City Advisory Board/Committee?**

---

Yes  No

**If yes, which Advisory Board/Committee?**

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N/A

# Seth Wood

[sethmayowood@gmail.com](mailto:sethmayowood@gmail.com) / (813)766-4622

## Education

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### **Master of Urban and Regional Planning** December 2019

University of Florida, Gainesville, FL

Specialization in Transportation and Growth Management

Thesis: *An Urban Freight Assessment of Gainesville, Florida*

GPA: 3.94/ 4.00

### **Bachelor of Arts in Geography** December 2017

University of Florida, Gainesville, FL

Minor: Sociology

Undergraduate Certificate in Geospatial Information Analysis

Honors: Phi Beta Kappa, *cum laude*, Dean's List

GPA: 3.88/ 4.00

## Work Experience

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### **Land Use Planning Intern, Kimley-Horn** May 2019—August 2019

*Gainesville, Florida*

- Served clients and communities in grant applications and community development
- Contributed to Comprehensive Plan amendments and Land Development Code updates
- Prepared maps to communicate ideas and accomplish projects using GIS tools

### **Analyst, Safe Routes to School Technical Assistance Team** August 2017—December 2019

*University of Florida Center for Health and the Built Environment, Gainesville, Florida*

- Conducted site assessments utilizing ArcGIS tools
- Assisted under-resourced communities in grant applications process
- Worked collaboratively in an interdisciplinary office environment

### **Bicycle Programming Intern, SustainableUF/ UF TAPS** January 2017—December 2019

*Gainesville, Florida*

- Advocated for sustainable transportation options with various UF departments
- Fostered active travel among UF students and faculty
- Maintained a fleet of 200 rental bicycles

## Coursework of Note

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### **Environmental Design and Planning Practicum** Spring 2019

*Department of Urban and Regional Planning, University of Florida*

- Assessed site suitability for future land use through the LUCIS method
- Created models in ArcMap using ModelBuilder

### **Transportation Policy and Planning** Fall 2018

*Department of Urban and Regional Planning, University of Florida*

- Gained insight into the interconnectedness of transportation systems
- Critically reviewed literature on urban freight planning policy initiatives

## Additional Skills and Experience

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- Proficient with ArcGIS Suite
- Proficient in Microsoft Office Suite
- Experience with SPSS
- Public speaking experience
- Collective member at The Freewheel Project