



# MEMORANDUM

Office of the City Attorney

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2000 NOV 29 PM 3:17

**TO:** Kurt Lannon,  
Clerk of the Commission

**DATE:** November 29, 2000

**FROM:** Alice Murnahan, Sr. Legal Assistant *AM*

**SUBJECT:** Incubator Project; Legislative Item No. 000140

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Attached is the original (2<sup>nd</sup>) Agreement and Mortgage Deed for receipt of a U.S. EDA grant approved by the City Commission on July 10, 2000. After execution by the Mayor, please telephone our office when it is ready for pickup.

If you have any questions, please contact me.

/afm

Attachment