

110877 3/15/12 Citizen Comment

MAR 5 2012 PEP

CITY OF GAINESVILLE CITY COMMISSION

March 05, 2012

12 MAR -5 PM 5:28 [Signature]

To,
GPD Chief
City of Gainesville

RECEIVED
MAR 05 2012
BY: [Signature]

Sub: Some important facts to be considered immediately.

Being a true follower of Prophet Mohammad (Peace be upon him) and a law abiding US Citizen, I am bringing some important facts in your notice.

1. Address of the Employer (ISLMIC CENTER) written in the Trespass Warning(Case # 02-11-016815 dated 08-18-2011) is not matching with the record available on web site, sunbiz.org (1760 STATE RD 207, ST AUGUSTINE, FL. 32084) and name of Victim (Islamic Center) is not matching with the name(Islamic Center of Gainesville) used by the Tax-Payer of this property (see web site of Alachua County Property Appraiser, www.acpafl.org).
2. Web site of ISLAMIC COMMUNITY CENTER OF GAINESVILLE (<http://iccgfl.org>) name of ABDUL MALIK is written as MOHAMMAD ABDUL MALIK instead of ABDUL MALIK(written in the Trespass Warning). Also his name is not appearing on the web site ,sunbiz.org means officially not registered yet.
3. Web site of ICCG indicates that ISLAMIC CENTER OF GAINESVILLE was established by number of students which contradicts the information of the Warranty Deed where name of NORTH AMERICAN ISLAMIC TRUST, INC is written.
4. A copy of By-Laws of 1010 Waqf, Inc available in the City Attorney office shows that real property(s) owned by 1010 Waqf, Inc. Names of three 1010 Waqf, Inc directors are written. This document contradicts the information of Warranty Deed as well (Designee of City Attorney ignored this important fact and did not inform Mayor, City Commissioners, City Manager, City Attorney and GPD Chief in his letter and thus favored the organization now managing ICG , 1010 Waqf, Inc directors and GPD).
5. UF public record shows that MUSLIM STUDENT ASSOCIATION OF GAINESVILLE was not registered 1982 with the address (P.O.BOX 13051, UNIVERSITY STATION, GAINESVILLE, FL.32604) so Warranty deed with factitious address was submitted. NAIT official indicated in his e-mail to GFR department that NAIT is owner-of-record. So public should know which organization (MSA@UF or 1010 Waqf, Inc) granted property to NAIT.
6. UF public record shows that Faculty Advisor of MSA@ resigned immediately after its registration. President of MSA@UF was not responding the e-mails of UF officials regarding the constitution conflict and to submit name of new Faculty Advisor.
7. A. 1010 Waqf, Inc directors be asked to provide documents showing the ownership of ICG if it is owned by 1010 Waqf, Inc for Public Information.

B. ABDUL MALIK be asked to show his Picture ID for confirmation of his name, provide his correct employer name and address and why he provided the name of organization which is already registered with Fl. Secretary of State with the address (1760 STATE RD 207, ST AUGUSTINE, FL. 32084).

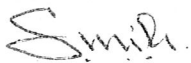
C. NAIT should be asked to provide documents so that public should know which organization (UFMSA, MSA OF GAINESVILLE,MSA,MSA@UF,1010 WAQF, INC) made NAIT, OWNER-OF-RECORD of ICG.

D. Designee of City Attorney ignored important facts(A,B,C) and did not inform Mayor, City Commissioners, City Manager, City Attorney and GPD Chief in his letter and thus favored the organization now managing ICG and 1010 Waqf,Inc directors and GPD.

Keeping these facts no one is certain about the ownership of ICG so permission be taken from Mayor, concerned officials or court to take over ICG immediately with all record to be sealed. Community (Muslims and non-Muslims) be informed through media. Prophet Mohammad (Peace be upon him) did not advice his (Peace be upon him) followers to pray on unknown property. 1400 years before when MASJID-E-NABWI was started, he (Peace be upon him) inquired as to who owned the land).

Trespass Warning (Case # 02-11-016815 dated 08-18-2011) should be waived immediately and those involved should be treated according to the law of the land as they provided false information to the officials of GPD in the best interest of the community and for the sake of justice. Also a written apologized letter should be asked to be written to you for involving GPD and harassing a peaceful law abiding US CITIZEN.

Thanks



(SYED MOHAMMED I. HAIDER)

E-mail: modelcityoftheworld@yahoo.com

Please visit web site, www.modelcityoftheworld.com to know my vision to make GAINESVILLE, FL a model city for the world (a crime free city etc ;)

CC.1. President, USA

2. Mayor, City of Gainesville

3. City Commissioners, City of Gainesville

4. City Manager, City of Gainesville 5. Ed Crapo, Alachua County Property Appraiser

2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED
Jan 10, 2011
Secretary of State**

DOCUMENT# N93000001326

Entity Name: ISLAMIC CENTER, INC.

