

**GAINESVILLE ENERGY ADVISORY COMMITTEE**

**Recommendation:**

The City Commission appoint Harald W. Kegelmann, Hal S. Knowles, and one additional member to the Gainesville Energy Advisory Committee for terms to expire September 30, 2009.

**Openings:** Three (3) Openings  
**Applications:** Seven (7) Applications

PLEASE *Initial* YOUR SELECTION

**Requirement:** City Residency NOT Required  
**Expiration:** Three (3) Terms to Expire September 30, 2009

The Gainesville Energy Advisory Committee (GEAC) advises the City Commission on energy policy matters and reviews the continuing work of the Energy Management and Consumers Affairs Department. The committee will be involved with the other community organizations in developing an Energy Action Plan for the City of Gainesville and making recommendations to the City Commission for implementation.

Name of Applicant	Comm. Braddy	Comm. Bryant	Comm. Donovan	Comm. Henry	Comm. Lowe	Comm. Mastrodicasa	Mayor Hanrahan
Scott M. Davies		<i>RB</i>			<i>CL</i>		
Harald W. Kegelmann	<i>EB</i>		<i>JD</i>	<i>SH</i>	<i>CL</i>	<i>JM</i>	<i>PH</i>
Brian D. King							
Hal S. Knowles	<i>EB</i>	<i>RB</i>	<i>JD</i>	<i>SH</i>		<i>JM</i>	<i>PH</i>
Brooks H. Nelson	<i>EB</i>						
Wendell A. Porter		<i>RB</i>	<i>JD</i>				<i>PH</i>
Harold W. Saive				<i>SH</i>	<i>CL</i>	<i>JM</i>	
<b>Readvertise for Additional Applicants</b>							

APPLICATION FOR REGULAR ADVISORY BOARD/COMMITTEE

**City Commission Board/Committee Application**

Submitted on: (Wednesday, August 30, 2006 at 10:21:05 AM)

Boards Applied For:  
**Gainesville Energy Advisory Committee**  
Meeting Date: ----

**Personal/Contact Information**

Name: Scott M Davies  
Address: 1035 N.W. 89th Drive, Apt #  
Gainesville, FL, 32606  
Home Phone: (352) 339-0320  
Work Phone: (352) 372-2990 Ext:  
E-mail Address: [scottmdavies@hotmail.com](mailto:scottmdavies@hotmail.com)

Occupation: Communications and Production Manager  
Race: Caucasian  
Sex: Female  
Miscellaneous Information:  
I work with ECS-Solar and the Alachua Biodiesel Co.

**Experience/Training Information**

**Related to Board/Committee:**  
I have been working with solar energy for three years and I'm a senior partner in the Alachua Biodiesel Company here in Gainesville.

**Educational Background:**  
High School Diploma and some college

**Professional Organizations:**  
NRDC

**References:**  
Tom Lane - 352/367-8084  
Tushar Goswami - 352/317-7256  
Dr. David Chynoweth - 352/514-0104

**Background Information**

Contacted Mayor Hanrahan:[ No data entered ]  
Contacted Commissioner Braddy:[ No data entered ]

APPLICATION FOR REGULAR ADVISORY BOARD/COMMITTEE

Contacted Commissioner Bryant:[ No data entered ]  
Contacted Commissioner Mastrodicasa:[ No data entered ]  
Contacted Commissioner Donovan:[ No data entered ]  
Contacted Commissioner Lowe:[ No data entered ]  
Contacted Commissioner Henry:[ No data entered ]

Question 1 (City Resident?): Yes  
Question 2 (Commission Relative?): No

=====

Applicant's Location

=====

<http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=1035 N.W. 89th Drive&zip=32606&country=us&zoom=5>

=====

Technical Data

=====

This message was generated on the City of Gainesville Website.  
User IP address: 68.226.3.148  
Client software: Mozilla/5.0 (Windows; U; Windows NT 5.1; en-US; rv:1.8.0.6)  
Gecko/20060728 Firefox/1.5.0.6

APPLICATION FOR REGULAR ADVISORY BOARD/COMMITTEE

**City Commission Board/Committee Application**

Submitted on: (Wednesday, August 30, 2006 at 9:22:44 AM)

