

City of Gainesville

City Hall
200 East University Avenue
Gainesville, Florida 32601



Meeting Agenda - Final

January 24, 2019

1:00 PM

GRU Multi-Purpose Room

General Policy Committee

Mayor Lauren Poe (At Large)
Commissioner Helen Warren (At Large)
Commissioner Gail Johnson (At Large)
Commissioner Gigi Simmons (District 1)
Commissioner Harvey Ward (District 2)
Commissioner David Arreola (District 3)
Mayor-Commissioner Pro Tem Adrian Hayes-Santos (District 4)

If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352)334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.

CALL TO ORDER**ROLL CALL****ADOPTION OF THE AGENDA****APPROVAL OF MINUTES****DISCUSSION OF PENDING REFERRALS**[180447.](#)**Criminal Justice Reform (B)**

Explanation: This is a request for the General Policy Committee to hear updates regarding Criminal Justice Reform and related initiatives. Topics include the proposed Lawn Care Academy Pilot Program, National League of Studies Pilot Project on diversion to reduce arrests and Inmate Labor Impact to the Parks Recreation & Cultural Affairs and Public Works Departments.

Fiscal Note: Fiscal impact is addressed as appropriate.

RECOMMENDATION

The General Policy Committee hear updates and discuss Criminal Justice Reform and related initiatives.

Legislative History

10/9/18	City Commission	Referred to the General Policy Committee
11/8/18	General Policy Committee	Approved, as shown above
1/10/19	General Policy Committee	Withdrawn

[180447 Draft Memo Landscape Academy Summary GPC 20181108.pdf](#)

[180447A Update Regarding Lawn Care Academy 012419.pdf](#)

[180447B Impact from Loss of Inmate Crew Memo 012419.pdf](#)

[150991.](#)**City/County Issues - Consider Recommendations on Water Conservation Policies (B)**

This is a request for the General Policy Committee to discuss key City/County issues including the Joint Water Policy Committee - Irrigation Ordinance/Water Conservation, Alachua County Fairgrounds and Trunked Radio System in preparation for the January 31st Joint City/County Meeting.

Explanation: The City/County relationship/partnership is of great importance. The City and County have many common interests and existing partnerships that work to the benefit of both the City and County. In reviewing key outstanding issues between the City and County, staff believes the City Commission would be well served by dedicating time to discuss some of these issues in preparation for future City Commission discussion/engagement with the County Commission on the topics.

The key issues for discussion include the Joint Water Policy Committee - Irrigation Ordinance/Water Conservation, Alachua County Fairgrounds and Trunked Radio System in preparation for the January 31st Joint City/County Meeting.

Please refer to Item #180143 Alachua County Fairgrounds and Item#170908 Trunked Radio System Update for legislative history reference.

Fiscal Note: Fiscal impact is addressed as appropriate.

RECOMMENDATION

The General Policy Committee discuss City/County issues in preparation for the joint January 31st City/County Commission meeting.

Legislative History

5/5/16	City Commission	Referred to the General Policy Committee
10/13/16	General Policy Committee	Discussed
12/8/16	General Policy Committee	Approved, as shown above
2/9/17	General Policy Committee	Approved, as shown above
4/13/17	General Policy Committee	Discussed
8/10/17	General Policy Committee	Discussed
11/9/17	General Policy Committee	Approved, as shown above
1/25/18	General Policy Committee	Approved, as shown above
4/26/18	General Policy Committee	Discussed
5/10/18	General Policy Committee	Approved, as shown above
6/14/18	General Policy Committee	Approved, as shown above

[150991 EAR GRU JPAv2 20180614](#)
[150991A Staff PPT Water Conservation Through Irrigation 20190124.pdf](#)
[150991B Water Conservation Through Irrigation Policy Memo 20190124.pdf](#)
[150991C 11-29-2018 Staff Feedback on Alachua County DRAFT 20190124.p](#)
[150991D 180526 8th Waldo Presentation 20181115 CCom FINAL 20190124](#)
[150991E MLK 8th Waldo Concept Plan with Numbers 20190124.pdf](#)
[150991F VictusAdvisors AlachuaCounty Report 11.16.18 DRAFTv1 201901](#)
[150991G 170908B Radio System Background 20181206 FINAL 20190124.p](#)
[150991H 170908A Radio System Presentation to BOCC 20181206 FINAL 20](#)
[150991I 170908 TRS Update Joint City-County 20180312 FINAL 20190124.p](#)

[180683.](#)

Commissioner Johnson - City Solutions for Housing Equity (B)

RECOMMENDATION *The General Policy Committee discuss and take action deemed necessary.*

[180683 ForEveryoneHome Program Description 20190124.pdf](#)

[180683 FW ForEveryoneHome City Solutions for Housing Equity emails 201](#)

[180410.](#)

Economic Development Model (B)

RECOMMENDATION *The General Policy Committee discuss and take action deemed necessary.*

Legislative History

10/11/18	General Policy Committee	Continued
10/25/18	General Policy Committee	Discussed

[180410A Economic Development Activities - Now and What's Next 101118.pdf](#)

[180410B EDNowandWhat'sNext GPC 101118.pdf](#)

[180678.](#)

Discussion of Straws by Request Ordinance (B)

RECOMMENDATION *The General Policy Committee discuss and take action deemed necessary.*

Legislative History

1/17/19 City Commission Referred to the General Policy Committee

[180678 2018-12-13 Council Agenda 20190124.pdf](#)

[180678 resolution ban plastic straws in cities and counties-sierra club 2019012](#)

[180498.](#)**Discussion of Referral List (B)****RECOMMENDATION**

The General Policy Committee discuss the referral list and process.

Legislative History

11/8/18	General Policy Committee	Continued
12/13/18	General Policy Committee	Withdrawn
1/10/19	General Policy Committee	Approved, as shown above

[180498_Referral List_20190124.pdf](#)

MEMBER COMMENT**PUBLIC COMMENT****NEXT MEETING DATE****ADJOURNMENT**