

## HISTORIC PRESERVATION BOARD APPOINTMENT BALLOT

**Openings:** **One (1) Opening – (City Residency Required)** (A representative from one of the following areas History, Real Estate and/or Real Property Appraisal and/or Finance, Urban Planning and/or Law, Engineering and/or Building Construction or Landscape Architecture)

**Applications:** **Four (4) Applications**


**PLEASE INITIAL YOUR SELECTION**

NAME OF APPLICANT	Comm. Arreola	Comm. Hayes-Santos	Comm. Goston	Mayor Poe	Comm. Budd	Comm. Ward	Comm. Warren
Audette, Matthew (3/1/18 – 6/1/21) <i>*applied to Nature Centers Commission</i>							
Diven, Jason (3/1/18 – 6/1/21) <i>*applied to City Beautification Board</i>							
Pardo, Manuel (3/1/18 – 6/1/21) <i>* applied to Human Rights Board</i>							
Saint, Keith (3/1/18 – 6/1/21)							
READVERTISE FOR ADDITIONAL APPLICANTS							




# HISTORIC PRESERVATION BOARD


## BOARD DETAILS




OVERVIEW



**SIZE** 9 Seats



**TERM LENGTH** 36



**TERM LIMIT** 2

Nine (9) members; three (3) year terms. **TWO CONSECUTIVE TERM LIMIT** [Reference Ordinance No. 2842 (03/28/83); Ordinance No. 3541 (Name Change) (06/12/89)]. **CITY RESIDENCY REQUIRED.**

All members of the board shall be residents of the City. One (1) member shall be a registered architect. The City Commission shall, when possible, appoint a representative from each of the following areas of expertise: 1) History; 2) Real Estate and/or Real Property Appraisal and/or Finance; 3) Urban Planning and/or Law; 4) Engineering and/or Building Construction; and 5) Landscape Architecture.

The responsibility of the Historic Preservation Board (HPB) shall be to: 1) update the official inventory of cultural resources and submit recommendations and documentation to the City Commission; 2) develop programs to stimulate public interest in urban neighborhood conservation policies and goals; 3) advise property owners concerning funding and grant sources which might be available for the identification, protection, enhancement, perpetuation, and use of historic, architectural, archeological, and cultural resources; 4) cooperate with city, county, regional, state and federal government agencies in planning proposed and future projects to reflect the concerns and policies expressed in this article, and assist in the development of proposed and future land use plans; 5) advise property owners and local governmental agencies concerning the proper protection, maintenance, enhancement and preservation of cultural resources; 6) advise the City Commission concerning the effects of local governmental actions on cultural resources; 7) review and recommend sites, buildings, structures, objects, areas and districts, both public and private, for listing on the local register for historic places; and otherwise further the objectives and purposes defined in section 12-2 of the Gainesville Code of Ordinances.



### DETAILS

#### ORDINANCE

Reference Ordinance No. 2842 (03/28/83); Ordinance No. 3541 (Name Change) (06/12/89)



## BOARD ROSTER



**\*VACANT \***

**1st Term** Feb 21, 2018 - Jun 01, 2021

Home:



**DAVID ENRIQUEZ**

**1st Term** Oct 21, 2016 - Sep 30, 2017

Email: davidenriquez7219@gmail.com

Home: (813) 506-4757

Address:

32035001 Sledd Hall  
Gainesville, FL 32612

**Appointing Authority** City Commission

**Category** Student Seat



**RICHARD SCOTT DANIEL**

**1st Term** Apr 07, 2016 - Jun 01, 2019

Email: rscottdaniels2012@gmail.com

352-538-0325

352-376-7824

**Appointing Authority** City Commission

**Position** Vice-Chair



**DANIELLE M MASSE**

**1st Term** Oct 20, 2016 - Jun 01, 2019

Email: dmmasse@yahoo.com

Mobile: (401) 640-0284

Address:

730 NE 9th Ave  
Gainesville, FL 32601

**Appointing Authority** City Commission



**ERIC M NEIBERGER**

**1st Term** Jul 20, 2017 - Jun 01, 2020

Email: neiberger@yahoo.com

Mobile: (352) 281-8463

Business: (352) 372-4381

Address:

951 NW Terrace  
Gainesville, FL 32605

**Appointing Authority** City Commission



**JORDAN A BROWN**

**1st Term** Jul 20, 2017 - Jun 01, 2020

**Appointing Authority** City Commission



**MICHELLE A. HAZEN**

**2nd Term** Nov 16, 2017 - Jun 01, 2020

(352) 219-2033

Address:

430 NE 9th Avenue  
Gainesville, FL 32601

**Appointing Authority** City Commission



## **JAMES JAY D. REEVES JR.**

**7th Term** Nov 16, 2017 - Jun 01, 2020

(352) 284-4399

Address:

305 NE 5th Avenue  
Gainesville, FL 32601

**Appointing Authority** City Commission

**Position** Chair

**Category** Preservation Architect



## **BILL WARINNER**

**5th Term** Nov 01, 2017 - Jun 01, 2020

(352) 514-2336

Address:

306 NE 5th Avenue  
Gainesville, FL 32601-5403

**Appointing Authority** City Commission

**Office/Role** Chair

**Category** Architect & Realtor



## **KYRA N LUCAS**

**1st Term** Nov 16, 2017 - Jun 01, 2020

Email: kyalucas4@gmail.com

Mobile: (561) 284-3339

Address:

4000 SW 23rd Street #1-301  
Gainesville, FL 32608

**Appointing Authority** City Commission

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**Profile****Matthew**

First Name

**N**

Middle Initial

**Audette**

Last Name

**m.audette@hotmail.com**

Email Address

**3820 NW 10th Place**

Street Address

Suite or Apt

**Gainesville**

City

**FL**

State

**32605**

Postal Code

**Ward \*** District 3**Mobile: (352) 262-8024**

Primary Phone

**Business: (352) 224-1729**

Alternate Phone

**LifeSouth Community Blood  
Center**

Employer

**Quality Assurance Manager**

Job Title

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**Which Boards would you like to apply for?**

Art in Public Places Trust: Submitted

Citizens Advisory Committee For Community Development: Submitted

City Beautification Board: Submitted

City Plan Board: Submitted

Gainesville/Alachua County Cultural Affairs Board: Submitted

Historic Preservation Board: Submitted

Nature Centers Commission: Submitted

Public Recreation and Parks Board: Submitted

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**Primary Phone Type** Cell

## Alternate Phone Type

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Office

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## Interests & Experiences

### Why are you interested in serving on a board or commission?

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To whom it may concern, I moved to Gainesville in 2002 and immediately grew to love this community. During my time here, I have earned an AA degree from Santa Fe College and a BA from Saint Leo University. I now work for LifeSouth and am a homeowner. I would like to give something back to this community that has helped me achieve my personal goals. I believe serving on one of these boards would be a great start. It would truly be an honor. Thank you for your consideration, Matthew Audette

Matthew Audette CV.pdf

Upload a Resume

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## Demographics

### Ethnicity

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Caucasian/Non-Hispanic

### Gender

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Male

### Are you a City of Gainesville Employee?

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Yes  No

### Are you a City of Gainesville Intern?

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Yes  No

### Are you currently on a City Advisory Board/Committee?

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Yes  No

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If yes, which Advisory Board/Committee?

# Matthew Audette

3820 NW 10<sup>th</sup> Place ● Gainesville, FL 32605 ● (352) 262-8024 ● m.audette@hotmail.com

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## EDUCATION

**Saint Leo University – Gainesville, FL, Bachelor of Arts in Business Administration** **May 2009**

- Areas of focus include:
  - Management
  - Corporate culture and training
  - Human resources