Current Principal Place of Business:

1760 STATE RD 207
ST AUGUSTINE, FL 32084

New Principal Place of Business:

1760 STATE RD 207
ST AUGUSTINE, FL 32084

Current Mailing Address:

1770 STATE RD 207
ST AUGUSTINE, FL 32084

New Mailing Address:

1760 STATE RD 207
ST AUGUSTINE, FL 32084

FEI Number: 59-3215251

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

ZORI, SAID NADER
1770 STATE RD 207
ST AUGUSTINE, FL 32084 US

Name and Address of New Registered Agent:

ZORI, SAID NADER
1760 STATE RD 207
ST AUGUSTINE, FL 32084 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

01/10/2011

Date

OFFICERS AND DIRECTORS:

Title: PID
Name: ALI, DR. SYED
Address: 1760 STATE RD 207
City-St-Zip: ST AUGUSTINE, FL 32084

Title: VP
Name: FILAT, YOUSSEF
Address: 1760 STATE RD 207
City-St-Zip: ST AUGUSTINE, FL 32084

Title: T
Name: ALI, DR. SYED
Address: 1760 STATE RD 207
City-St-Zip: ST AUGUSTINE, FL 32084

Title: S
Name: ZORI, SHANNON
Address: 1760 STATE RD 207
City-St-Zip: ST AUGUSTINE, FL 32084

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SAID NADER ZORI

Electronic Signature of Signing Officer or Director

RA

01/10/2011

Date

<http://iccgfl.org/about-us.html>

About us

Established in 1982 by a number of students, the Islamic Community Center of Gainesville has been serving the Gainesville area for almost three decades. In July 2011, ICG became ICCG under the new constitution that was formed to further the community's interests. This paved the way for the newly elected board to work diligently to serve the community. We continue to grow, with recent renovations to the existing building in addition to filing for a non-profit status and hiring a full-time Imam.

ICCG Board Members

President: Wajid Khuddus

Vice President: Bahaa El-Dien El-Gendy

Secretary: Nausheen Khuddus

Treasurer: Mahmoud Mona

Shaheed Bakr

Danny Kalash

Ameena Khan

Imam Muhammad Abdul Malik

News Letter

Islamic Community Center of Gainesville

1010 West University Drive,

Gainesville, Florida 32601

Office: (352) 372-1980

Email: info@iccgfl.org

ICCGFLOfficeHours

Monday-Thursday: 10:00am-08:00pm Friday: 11:00 am – 06:00 pm

Student Org and Permitting Admin

Logged in as: Jack Causseaux | Logout?

Manage Areas:

Student Organizations

MUSLIM STUDENTS ASSOCIATION

Overview General Officers Members Logins

Organizations: Activities

Manage Organizations

Suspensions Categories Constitution Degree Programs Notes

Search for an Organization

Notes

Name Contains:

Search Results

MUSLIM STUDENTS ASSOCIATION

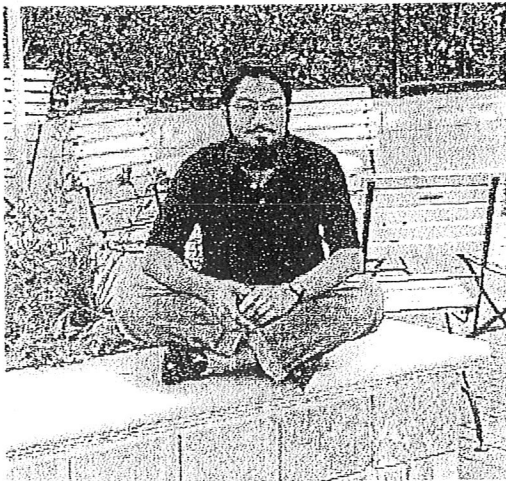
Edit	Date Updated	Note	Author	Delete
Edit	9/11/2007 9:54:20 AM	Emailed president twice week of September 2nd, regarding constitution issues with the hard copy they submitted for approval vs the constitution they have submitted electronically not matching. Also Called the president on 9/10 and left message as well as on 9/11 and left message-have not heard back regarding constitution, lack of treasurer and also needing a new faculty advisor as the previous advisor called on 9/ 5 again to complain he was recieving emails regarding the organization when he had already asked to be removed as an adivosr.		Delete
Edit	7/15/2005 2:05:15 PM	Dr. Najafi phoned and asked to be removed as Faculty Advisor.		Delete

2 notes(s) found.



YASER, AL-AJLANI

EX-PRESIDENT,MSA @ UF



Aamir Ansari

(713) 893-3993

EX-TREASURER,MSA @ UF

ASK WHY THEY CREATED
MUSLIM STUDENT ASSOCIATION?