Boards Applied For:

**Gainesville Energy Advisory Committee**

Meeting Date:

**Personal/Contact Information**

Name: Harald W Kegelmann  
Address: 708 SW 16th Ave, Apt # 102  
Gainesville, FL, 32601  
Home Phone: (352) 335-0858  
Work Phone: (352) 372-7100  
E-mail Address: [kegel@fdt.net](mailto:kegel@fdt.net)

Occupation: self-employed  
Race: Other  
Sex: Male  
Miscellaneous Information:

**Experience/Training Information**

***Related to Board/Committee:***

Research in renewable energy technologies

***Educational Background:***

M.S. and ABD in Computer Science, Florida State University

***Professional Organizations:***

International Solar Energy Society

***References:***

Ed Brown - 359-7666  
Rob Brinkman - 337-1757

**Background Information**

Contacted Mayor Hanrahan:[ No data entered ]  
Contacted Commissioner Braddy:[ E-mail,]  
Contacted Commissioner Bryant:[ No data entered ]  
Contacted Commissioner Mastrodicasa:[ E-mail,]

**APPLICATION FOR REGULAR ADVISORY BOARD/COMMITTEE**

Contacted Commissioner Donovan:[ E-mail,]  
Contacted Commissioner Lowe:[ E-mail,]  
Contacted Commissioner Henry:[ No data entered ]

**Question 1 (City Resident?): Yes**  
Question 2 (Commission Relative?): No

=====  
Applicant's Location  
=====

<http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=708 SW 16th Ave&zip=32601&country=us&zoom=5>

=====  
Technical Data  
=====

This message was generated on the City of Gainesville Website.  
User IP address: 64.238.160.22  
Client software: Mozilla/5.0 (Windows; U; Windows NT 5.0; en-US; rv:1.8.0.6)  
Gecko/20060728 Firefox/1.5.0.6

APPLICATION FOR STUDENT ADJUNCT POSITIONS

**City Commission Board/Committee Student Adjunct Application**

Submitted on: (Thursday, August 31, 2006 at 9:00:12 AM)

Boards Applied For:

**Gainesville Energy Advisory Board**

Meeting Date: ----

**Personal/Contact Information**

Name: Brian D King  
Address: 2330 SW Williston Rd, Apt # 821  
Gainesville, FL, 32608  
Home Phone: (410) 533-3412  
Work Phone: () Ext:  
E-mail Address: [bking13@ufl.edu](mailto:bking13@ufl.edu)

Occupation: Research Assistant/Waiter  
Race: Caucasian  
Sex: Male  
Miscellaneous Information:

**Experience/Training Information**

Related to Board/Committee:

I will be graduated from University of Florida in the Fall of 2006 with a Masters of Science degree in the field of Environmental and Natural Resource Economics. I have obtained a very strong background in environmental and resource economics, agribusiness financial management, economic coordination and organizational behavior, grant writing, agriculture and natural resource law, agricultural and environmental resource policy, environmental geosciences, geology, as well as communications, and parks and recreation.

I attended the Coastal Zone 05 Conference in New Orleans.

In my research at University of Florida I worked closely with government officials along with State Parks and managers. I have become proficient in data analysis, technical writing, interview skills, public speaking, and teambuilding. I believe I have learned to be an excellent leader through past management, teaching, and coach, and team captain positions. I have also attended and conducted teambuilding conferences along with taking classes in the subject.

## APPLICATION FOR STUDENT ADJUNCT POSITIONS

### ***Educational Background:***

University of Florida, Gainesville, FL 32608.

Pursuing a Master of Science in Food and Resource Economics in the program of Environmental Economics.

Course work specializing in: science and research methodology, international agriculture marketing, ecotourism management planning, agribusiness financial management, econometrics, microeconomic principles and analysis, macroeconomic theory, grant writing, economic coordination and organizational behavior.

West Virginia University, Morgantown, WV 26506.

Completed a Bachelor of Science in Agriculture with a major in Environmental and Natural Resource Economics.

Course work specializing in: microeconomics, macroeconomics, applied demand analysis, environmental and resource economics, energy resource management, environmental policy, agriculture and natural resource law, resource communications, group organization and leadership, leadership parks & rec, rural entrepreneurship, statistics, calculus, and microcomputer applications.

