

City of Gainesville

*City Hall
200 East University Avenue
Gainesville, Florida 32601*



Minutes

Tuesday, January 14, 2014

1:00 PM

Roberta Lisle Kline Conference Room

Equal Opportunity Committee

*Commissioner Randy Wells, Chair
Commissioner Yvonne Hinson-Rawls, Member
Commissioner Thomas Hawkins, Member*

Persons with disabilities who require assistance to participate in this meeting are requested to notify the Office of Equal Opportunity at 334-5051 or call the TDD phone line at 334-2069 at least two business days in advance.

CALL TO ORDER - 1:14 PM

ROLL CALL

Present 3 - Hawkins, Wells, and Hinson-Rawls

ATTENDANCE

*Cecil Howard
Stephanie Marchman
Cheryl McBride
Steve Stagliano
Audrey Mitchell
Candasy Tolbert*

ADOPTION OF THE AGENDA

Adopted

APPROVAL OF MINUTES

[130624.](#) **Equal Opportunity Committee (EOC) Minutes (B)**

Attachments: [130624_EOC_Minutes_20140114.pdf](#)

RECOMMENDATION *The EOC approve the minutes of 11/12/13 as circulated.*

Approved as Recommended

DISCUSSION ITEMS

[130625.](#) **Annual Hiring Report for FY13 (B)**

Attachments: [130625_PPT_20140114.pdf](#)

The EO Director gave the FY13 Annual Hiring Report.

RECOMMENDATION *Hear a report from EO Director and take action as necessary.*

Heard

[130626.](#) **Quarterly Hiring Report, Qtr. 1 (B)**

Attachments: [130626a_Qtr_1_Hire_Rpt_20140114.pdf](#)
[130626b_Qtr_1_Hire_Rpt_20140114.pdf](#)

The EO Director gave the 1st Qtr FY14 Quarterly Hiring Report.

RECOMMENDATION *Hear a report from EO Director and take action as*

necessary.

Heard

[130631.](#) **2013 Case Disposition Analysis (B)**

Attachments: [130631_Case Rpt_20140114.pdf](#)

The EO Director gave the 2013 Case Disposition Analysis Report.

RECOMMENDATION *Hear a report from EO Director and take action as necessary.*

Heard

UPCOMING DISCUSSION OF PENDING REFERRALS (FEB 2014)

[130639.](#) **Minority Outreach Contracting Plan (B)**

Attachments: [130639_PPT_20140114.pdf](#)
 [130639a_Rpt_20140114.pdf](#)
 [130639b_Survey_20140114.pdf](#)

RECOMMENDATION *Hear a report from EO Director and take action as necessary.*

Deferred

[130640.](#) **Small Business Mentoring Program (B)**

Attachments: [130640_Rpt_20140114.pdf](#)

RECOMMENDATION *Hear a report from EO Director and take action as necessary.*

Deferred

[130638.](#) **One Stop Shop Review (B)**

Attachments: [130638_Diagram_20140114.pdf](#)

RECOMMENDATION *Hear a report from EO Director and take action as necessary.*

Deferred

MEMBER COMMENT

CITIZEN COMMENT

NEXT MEETING DATE - February 11, 2014

ADJOURNMENT - 3:01 PM

