

# **City of Gainesville**

*City Hall  
200 East University Avenue  
Gainesville, Florida 32601*



## **Meeting Agenda - Final**

**October 14, 2019**

**2:30 PM**

**City Hall Auditorium, 200 E. University Avenue**

## **Digital Access Committee**

*Commissioner Harvey Ward (Chair)  
Commissioner David Arreola (Vice-Chair)  
Commissioner Adrian Hayes-Santos (Member)  
Commissioner Gigi Simmons (Member)*

**CALL TO ORDER****ROLL CALL****ADOPTION OF THE AGENDA****APPROVAL OF MINUTES**[190283.](#)**Approval of Minutes (B)****RECOMMENDATION***Approve the minutes of August 12, 2019.*[190283 August 12 Minutes 20190909.pdf](#)**DISCUSSION OF PENDING REFERRALS**[180188.](#)**Adding Conduit Requirement for Developers (NB)***Explanation: This item was discussed at the August meeting.***RECOMMENDATION***Discuss.***Legislative History**

9/10/18	Broadband Connectivity Subcommittee	Approved, as shown above
9/11/18	Broadband Connectivity Subcommittee	Referred to the City Commission
9/20/18	City Commission	Approved as Recommended
10/8/18	Broadband Connectivity Subcommittee	Discussed
12/10/18	Broadband Connectivity Subcommittee	Continued
1/14/19	Broadband Connectivity Subcommittee	Approved, as shown above
2/27/19	Broadband Connectivity Subcommittee	Continued
4/8/19	Digital Access Committee	Discussed

5/13/19	Digital Access Committee	Continued
8/12/19	Digital Access Committee	Approved, as shown above

[180188\\_42 fla. l. weekly d969b.pdf\\_20190114.pdf](#)

[180188\\_7045 governmental exactions.pdf\\_20190114.pdf](#)

[180188\\_city of gulfport ordinance.pdf\\_20190114.pdf](#)

[180188\\_Constitutional Limitations the Nollan\\_20190114.pdf](#)

[180188\\_512 u.s. 374.pdf\\_20190114.pdf](#)

[180188\\_city of celina texas ordinance.pdf\\_20190114.pdf](#)

[170192](#)

### Municipal Broadband (NB)

*Explanation: This item was discussed at the August meeting.*

**RECOMMENDATION**      *Discuss.*

**Legislative History**

12/14/17	General Policy Committee	Approved, as shown above
9/10/18	Broadband Connectivity Subcommittee	Discussed
10/8/18	Broadband Connectivity Subcommittee	Discussed
12/10/18	Broadband Connectivity Subcommittee	Discussed
1/14/19	Broadband Connectivity Subcommittee	Discussed
2/27/19	Broadband Connectivity Subcommittee	Discussed
4/8/19	Digital Access Committee	Discussed
5/13/19	Digital Access Committee	Discussed
8/12/19	Digital Access Committee	Approved, as shown above - See Motion(s)

[170192 Expanding Internet Update 20170908](#)  
[170192\\_handout from August 20170908](#)  
[170192\\_DougDawsonagenda 20170908](#)  
[170192\\_RFP Outline\\_ 20171117](#)  
[170192\\_RFP outlinetimeline\\_ 20171214](#)  
[170192\\_C-Budd-GPC-20171214.pdf](#)  
[170192\\_Draft ITN\\_ 20180813](#)  
[170192 ITN Vendor List\\_ 04092018](#)  
[170192\\_Coxletter\\_ 20180625](#)  
[170192 ITN\\_ 20180813](#)  
[170192\\_Letter from Mayor Poe\\_ 20190610.pdf](#)  
[170192 Thoughts on Lifeline\\_ 20190812.pdf](#)

[181067.](#)

### Woodland Park (NB)

*Explanation: This item was discussed at the August meeting.*

**RECOMMENDATION**      *Discuss.*

**Legislative History**

8/12/19	Digital Access Committee	Discussed
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[190284.](#)

### Data Governance (NB)

**RECOMMENDATION**      *Discuss.*

[181008.](#)

### Smart City Update (NB)

*Explanation: This item was discussed at the May meeting.*

**RECOMMENDATION**      *Hear update.*

**Legislative History**

5/13/19	Digital Access Committee	Discussed
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[170191\\_Digital Downtown\\_ 20170714.pdf](#)  
[170191\\_Digital Downtwon Update\\_ 20170908.pdf](#)  
[170191\\_BCS\\_ 20171013.pdf](#)  
[181008\\_Smart City Update\\_ 20190513.pptx](#)

**PUBLIC COMMENT**

**MEMBER COMMENT**

**NEXT MEETING DATE - November 11, 2019**

**ADJOURNMENT**