

# City of Gainesville

*City Hall  
200 East University Avenue  
Gainesville, Florida 32601*



## **Meeting Agenda**

**December 8, 2015**

**3:00 PM**

**Roberta Lisle Kline Conference Room**

## **Community Development Committee**

*Mayor-Commissioner Pro Tem Craig Carter, Chair  
Commissioner Randy Wells, Member*

*Persons with disabilities who require assistance to participate in this meeting are requested to notify the Equal Opportunity Department at 334-5051 or call the TDD phone line at 334-2069 at least two business days in advance.*

## CALL TO ORDER

## ROLL CALL

## ADOPTION OF THE AGENDA

## DISCUSSION OF PENDING REFERRALS

[150580.](#)

### Cycle Pubs (B)

**This item is a request for the Community Development Committee to have an in-depth discussion of a new type of business that wants to come to Gainesville.**

*Explanation: The CDC heard an informational presentation about cycle pubs at the regular meeting on December 2, 2015. This second hearing will provide the Committee with more information about the business and its potential impacts on the community. A more in-depth discussion of this new business with community stakeholders may be necessary as this new item moves forward.*

*The Spins is a locally owned and operated tour business. Fourteen riders pedal on a bicycle limousine while sitting at a bar top. Riders may bring their own beverages and take two-hour tours to various locations around Gainesville while a knowledgeable tour guide operates the steering and braking of the vehicle. Various tours include: brewery tours, guided history tours, local eateries and pubs. The aim of this business is to provide The Gainesville Experience and showcase the uniqueness of this city. This is a local business that promotes tourism and feeds business directly in to other local businesses.*

*Fiscal Note: There is no fiscal impact from hearing and discussing this presentation.*

#### RECOMMENDATION

*The Community Development Committee discuss the Cycle Pub concept and provide recommendations to the business owners and City staff about how to proceed.*

[150580\\_Cycle Pub Presentation\\_20151202.pdf](#)

[150580\\_The Spins\\_20151208.pptx](#)

## MEMBER COMMENT

## CITIZEN COMMENT

**NEXT MEETING DATE -- Wednesday, January 6, 2016 at 1:00pm**

## ADJOURNMENT