**Santa Fe Community College – Gainesville, FL, Associate of Arts in Music** **May 2005**

- Areas of focus include:
  - Sound recording and engineering
  - Guitar

**University of Wyoming – Laramie, WY** **August 1995 – May 2000**

- Business courses toward BA in Business Management

## EXPERIENCE

**LifeSouth Community Blood Centers** **November 2012 - Present**  
**Quality Assurance Manager – Gainesville, FL**

- Supervise Quality Assurance staff and manage daily QA operations including hiring, training, performance evaluation, and leading team meetings
- Manage the blood center's regulatory activities to ensure organizational compliance requirements are met including:
  - Maintain a system for managing non-conformances to ensure release of safe, pure, and potent blood products
  - Perform departmental audits and site assessments throughout Florida, Georgia, and Alabama regional locations
  - Ensuring all adverse events involving donors, patients, or staff are properly investigated and documented
  - Analyze and report monthly Quality Control results for the organization
  - Validation of all equipment and processes for all Blood Center operations
  - Serves as company representatives to multiple national blood banking Quality Committees

**WELLS FARGO** **April 2011 – April 2012**  
**Personal Banker – Newberry Road, Gainesville, FL**

- Responsible for opening and maintaining consumer and business accounts
- Responsible for maintaining accurate client files
- Effectively communicate to direct reports via Microsoft Office Outlook, Excel, and Word
- Resolve unique and complex customer situations while maintaining outstanding customer service

**STARBUCKS COFFEE COMPANY** **July 2004 – April 2011**  
**Store Manager/Coffee Master – Oaks Mall, Gainesville, FL**

- Responsible for recruiting and training all positions of retail operations including baristas, shift management and retail management
  - Responsible for educating partners and customers about Starbucks' retail product line, including espresso machines and whole-bean coffee
  - Commended for developing a more positive store ambience and creating satisfied return customers
  - Responsible for controlling all aspects of profit and loss
  - Selected ahead of more senior staff members to train new employees as a result of excellent communication skills and a thorough knowledge of business operations
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## Profile

Jason

First Name

P

Middle Initial

Diven

Last Name

jasonpdiven@gmail.com

Email Address

309 NW 32nd Street

Street Address

Suite or Apt

Gainesville

City

FL

State

32607

Postal Code

## Ward \*

District 3

Home: (561) 248-1511

Primary Phone

Home: (561) 248-1511

Alternate Phone

BBI Construction Management,  
Inc.

Employer

Senior Estimator

Job Title

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## Which Boards would you like to apply for?

City Beautification Board: Submitted

Historic Preservation Board: Submitted

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## Primary Phone Type

Cell

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## Alternate Phone Type

None Selected

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## Interests & Experiences

## Why are you interested in serving on a board or commission?

I love Gainesville and am looking for an opportunity to serve the community in ways which I can utilize my education and working experience.

[Jason Diven Resume 01-30-18\\_1.docx](#)

Upload a Resume

Please upload a file

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## Demographics

### Ethnicity

Caucasian/Non-Hispanic

### Gender

Male

### Are you a City of Gainesville Employee?

Yes  No

### Are you a City of Gainesville Intern?

Yes  No

### Are you currently on a City Advisory Board/Committee?

Yes  No

If yes, which Advisory Board/Committee?

# JASON DIVEN, LEED AP

8140 Mistral Drive • Orlando, Florida 32827 • (561) 248-1511 • [jasonpdiven@gmail.com](mailto:jasonpdiven@gmail.com)

## CONSTRUCTION MANAGER

Construction manager and estimator with a 10-year record of success overseeing all phases of multimillion-dollar construction projects. Experience with managing a variety of projects including retail, high-rise residential, schools, and parking garages. Estimated project bids to secure new contracts totaling more than \$260 million in new work.

### KEY SKILLS

- Design Coordination
- Budgeting & Cost Controls
- Bidding/Estimating/Proposals
- Subcontractor/Crew Supervision
- Schedule Management
- Estimating
- Customer Service
- Quality Control
- Sustainable Construction Methods

### NOTABLE PROJECTS

#### Fifth and Alton Vertical Retail

This project is a sustainable model for urban core redevelopment. It consists of four levels of retail and a seven-level parking structure located at the gateway into Miami Beach, adjacent to the historic Art Deco District. Suffolk Construction, 2007-2009, \$55 million, Berkowitz Development