HADITH OF PROPHET MUHAMMAD(SAW)

ABOUT SEEING ANYTHING OBJECTIONABLE

Abu sa'id al-Khudri, may ALLAH (SWT) be pleased with him,

reported that the Messenger of Allah (SAW) had said:

**Whoever amongst
you sees anything
objectionable, let him
change it with hand, if he
is not able, then with his
tongue, and if he is not
even able to do so, then
with his heart, and the
latter is the weakest
form of faith.”**

[Muslim]

VISIT WEB SITE: www.modelcityoftheworld.com

TO WHOM IT MAY CONCERN

I AM ASKING THE SAME QUESTION WHICH PROPHET MOHAMMAD (PEACE BE UPON HIM) ASKED 1400 YEARS BEFORE.

Masjid-e-Nabwi

Masjid-e-Nabwi is the masjid (mosque) established by the Prophet (s.a.w.) upon his migration to Madinah. It is the second most revered masjid in Islam and the second largest in the world, after Masjid al-Haram in Makkah.

- When the Prophet (s.a.w.) migrated to Madinah (then called Yathrib), the chiefs of the city and his immediate followers rode around his camel in their best clothes and in glittering armour. Everyone was hoping he would stop by their house. The Prophet (s.a.w.) would answer everyone politely and kindly, "[This camel] is commanded by Allah; wherever it stops, that will be my home." The camel moved on with slackened reins, reaching the site of the present masjid and knelt down. The Prophet (s.a.w.) alighted and

said, "This is the home" **and inquired as to who**

owned the land The land contained a few date trees, graves of polytheists, a resting spot for herds of cattle and was owned by two orphan brothers, Sahl and Suhail. The Prophet (s.a.w.) purchased the land, had the trees cleared and the polytheists graves dug up and levelled.

- He then gave orders that his newly acquired courtyard should be made into a masjid (mosque) and work began immediately. Most of the building was done by bricks made of stones and kneaded clay but in the middle of the northern wall (which faced the original Qibla in Jerusalem) stones were put on either side of the prayer niche. The palms in the courtyard were cut down and their trunks were used as pillars to support the roof of palm branches, but the greater part of the courtyard was left open. Small stones were laid on the floor to prevent it from becoming too muddy. At the rear of the masjid, the Prophet (s.a.w.) built a shaded area called as-Suffah in which the poor companions would spend the night. Two small huts were also constructed on the eastern side of the masjid to accommodate his two wives at the time, Aisha and Sauda (r.a.).

- The Prophet (s.a.w.) gave the Muslims of Madinah the title of Ansar which means Helpers, whereas the Muslims of Quraysh and other tribes who had left their homes and emigrated to the oasis he called Muhajirun, meaning Emigrants. All took part in the work, including the Prophet (s.a.w.) himself, and as they worked they chanted two verses which one of them had made up for the occasion:

"O Allah, no good is but the good Hereafter, So help the Helpers and the Emigrants." And sometimes they chanted: "No life there is but the life of the Hereafter. Mercy, O Allah, on Emigrants and Helpers."

The masjid was built twice during the lifetime of the Prophet (s.a.w.). The first time was shortly after he had made the Hijra to Madinah in 622 CE, with the size of the masjid being approximately 35 x 30 meters and the height 2.5 meters. It was rebuilt seven years later after the Fath (opening) of Khaibar. The increasing number of Muslims by then necessitated an increase in the area of the mosque to accommodate more worshippers. Usman (r.a.) paid for the land to accommodate the extension which made the masjid approximately 50 x 50 meters. The height was also increased to 3.5 meters.

- When the revelation came down to change the Qibla to Makkah in 624 CE, the whole masjid was re-orientated to the south.

- The masjid also served as a religious school, community center, court and also as a confinement for prisoners.

- Anas (r.a.) reports that the Prophet (s.a.w.) said:

"Whoever performs forty salat in my masjid, not missing one salat in the masjid, for him is granted exemption from the fire of Hell, and exemption from punishment and he shall remain free of hypocrisy."
[Ahmad]

- Abu Umar (r.a.) narrated that the Prophet (s.a.w.) said:

"One salat offered in my masjid is superior to one thousand salats offered in other masjids except Masjid al-Haraam (Makkah al-Mukarramah)." [Bukhari]

References:

History of Madinah Munawwarah – Dr. Muhammad Ilyas Abdul Ghani

Wikipedia

History of Madina – Ali Hafiz

Encyclopedia of Islam – Al-Arabee Ben Razzouq

Virtues of Hajj – Sheikh Muhammad Zakariyya Kandhalvi

Sender: bahaa

To: MOHAMMAD I HAIDER

CC:

Date: Wed Nov 10 09:45:00 EST 2010

Subject: Salam

Dear Brother Mohammad,

I'm so sorry for what happened yesterday, I really feel very bad. Please don't be upset. I know that you are very patient and you will face this situation with the beautiful patience that was mentioned in Quran. Best regards.

EL-GENDY,BAHAA EL-DIEN

VICE PRESIDENT, ICCG, INC



**Winners
never quit and
quitters never win.**

Vince Lombardi