West Virginia University Completed a Minor of Arts and Sciences in the area of Spanish in congruence with Bachelor of Science degree.

Course work specializing in: Spanish grammar, conversation, reading and composition, culture of Spain, literature, structural linguistics, and business.

La Universidad Internacional Menendez Pelayo Santander, Spain.

Completed Spanish courses in: Advanced reading and composition, grammar, literature, and business. July, 2003.

### ***Professional Organizations:***

### ***References:***

Stacy A. Gartin,

Professor and Chair Agricultural and Environmental Education West Virginia University PO Box 6108, 2058 Ag Sci Bldg Morgantown, WV 26506-6108 (304)293-4832x4480; email: sgartin@wvu.edu

Mark Sperow,

Agricultural and Resource Economics

West Virginia University

Division of Resource Management

PO Box 6018, Evansdale Campus

Morgantown, WV 26506-6108

(304) 293-4832x4475

email: mark.sperow@mail.wvu.edu

APPLICATION FOR STUDENT ADJUNCT POSITIONS

-----  
**Background Information**  
-----

Contacted Mayor Hanrahan:[ No data entered ]  
Contacted Commissioner Braddy:[ No data entered ]  
Contacted Commissioner Bryant:[ No data entered ]  
Contacted Commissioner Mastrodicasa:[ No data entered ]  
Contacted Commissioner Donovan:[ No data entered ]  
Contacted Commissioner Lowe:[ No data entered ]  
Contacted Commissioner Henry:[ No data entered ]

**Question 1 (City Resident?): No**  
Question 2 (Commission Relative?): No

=====  
Applicant's Location  
=====

<http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=2330 SW Williston Rd&zip=32608&country=us&zoom=5>

=====  
Technical Data  
=====

This message was generated on the City of Gainesville Website.  
User IP address: 24.250.204.153  
Client software: Mozilla/4.0 (compatible; MSIE 6.0; Windows NT 5.1; SV1; .NET CLR 1.1.4322)



APPLICATION FOR REGULAR ADVISORY BOARD/COMMITTEE

City Commission Board/Committee Application

Submitted on: (Wednesday, August 30, 2006 at 10:54:10 AM)

Boards Applied For:

**Gainesville Energy Advisory Committee**

Meeting Date: -----

**Personal/Contact Information**

Name: Hal S Knowles  
Address: 1417 NW 21st Avenue, Apt #  
Gainesville, FL, 32605  
Home Phone: (352) 281-5553  
Work Phone: (352) 392-7126  
E-mail Address: [hknowles@ufl.edu](mailto:hknowles@ufl.edu)

Occupation: Coordinator - UF Program for Resource Efficient Communities

Race: Caucasian

Sex: Male

Miscellaneous Information:

**Experience/Training Information**

***Related to Board/Committee:***

I have worked in the University of Florida's Program for Resource Efficient Communities (PREC) since August 2002 (as a Graduate Research Assistant from 08/2002 - 08/2004 and as the Coordinator from 08/2004 - Current). PREC's mission is to promote the adoption of best design, construction, and management practices that measurably reduce energy and water consumption and environmental degradation in new residential community developments. We provide consulting, training, and other outreach activities to local governments, utility companies, water management districts, and private businesses.

I also have experience as a Project Engineer at The Whiting-Turner Contracting Company (11/1998 - 01/2001), a Business Development Manager at T&G Constructors (05/2001 - 10/2001), and a Research Associate at the Powell Center for Construction & Environment (01/2002 - 08/2002).