- Managed \$4 million of construction for infrastructure, hardscape, and landscape improvements in the public right-of-way
- Coordinated efforts between tenant build-out design requirements and core and shell construction
- Managed various trades to secure construction completion per the contract schedule totaling over \$28 million



*Photo Courtesy of Berkowitz Development*

#### The Symphony Towers Condominium

Two 22-story towers located in downtown Fort Lauderdale. Includes 13 forty-foot slip marina on the Las Olas river. Suffolk Construction, 2005-2007, \$68 million, Altman Development

- Managed and supervised construction of marina
- Managed the day-to-day construction administrative requirements such as shop drawings, construction documents, & RFI's
- Managed close-out process including punch lists, documentation, and owner acceptance for unit occupation



*Photo Courtesy of Symphonycondo.com*

#### West Hialeah Gardens Elementary School

Construction of a new elementary prototype school for approximately 1,200 students. Utilizing tilt-wall construction the school design and construction followed LEED and CHPS sustainable design principles. Suffolk Construction, 2007-2008, \$31 million, Miami-Dade County Public Schools

- Managed all trades for all divisions: Buy-out and purchasing, administration/documentation, and change orders and pay applications
- Completed the project on-time even after the owner required a shortened schedule from 18-months to 14-months



*Photo Courtesy of MC Harry Associates*

#### Coca-Cola Orlando Eye (Formerly "I-Drive Live") Mixed Use Parking Garage

Design-build for a 1,600 stall, six level parking garage with a 10,000 square foot retail component. Included an exceptional rapid loading and unloading solution. FINFROCK Construction, 2013, \$13 million, IDL Master Tenant, LLC

- Managed both design and construction from permit documents to project close-out
- Coordinated efforts between tenant build-out design requirements and core and shell construction



## EMPLOYMENT HISTORY

### **BBI Construction Management, Inc. (2017-Present), Senior Estimator/Preconstruction**

Directs preconstruction efforts ranging from hard-bidding publically advertised projects, preparing Guaranteed Maximum Price (GMP) proposals, estimating conceptual and design development construction proposals, and manages all responses to Requests for Qualifications (RFQ's).

### **FINFROCK Construction, Inc. (2012-2015), Project Manager**

Managed 15 projects of approximately \$80 million in value for this design-build-manufacture company. Ensured company obtains best possible pricing; determine and minimize risk in buyout processes; and meet project schedules. Projects include:

- **North King Street Parking Garage - Orlando, FL:** \$12 million, Florida Hospital (2013-2014)
- **Port Canaveral CT-1 Parking Garage - Cape Canaveral, FL:** \$10 million, Cape Canaveral Port Authority/Ivey's Construction (2013-2014)
- **Moffitt McKinley Parking Garage - Tampa, FL:** \$9 million, Moffitt Cancer Center/Skanska (2013-2014)
- **Boca West Parking Facility- Boca Raton, FL:** \$5 million, Boca West Country Club (2013-2014)
- **LA Fitness Parking Garage - Fort Lauderdale, FL:** \$4 million, Mariani Development (2013-2014)
- **The District at Campus West Parking Garage - Fort Collins, CO:** \$5 million, Residential Housing Development, LLC (2013-2014)
- **Coca-Cola Orlando Eye (Formerly "I-Drive Live") Mixed Use Parking Garage - Orlando, FL:** \$13 million, IDL Master Tenant, LLC (2013)
- **4th Avenue South Parking Garage - St. Petersburg, FL:** \$5 million, NRP Group (2013)
- **Skyhouse Parking Garage - Orlando, FL:** \$5 million, Batson-Cook (2013)
- **Celebration Health Parking Garage - Celebration, FL:** \$11 million, Florida Hospital (2012 - 2013)

### **SUFFOLK CONSTRUCTION COMPANY, INC. (2005 - 2012), Estimator & Assistant Project Manager**

Worked on construction projects valued nearly \$160 million and successfully estimated project bids valued more than \$260 million. Projects are listed below.

