

# City of Gainesville

*City Hall  
200 East University Avenue  
Gainesville, Florida 32601*



## **Minutes - Final**

**September 10, 2018**

**3:30 PM**

**Roberta Lisle Kline Conference Room**

## **Broadband Connectivity Subcommittee**

***Commissioner Harvey Ward (Chair)  
Commissioner David Arreola (Vice-Chair)  
Commissioner Adrian Hayes-Santos (Member)***

## CALL TO ORDER

*The meeting was called to order at 3:33 PM.*

## ROLL CALL

**Present** 3 - Commissioner Hayes-Santos, Commissioner Ward, and Commissioner Arreola

## ADOPTION OF THE AGENDA

*The agenda was adopted as drafted.*

## APPROVAL OF MINUTES

[180342.](#) **Minutes of the August 13, 2018 BCS meeting (B)**

RECOMMENDATION *Approve minutes as drafted.*

**No Action Taken**

## DISCUSSION OF PENDING REFERRALS

[180188.](#) **Adding Conduit Requirement for Developers**

*This item was briefly discussed at the September meeting. Will continue to discuss at the October meeting.*

*Motion: Add this item to a City Commission agenda to be referred to the GPC.*

RECOMMENDATION *Discuss.*

**A motion was made that this Matter be Approved, as shown above. The motion carried by the following vote:**

**Aye:** 3 - Commissioner Hayes-Santos, Commissioner Ward, and Commissioner Arreola

[170192](#) **Expanding Affordable Internet in Gainesville**

*This item was briefly discussed at the September meeting. Will continue to discuss at the October meeting.*

*Lewis Walton provided a handout.*

RECOMMENDATION *Continue discussion at the next meeting.*

**Discussed**

[170193.](#)

**Net Neutrality and Internet Privacy Ordinance for GRUCom**

*This item was briefly discussed at the September meeting. Will continue to discuss at the October meeting.*

RECOMMENDATION      *Discuss.*

**Discussed**

[170191.](#)

**UF/City Wireless Internet Opportunities**

*This item was briefly discussed at the September meeting. Will continue to discuss at the October meeting.*

RECOMMENDATION      *Discuss.*

**Discussed**

**MEMBER COMMENT**

*Commissioner Hayes-Santos requested that a new item be added (Digital Inclusion) to the next agenda.*

**CITIZEN COMMENT**

**NEXT MEETING DATE**

**ADJOURNMENT - 3:56 PM**