***Educational Background:***

Univ. of Florida, MS, Interdisciplinary Ecology, 08/2004 Univ. of Florida, BS, Building Construction, 12/1997

APPLICATION FOR REGULAR ADVISORY BOARD/COMMITTEE

**Professional Organizations:**

Florida Natural Resources Leadership Institute, Fellow,  
2006 Florida Green Building Coalition, Board Member/Treasurer, 2003-2005

**References:**

Dr. Pierce Jones (352-392-8074)  
Mayor Pegeen Hanrahan (352-665-5939)  
Dr. Mark Hostetler (352-846-0568)  
Dr. Jay Exum (407-284-4720)

-----  
**Background Information**  
-----

Contacted Mayor Hanrahan:[ E-mail,]  
Contacted Commissioner Braddy:[ No data entered ]  
Contacted Commissioner Bryant:[ No data entered ]  
Contacted Commissioner Mastrodicasa:[ No data entered ]  
Contacted Commissioner Donovan:[ No data entered ]  
Contacted Commissioner Lowe:[ No data entered ]  
Contacted Commissioner Henry:[ No data entered ]

**Question 1 (City Resident?): Yes**  
Question 2 (Commission Relative?): No

=====  
Applicant's Location  
=====

<http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=1417 NW 21st Avenue&zip=32605&country=us&zoom=5>

=====  
Technical Data  
=====

This message was generated on the City of Gainesville Website.  
User IP address: 128.227.82.214  
Client software: Mozilla/5.0 (Windows; U; Windows NT 5.1; en-US; rv:1.8.0.6)  
Gecko/20060728 Firefox/1.5.0.6

# hal simpson knowles, III

1115 nw 8<sup>th</sup> st. | apt. b | gainesville | fl | 32601 | 352.281.5553 | hknowles@ufl.edu

## education

### University of Florida

MS | Interdisciplinary Ecology | 08/2004

- 4.0 GPA | Concentration in Environmental Engineering Sciences

BS | Building Construction | 12/1997

- 3.92 GPA | Highest Honors | First in class | Concentration in Sustainability

## professional interests

Green building, land use, growth management, environmental ethics, ritual and sanctity, low impact development, collaboration, energy policy and demand side management, disaster mitigation, resilience and adaptive capacity (in linked social-ecological systems related to the built environment)

## professional experience

### Program for Resource Efficient Communities | University of Florida | Gainesville, FL

*Coordinator* | 08/2004 – Current

- Promote the adoption of best green design and operational practices that measurably reduce energy and water consumption and environmental degradation in new residential community development through public/private partnerships
- Create extension education materials on diverse resource efficiency and disaster mitigation topics for built environmental professionals
- Function as program liaison fostering interdisciplinary collaboration with affiliate faculty and students across departments and colleges within the University of Florida network and with building professionals and regulatory agencies throughout Florida
- Supervise work investigating factors contributing to the energy intensity of low income housing in Alachua County as a subcontractor to Gainesville Regional Utilities on the Demonstration of Energy Efficient Developments (DEED) program for the American Public Power Association

### Program for Resource Efficient Communities | University of Florida | Gainesville, FL

*Graduate Research Assistant* | 08/2002 – 08/2004

- Co-developed a 4-hour CEU extension education course for the Florida Energy Extension Service (client) and Florida's built environmental professionals (audience)
- Researched and synthesized principles and strategies for preserving wildlife habitat in residential developments throughout Florida's diverse ecosystems
- Successfully beta-tested course materials

### Powell Center for Construction and Environment | University of Florida | Gainesville, FL

*Research Associate* | 01/2002 – 08/2002

*Undergraduate Research Assistant* | 08/1997 – 05/1998

- Co-planned and co-managed the international urban renewal design competition for the Gainesville Eco-History Trail along the abandoned 6<sup>th</sup> Street rail corridor
- Co-wrote competition materials, co-produced a 15-minute documentary about Gainesville's railroad history and the future rail-trail, and coordinated the creation of a competition website
- Conducted interviews of community leaders and neighborhood residents
- Co-facilitated competition event including jury hosting, deliberations, and awards ceremony
- Worked on pre-construction activities for the Environmental Education and Resource Center at the Kanapaha Botanical Gardens
- Assisted "Greening UF" with its efforts to establish environmentally sound campus operations

## professional experience...cont.

### **T&G Constructors | Orlando, FL**

*Business Development Manager | 05/2001 – 10/2001*

- Certified as a USGBC LEED™ 2.0 Accredited Professional
- Researched successful green building practices of industry colleagues and established methodology for T&G's progression toward sustainable business practices
- Cultivated relationships with clients interested in sustainable development
- Assisted Director of Estimating and Pre-Construction with numerous project bids
- Developed standardized procedures for increasing operational efficiency of estimating department, corporate databases, and interdepartmental communications
- Trained T&G employees on diverse topics including: the principles of sustainable development, utilization of new estimating forms and procedures, and application of T&G's web-based project management and estimating tool – Constructw@re™