#### **ASSISTANT PROJECT MANAGER – PROJECTS**

- **Fifth and Alton Vertical Retail:** \$55 million, Berkowitz Development Group (2008-2010)
- **West Hialeah Gardens Elementary School:** \$31 million, Miami-Dade County Public Schools (2007-2008)
- **The Symphony Towers Condominium:** \$68 million, Altman Development (2005-2007)

#### **ESTIMATOR – NOTABLE PROJECT WINS & AWARDS**

- **Met 3 Podium & Residential Tower:** \$97 million
- **Miami-Dade Children's Courthouse:** \$74 million
- **Ocean Point/Urigo Hotels Marriot:** \$25 million
- **Miami-Dade College Wolfson Campus Classroom Building:** \$25 million
- **University of Miami Salt Water Research Facility:** \$24 million
- **Palm Beach State College Classroom Building:** \$9 million
- **South Florida Water Management District Environmental Services Lab:** \$8 million

## **EDUCATION & PROFESSIONAL DEVELOPMENT**

### **UNIVERSITY OF FLORIDA, GAINESVILLE, FL**

Bachelor of Arts in History 2004

### **FLORIDA ATLANTIC UNIVERSITY, DAVIE, FL (SOUTH CAMPUS)**

Construction Project Manager's Program 2006

Estimating I, II, & III

Blue Print Reading I, II, III

## **REFERENCES**

AVAILABLE UPON REQUEST

### Profile

Manuel

First Name

V

Middle Initial

Pardo

Last Name

manuelv.pardo@gmail.com

Email Address

1218 SW 3rd Ave Apt 204

Street Address

Suite or Apt

Gainesville

City

FL

State

32601

Postal Code

### Ward \*

District 1

Mobile: (786) 365-8766

Primary Phone

Home:

Alternate Phone

Bass Pro Shops

Employer

Boat Sales Manager

Job Title

### Which Boards would you like to apply for?

Historic Preservation Board: Submitted

Board of Adjustment: Submitted

Tree Advisory Board: Submitted

Gainesville Human Rights Board: Submitted

City Beautification Board: Submitted

Citizens Advisory Committee For Community Development: Submitted

Art in Public Places Trust: Submitted

Development Review Board: Submitted

### Primary Phone Type

Cell

## Alternate Phone Type

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None Selected

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## Interests & Experiences

### Why are you interested in serving on a board or commission?

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I have always had an interest in serving in my community. I interned with Representative Artiles in Miami while in college (I majored in Political Science) . I recently moved to Gainesville for work and would love to get involved right away in this beautiful.

[ManuelPardoResume.pdf](#)

Upload a Resume

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## Demographics

### Ethnicity

---

Hispanic

### Gender

---

Male

### Are you a City of Gainesville Employee?

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Yes  No

### Are you a City of Gainesville Intern?

---

Yes  No

### Are you currently on a City Advisory Board/Committee?

---

Yes  No

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If yes, which Advisory Board/Committee?

# MANUEL V. PARDO

[MANUEL.V.PARDO@GMAIL.COM](mailto:MANUEL.V.PARDO@GMAIL.COM)

786.365.8766

[WWW.LINKEDIN.COM/IN/MVPARDO](http://WWW.LINKEDIN.COM/IN/MVPARDO)

## SALES/ACCOUNT EXECUTIVE

**Experienced Sales/Account Executive. Versatile, bilingual professional with management experience ranging from startups, small business, to multimillion dollar high profile corporate companies. Able to overcome objections and exceed financial plans with a strength in sales, negotiations, and client relations.**

- ✓ Meets Goals
- ✓ Develops Strategies
- ✓ Negotiates/Resolves Differences
- ✓ Establishes Trust
- ✓ Motivates Others
- ✓ Listens Attentively
- ✓ Manages Effectively
- ✓ Focused
- ✓ Researches
- ✓ Writes Clearly and Concise
- ✓ Learns Quickly
- ✓ Closes

## PROFESSIONAL EXPERIENCE

### Tracker Marine Group

2011–Present

Boat Sales - Manager, Miami, FL

2015–Present

Client Relations Manager, Miami, FL

2015

Operations Support Associate, Miami, FL

2011–2015

- **Top 5 in Mako Boat Sales** in the nation.
- **Increased sales by 27% in 1<sup>st</sup> year** by maximizing opportunities and developing surrounding talent.
- **Overcome objections to meet and exceed financial plans**, as set by the company.

