

City of Gainesville
APPLICATION FOR ADVISORY BOARDS/COMMITTEES
 (Please Print or Type)

**STUDENT ADJUNCT
 BOARDS APPLYING FOR:**

1) AVT M Public Places
 2) _____

MEETING DATE ATTENDED:

1) _____
 2) _____

NAME: Taysha Luke

ADDRESS: 111 NW 15 Terr. Apt # D10

CITY, ST: Gainesville, FL ZIP 32603

PHONE: (HOME) (354) 692-2645 (BUSINESS) _____

OCCUPATION/POSITION: _____

EMPLOYER: _____

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought: _____
Student Government Outreach Cabinet Director, Murphree
Residence Hall Publicity Director, Minority Student
Amassador of University of Florida.

EDUCATIONAL BACKGROUND		PROFESSIONAL ORGANIZATIONS
COLLEGE/HIGHER EDUCATION	GRAD? DEGREE	
<u>University of Florida</u>	<u>2003</u>	
High School:	Location:	

REFERENCES		PHONE NUMBER
1)	NAME	
2)		
3)		

Please indicate any contact made with City Commission members concerning this application		
	Appointment	Phone Call E-mail Other/Comments
Mayor T. Bussing		
Commissioner J. Barrow		
Commissioner C. Chestnut		
Commissioner P. Hanrahan		
Commissioner W. Nielsen		

DEMOGRAPHIC INFORMATION
 (Voluntary)

RACE: African American White Asian American Hispanic American Other _____

SEX: Male Female _____

Have you ever been convicted of a crime? If YES, please explain: _____

Submitted 4/05 PM

Reside Within City of Gainesville (If in Gainesville, please locate) _____

Are you a "relative" of a member of the City Commission as defined in Section 112.3135, Florida Statute? If YES, please explain: _____

other, son, daughter-in-law, sister, uncle, aunt, niece, nephew, brother-in-law, sister-in-law, _____

[Handwritten Signature]

Signature