### **The Whiting-Turner Contracting Company | Orlando, FL**

*Project Engineer | 11/1998 – 01/2001*

- Promoted the viability of sustainable development within Whiting-Turner as a market opportunity and incorporated sustainability concepts into project proposals and corporate marketing materials
- Created databases and protocols to store and track archival information
- Tactfully fostered teamwork and productivity for diverse projects while meeting time constraints and overcoming external pressures
- Worked with architects and engineers to create practical design solutions which prevented delays in schedule progress and minimized cost impacts
- Produced preliminary cost and schedule estimates for clients
- Supervised field operations for a \$100,000 retail renovation
- Organized and managed the punch list for a \$40 million theme park project

## selected publications

Knowles, H.S., K.C. Ruppert, K.A. Lenfesty, and B. Haldeman. Education + Action = Wind Mitigation. A series of five fact sheets developed for the St. Lucie Hurricane House. 2005

Knowles, H.S. Incentivizing Green Building: It's Time for Florida to Follow the Lead. Florida Real Estate Journal. 10/16/2005

Knowles, H.S. Performance Under Pressure. A series of three fact sheets developed for the U.S. Department of Energy Building America Program. 2005

Knowles, H.S. Performance Under Pressure: Strengthened Homes for Enhanced Resistance to Wind Loads. A two-hour continuing education extension course developed for Building A Safer Florida (BASf), Inc. under contract to the Florida Building Commission through the Florida Department of Community Affairs. 2005

Knowles, H.S. and M.E. Hostetler. Preserving Wildlife Habitat in Residential Developments. A four-hour continuing education extension course (including participant handbook, instructors handbook, and presentation materials) developed for the Florida Energy Extension Service. 2004

## selected talks

Knowles, H.S. *Invited Speaker* – Program for Resource Efficient Communities: A Synthesis of Dwelling, Lot, and Community. GreenTrends 2005: Second Annual Florida Statewide Green Building Conference and Tradeshow. Sarasota, FL. 05/2005

Knowles, H.S. and G. Gologowski. *Invited Speakers* – Harmony, FL: A Case Study in Environmental Planning. Seeing Green in Your Future Development: A Low Impact Development Workshop, sponsored by Lakes Education/Action Drive. Lakeland, FL. 06/2005

Knowles, H.S. *Continuing Education Lectures* – Preserving Wildlife Habitat in Residential Developments. Brevard County, Alachua County, and Manatee County. Fall 2005

## conference planning

**GreenTrends 2006.** Florida Green Building Coalition's Third Annual Florida Statewide Green Building Conference and Tradeshow. Gainesville, FL. 2006

**Florida Sustainable Communities Summit.** Collaborative one-day summit co-hosted by Audubon International and the Program for Resource Efficient Communities. Orlando, FL. 2005

## awards

**Association of Natural Resource Extension Professionals** | Gold Award – Computerized Graphic Presentation | 2005

**Association of Natural Resource Extension Professionals** | Bronze Award – Long Publication | 2005

**National Association of Home Builders (NAHB) Scholarship** | Fall 1997

**Frank W. Reed Central Florida Builders Exchange (CFBE) Scholarship** | Fall 1996

**Florida Academic Scholar** | Full Scholarship | 1993 – 1997

**Chi Phi Fraternity** | Cody Award – Most Outstanding Pledge | Fall 1993

## activities

**Florida Natural Resources Leadership Institute** | Fellow | 2006

**Florida Green Building Coalition, Inc.** | Board Member and Treasurer | 2003 - 2005

**Witter's Competition** | University of Florida College of Architecture Scholarship Charrette | 1997

**Students for Sustainable Development** | Founder | 1997

**Sigma Lambda Chi** | Initiate | National Construction Honors Society | 1996

**Chi Phi Fraternity** | Rush Chairman | Fall 1995

## **volunteering**

National and Local Political Campaigns | 2002 – Present

Florida Film Festival | 2001 – 2002

Habitat for Humanity | 1997

## **skills**

**Computer Skills** | Proficient in Photoshop, Word, Excel, PowerPoint, and Outlook

**Interpersonal Skills** | Highly-organized and effective leadership capabilities, proven verbal and written communication skills, adept analytical and creative problem-solving abilities