### Jigalode Fishing Apparel

2012–Present

Creative Writer, Miami, FL

2012–Present

Sales Consultant, Miami, FL

2012–Present

- **Create brand content** for promotional items that meet company standards and maximize marketability.
- Identified target markets and established successful plans to develop them – **increase sales every year since 2012.**
- **Represented company in events** such as the Miami International Boat show since 2012.

### T&S Roofing Systems

2010–2014

Account Manager, Miami, FL

2012–2014

Sales Consultant, Miami, FL

2010–2014

- **Drove sales growth** through a strong focus on customer service, and referral marketing.
- **Developed and maintained customer relationships** while increasing repeat business.
- **Resolved customer issues and escalations** while maintaining a positive and professional attitude to ensure customer retention increase the rate of win back customers.

## EDUCATION

**Bachelor of Arts, Political Science, 2012** • Florida International University, Miami, Florida

## TECHNOLOGY/LANGUAGE SKILLS

Proficient in Excel, Word, CRM (experienced in Sugar), Typing: 100 WPM. Proficient in Spanish



### Profile

nickolas

First Name

a

Middle Initial

ptschelinzew

Last Name

n.a.ptschelinzew@gmail.com

Email Address

507 nw 39th rd

Street Address

Suite or Apt

gainesville

City

FL

State

32607

Postal Code

### Ward \*

District 3

Mobile: (352) 256-5702

Primary Phone

Business: (352) 474-8802

Alternate Phone

The Tech Toybox

Employer

Project Manager / Senior R&D  
Scientist

Job Title

### Which Boards would you like to apply for?

Bicycle Pedestrian Advisory Board: Submitted

City Plan Board: Submitted

Gainesville Code Enforcement Special Magistrate: Submitted

Gainesville/Alachua County Cultural Affairs Board: Submitted

Historic Preservation Board: Submitted

### Primary Phone Type

Cell

### Alternate Phone Type

Office

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## Interests & Experiences

### Why are you interested in serving on a board or commission?

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I have been an active participant in this community and have continually volunteered for several non-profits and educational organizations. It is my belief that my life experiences, being brought to this country as infant, being raised by immigrant parents, serving in the US military, and attaining a PhD in a scientific field, have prepared me to contribute in a meaningful way to the community I have lived in and loved for so long.

N\_Ptschelinzew.pdf

Upload a Resume

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## Demographics

### Ethnicity

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Caucasian/Non-Hispanic

### Gender

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Male

### Are you a City of Gainesville Employee?

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Yes  No

### Are you a City of Gainesville Intern?

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Yes  No

### Are you currently on a City Advisory Board/Committee?

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Yes  No

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If yes, which Advisory Board/Committee?

# Nickolas A. Ptschelinzew, PhD

[n.a.ptschelinzew@gmail.com](mailto:n.a.ptschelinzew@gmail.com) | [www.linkedin.com/in/naptschelinzew](http://www.linkedin.com/in/naptschelinzew) | (352) 256-5702

## OBJECTIVE

Obtain employment in a fast-paced engineering or scientific research environment where my initiative, competence, and perseverance are appreciated while allowing me the opportunities to improve my skills as well as learn new methods and practices in a multidisciplinary environment.

## EDUCATION

- Doctor of Philosophy in Materials Sciences and Engineering**, University of Florida **Dec 2015**
- Magnetic Moment Imaging of Organic Targets
- Master of Science in in Materials Sciences and Engineering**, University of Florida **Dec 2010**
- Micro-molding Bulk Metallic Glasses
- Bachelor of Science in Materials Sciences and Engineering**, University of Florida **Aug 2009**
- Focus on Metallurgy and Spectroscopy

