



DATE: February 20, 2002  
TO: Kurt Lannon  
Clerk of the Commission  
FROM: Rhonda Osborne  
Executive Assistant  
SUBJECT: Execution of Agenda Item

Attached is a Resolution, File # 002435, to be executed by the Mayor after City Commission approval.

Please contact my office when this document is ready to be picked up.

attachment

2002 FEB 25 PM 0:25  
CITY OF MEMPHIS  
CITY COMMISSION

**ATTACHMENT A  
GAINESVILLE CITY COMMISSION RESOLUTION  
TO JOIN THE  
CITIES FOR CLIMATE PROTECTION CAMPAIGN**

**WHEREAS**, the City of Gainesville supports cost-effective ways to meaningfully reduce the emission of contaminants into the atmosphere that are detrimental to the local, regional, and global environmental; and

**WHEREAS**, local governments can directly affect not only the air emissions directly from their own operations, but can also provide meaningful leadership and information to assist its citizens in reducing the air emissions stemming from their activities; and

**WHEREAS**, The Cities for Climate Protection was established by a United Nations summit of municipal leaders in 1993 to provide a planning framework for greenhouse gas reduction and strategic energy management, and is sponsored by the International Council for Local Environmental Initiatives and by the United States Environmental Protection Agency;

**NOW THEREFORE BE IT RESOLVED**, that in order to support and participate in the Cities for Climate Protection Campaign, the City of Gainesville hereby pledges to undertake to achieve the five following milestones within the next three years:

1. Establish an inventory and forecast for key sources of greenhouse gases in the City's operations and the community;
2. Set a cost-effective, feasible and meaningful greenhouse gas emissions goal that balances multiple air emissions criteria, considers regional and global implications, and takes into account achievements attained to date;
3. Develop and adopt a local greenhouse gas action plan to achieve those reductions;
4. Begin implementation of the plan;
5. Monitor and report on greenhouse gas emissions and the implementation of actions and measures.

Signed and Sealed this \_\_\_\_\_ day of \_\_\_\_\_, 2002.  
Mayor Thomas Bussing