APPLICATION FOR REGULAR ADVISORY BOARD/COMMITTEE

City Commission Board/Committee Application

=====

Submitted on: (Wednesday, August 30, 2006 at 5:32:11 PM)

Boards Applied For:

**Gainesville Energy Advisory Committee**

Meeting Date: ----

-----  
**Personal/Contact Information**  
-----

Name: Brooks H Nelson  
Address: 2929 SW 38th Place  
Gainesville, FL, 32608  
Home Phone: (352) 271-2646  
Work Phone: (352) 392-4700 Ext: 3785  
E-mail Address: NelsonB@mail.vetmed.ufl.edu

Occupation: Senior Chemist

Race: Caucasian

Sex: Male

Miscellaneous Information:

-----  
**Experience/Training Information**  
-----

***Related to Board/Committee:***

***Educational Background:***

BS Chemical Science, minors in Biology

***Professional Organizations:***

***References:***

Tara Washington 352-316-3686

-----  
**Background Information**  
-----

Contacted Mayor Hanrahan:[ No data entered ]  
Contacted Commissioner Braddy:[ No data entered ]  
Contacted Commissioner Bryant:[ No data entered ]  
Contacted Commissioner Mastrodicasa:[ No data entered ]  
Contacted Commissioner Donovan:[ No data entered ]  
Contacted Commissioner Lowe:[ No data entered ]  
Contacted Commissioner Henry:[ No data entered ]

APPLICATION FOR REGULAR ADVISORY BOARD/COMMITTEE

Question 1 (City Resident?): Yes

Question 2 (Commission Relative?): No

=====

Applicant's Location

=====

<http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=2929 sw 38th PL&zip=32608&country=us&zoom=5>

=====

Technical Data

=====

This message was generated on the City of Gainesville Website.

User IP address: 128.227.0.58

Client software: Mozilla/4.0 (compatible; MSIE 6.0; Windows NT 5.1; SV1; .NET CLR 1.1.4322)



APPLICATION FOR REGULAR ADVISORY BOARD/COMMITTEE

**City Commission Board/Committee Application**

Submitted on: (Wednesday, August 30, 2006 at 8:02:38 AM)

Boards Applied For:

**Gainesville Energy Advisory Committee**

Meeting Date: ----

**Personal/Contact Information**

Name: Wendell A Porter  
Address: 11019 NW 11th Avenue, Apt #  
Gainesville, FL, 32606  
Home Phone: (352) 332-7848  
Work Phone: (352) 392-1864 Ext: 271  
E-mail Address: [waporter@ifas.ufl.edu](mailto:waporter@ifas.ufl.edu)

Occupation: UF faculty, engineering

Race: Caucasian

Sex: Male

Miscellaneous Information:

**Experience/Training Information**

***Related to Board/Committee:***

BS and MS in mechanical engr, PhD in Agricultural & Biological Engineering. Performed my first energy audit in 1979 and have worked in various aspects of the field since

***Educational Background:***

see above Professional

***Organizations:***

ASME, ASABE

***References:***

James D. Leary 392-1864

Pierce Jones 392-8074

Hal Knowles 392-5684

APPLICATION FOR REGULAR ADVISORY BOARD/COMMITTEE

-----  
**Background Information**  
-----

Contacted Mayor Hanrahan:[ No data entered ]  
Contacted Commissioner Braddy:[ No data entered ]  
Contacted Commissioner Bryant:[ No data entered ]  
Contacted Commissioner Mastrodicasa:[ No data entered ]  
Contacted Commissioner Donovan:[ No data entered ]  
Contacted Commissioner Lowe:[ No data entered ] Contacted  
Commissioner Henry:[ No data entered ]

**Question 1 (City Resident?): No**  
Question 2 (Commission Relative?): No

=====  
Applicant's Location  
=====

<http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=11019 NW 11th Avenue&zip=32606&country=us&zoom=5>