## EXPERIENCE

- The Tech Toy Box, Prototype Development Center** Gainesville, FL **Feb 2016 – Present**  
*Senior Developmental Scientist / Project Manager*
- Researched and developed techniques and applications for engineering and physics projects
  - Produced operational plans for large-scale and long term projects
  - Constructed prototypes using an array of disciplines and equipment
  - Mentored interdisciplinary teams in engineering customer driven devices and systems
  - Led process and production improvement efforts
  - Experienced with plastic injection molding, CNC machining, welding, inductive heating, and CAD
  - Managed reports, budgets, and workflow utilizing project management software
- UF, Department of Materials Science and Engineering**, Gainesville, FL **Jan 2011 – Dec 2015**  
*Graduate Student, Paul Holloway Research Group (Microfabritech)*
- Developed portable magnetic imaging system (PhD dissertation)
  - Worked on thin film deposition: E-beam, ALD, oxide sputter, thermal and plasma evaporation
  - Fabricated biomedical devices: antigen detection, neural implant migration, IR stimulated healing
  - Built and maintained optic systems: laser/photo diodes, fiber optics, spectrometers
  - Wrote/modified code: C++, MS Visual Studio, Python, Unix, Java, LabView, Comsol, Fusion 360
  - Designed experiments: simulation and modeling, prototype construction, design of experiment
- Major Analytical Instrumentation Center**, Gainesville, FL **Aug 2009 – May 2013**  
*Instrument Operator / Trainer FIB, SEM, and XRD*
- Trained users in sample preparation, instrument operation, and data analysis
- UF, Department of Materials Science and Engineering**, Gainesville, FL **Aug 2008 – Dec 2010**  
*Graduate Student, Gerald Bourne Research Group*
- Micro Molded BMG (Bulk Metallic Glass) for MEMS applications (Master's thesis)
  - Performed failure analysis using SEM, FIB, TEM, XRD, and optic spectroscopy
- U.S. Air Force**, Elmendorf AFB, AK **May 1995 – May 1999**  
*Air Transportation Specialist (Active duty, enlisted, honorably discharged)*
- Awarded National Defense Service Medal

## CERTIFICATIONS

- Lean Six Sigma Green Belt**, License No. 16053125 **Apr 2016**
- Material Characterization Certificate**, University of Florida **Dec 2012**

### Profile

Keith  
First Name

R  
Middle Initial

Saint  
Last Name

krsaint@gmail.com  
Email Address

4000 SW 23rd ST  
Street Address

Apt 6-205  
Suite or Apt

Gainesville  
City

FL  
State

32608  
Postal Code

### Ward \*

District 4

Mobile: (256) 577-5015  
Primary Phone

Home:  
Alternate Phone

University of Florida  
Employer

Job Title

### Which Boards would you like to apply for?

- City Plan Board: Submitted
- Development Review Board: Submitted
- Historic Preservation Board: Submitted

### Primary Phone Type

Cell

### Alternate Phone Type

None Selected

### Interests & Experiences

## Why are you interested in serving on a board or commission?

I'm interested in serving because of my past involvement on the Board of Adjustment. I enjoyed working to understand the impact zoning has on the community and having a chance to participate in discussions pertaining to variances sought for properties. I feel that this experience will be helpful in serving on another citizen board for the City of Gainesville.

Saint\_Keith1.pdf

Upload a Resume

Please upload a file

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## Demographics

### Ethnicity

Caucasian/Non-Hispanic

### Gender

Male

### Are you a City of Gainesville Employee?

Yes  No

### Are you a City of Gainesville Intern?

Yes  No

### Are you currently on a City Advisory Board/Committee?

Yes  No

If yes, which Advisory Board/Committee?