=====  
Technical Data  
=====

This message was generated on the City of Gainesville Website.  
User IP address: 128.227.240.149  
Client software: Mozilla/4.0 (compatible; MSIE 6.0; Windows NT 5.0; T312461)

APPLICATION FOR REGULAR ADVISORY BOARD/COMMITTEE

**City Commission Board/Committee Application**

Submitted on: (Monday, August 14, 2006 at 7:16:02 PM)

Boards Applied For:

**Gainesville Energy Advisory Committee**

Meeting Date:

**8/2006**

**Personal/Contact Information**

Name: Harold W Saive  
Address: 1716 NW 10 Terr, Apt #  
Gainesville, Fl, 32609-3424  
Home Phone: (352) 514-7118  
Work Phone: (352) 514-7118  
E-mail Address: [Mail@Saive.com](mailto:Mail@Saive.com)

Occupation: Small Business Owner  
Race: Caucasian  
Sex: Male  
Miscellaneous Information: Photography & Graphic Arts

**Experience/Training Information**

***Related to Board/Committee:***

Training and work history in assembly, repair and replacement of electronic components and electrical power supply systems.

***Educational Background:***

Assoc. Degree in Electronics covering the elements of power production and transmission applicable to the knowledge desired for this committee.

***Professional Organizations:***

AAAS

***References:***

352-514-7118

**Background Information**

Contacted Mayor Hanrahan:[ Appointment,**E-mail,**]  
Contacted Commissioner Braddy:[ Appointment,**E-mail,**]

APPLICATION FOR REGULAR ADVISORY BOARD/COMMITTEE

Contacted Commissioner Bryant:[ Appointment,**E-mail**,]  
Contacted Commissioner Mastrodicasa:[ Appointment,**E-mail**,]  
Contacted Commissioner Donovan:[ Appointment,**E-mail**,]  
Contacted Commissioner Lowe:[ Appointment,**E-mail**,]  
Contacted Commissioner Henry:[ Appointment,**E-mail**,]

**Question 1 (City Resident?): Yes**  
Question 2 (Commission Relative?): No

=====  
Applicant's Location

=====  
[http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=1716 NW 10 Terr&zip=32609-3424&country=us&zoom=5](http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=1716%20NW%20Terr&zip=32609-3424&country=us&zoom=5)

=====  
Technical Data

=====  
This message was generated on the City of Gainesville Website.  
User IP address: 68.101.67.45  
Client software: Mozilla/4.0 (compatible; MSIE 6.0; Windows NT 5.1; SV1; .NET CLR 1.0.3705; .NET CLR 1.1.4322; Media Center PC 4.0; .NET CLR 2.0.50727)

**From:** H Saive [mailto:mail@saive.com]  
**Sent:** Tuesday, August 15, 2006 7:24 AM  
**To:** citycomm  
**Subject:** [QUARANTINE BYPASSED] Application for seat on GEAC board

To: Mayor Hanrahan and Gainesville City Commission  
Re: GEAC Board Vacancy  
8/15/2006

Dear Mayor Hanrahan and Commissioners,

I am applying for a three year seat on the Gainesville Energy Advisory Committee (**GEAC**).

I have sufficient institutional memory of Gainesville's energy challenges and plan to contribute constructively on this board.

**My objectives may be similar to yours:**

- The commission can no longer set energy policy for Gainesville without considering the global consequences.
- In view of the recent scientific confirmation that rapid climate change is caused by greenhouse gases from human activity, we must anticipate coming changes in federal and State legislation that could undermine Gainesville's best drafted local plan but fails to consider the complete life-cycle of energy resources that are affordable for the long-term.
- We can protect Gainesville's commerce and cultural economy through prudent, bold and creative measures that satisfy local needs for growth while addressing global issues that work in the best interests of a sustainable economy for Gainesville.
- Our partnership with the UF - Florida's flagship university and SFCC obligates us to "score higher" than the average town on planning for future energy needs.
- You will not regret considering me for a seat on GEAC.

Sincerely,  
Harold Saive

---

Harold Saive  
1716 NW 10<sup>th</sup> Terr  
Gainesville, Fl 32609  
352-514-7118