# Keith Saint

4000 SW 23rd Street Apt 6-205 Gainesville, FL 32608

Cell: (256) 577-5015

krsaint@ufl.edu

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## Education

### Pursuing Masters of Arts in Mass Communication

The University of Florida, Gainesville, FL

### Bachelors of Arts in Communication

The University of Alabama, Tuscaloosa, AL

2012

- Graduated cum laude (3.51 GPA), Telecommunication and Film major, Sociology minor
  - Participated in Ronald E. McNair Post-Baccalaureate Achievement Program during 2012
  - Attended Northwest-Shoals Community College during summer of sophomore, junior, and senior years of high school
- 

## Teaching Experience

### Undergraduate Courses- The University of Florida

Fall 2014 and Fall 2015- RTV 3200-09AA- Fundamentals of Production- Teaching Assistant

Spring 2015- RTV 4929C-1742 Senior Advanced Workshop in Telecommunication Production- Teaching Assistant

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## Publications

### Refereed Journal

Roberts, C., & Saint, K. (2015). A slow response to Quick Response: Diffusion of QR technology on U.S. newspaper front pages. *Journalism and Mass Communication Quarterly*, 92(1), 39-55. doi:10.1177/1077699014554036

### Undergraduate Research Journal

Saint, K. & Roberts, C. (2013). Quick Response (QR) codes and practical applications in newspaper publications. *University of Alabama McNair Journal*, 13, 123-144.

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## Academic Conference Presentations

### Peer Reviewed

Roberts, C., & Saint, K. (2013) A slow response to Quick Response: Diffusion of QR technology on U.S. newspaper front pages. Paper presented at the annual meeting of the Association for Education in Journalism and Mass Communication, Renaissance Hotel, Washington, D.C., August 8, 2013. Awarded 3<sup>rd</sup> place paper in open competition of Newspaper and Online News Division.

Saint, K. & Roberts, C. (2012) Quick Response (QR) codes and practical applications in newspaper publications. Paper presented at the annual Southeast Colloquium regional meeting of the Association for Education in Journalism and Mass Communication, Embassy Suites Tampa- University of South Florida, Tampa, FL., March 2, 2013

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<b>Scholarships</b>	<ul style="list-style-type: none"> <li>• Bob Jones Memorial Endowed Scholarship</li> <li>• Keith &amp; Turi Ann Jackson Endowed Memorial Scholarship</li> <li>• Alabama Power Company Foundation Endowed Scholarship</li> <li>• Student Support Services Grant</li> <li>• Julia &amp; Arnold Teks Endowed Scholarship</li> </ul>	<p>2011 2011 2010 2007 2007-2011</p>
<b>Memberships</b>	Member, Association for Education in Journalism and Mass Communication	<i>Aug 2013-Present</i>
<b>Extracurricular Activities</b>	<p><b>Residence Hall Association, President</b></p> <ul style="list-style-type: none"> <li>• Presided over weekly meetings of organization</li> <li>• Oversaw coordination of event planning and programming for an on-campus population of approximately 8,000 residents</li> <li>• Oversaw a budget in excess of \$60,000</li> <li>• Collaborated with leaders of other student organizations</li> </ul>	<i>Jan 2011-May 2012</i>
	<p><b>Rose Towers Hall Council President</b></p> <ul style="list-style-type: none"> <li>• Coordinated regular hall council meetings</li> <li>• Organized programs with other members of the hall council</li> <li>• Attended weekly Residence Hall Association meetings</li> </ul>	<i>Jan 2009-Dec 2010</i>
	<p>University of Alabama Student Media Planning Board Student Leadership Council Arnold Air Society United States Air Force ROTC Bama Dining Food Service Committee Million Dollar Band</p>	<p>2012 2012 2011 2009-2011 2008-2012 2007-2009</p>
<b>Employment</b>	<p><b>Cashier</b>, Publix Super Markets, Inc. April 2013- October 2014</p> <p><b>Desk Assistant</b>, The University of Alabama Housing and Residential Communities June 2011-Dec 2012</p> <p><b>Web Editor</b>, The Crimson-White newspaper June 2012-Aug 2012</p> <p><b>Camera Operator</b>, WVUA Television Feb 2012-May 2012</p> <p><b>Master Control Operator</b>, WVUA Television Sep 2011-May 2012</p> <p><b>Tuscaloosa County Office of Public Defender</b>, Clerk June 2010-August 2010</p> <p><b>Elementary and Middle School Tutor</b>, America Reads at The University of Alabama Nov 2009-May 2011</p> <p><b>Upward Bound Program Resident Assistant</b>, Northwest-Shoals Community College May 2009-July 2009</p>	