

# **City of Gainesville**

*City Hall  
200 East University Avenue  
Gainesville, Florida 32601*



## **Meeting Agenda**

**August 28, 2008**

**1:00 PM**

**City Hall, Room 16**

## **Community Development Committee**

*Commissioner Jack Donovan, Chair  
Commissioner Scherwin Henry, Member  
Commissioner Thomas Hawkins, Member*

*Persons with disabilities who require assistance to participate in this meeting are requested to notify the Equal Opportunity Department at 334-5051 or call the TDD phone line at 334-2069 at least two business days in advance.*

**CALL TO ORDER****ROLL CALL****ADOPTION OF THE AGENDA****APPROVAL OF MINUTES****080293. CDC Minutes of July 24, 2008 (B)**

**RECOMMENDATION**      *The Community Development Committee approved the July 24, 2008 minutes as circulated.*

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**DISCUSSION OF PENDING REFERRALS****080229. Affordable Housing in General (B)**

*Explanation: This referral was created by City Commission action taken on the Consent Agenda for File #070826.*

**RECOMMENDATION**      *The City Commission refer the issue of affordable housing in a general sense, city wide, including, but not limited to an inclusionary housing ordinance in conjunction with the County and other municipalities.*

**Legislative History**

7/28/08	City Commission	Referred	Community Development Committee
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**060987. Transition Policies for Mobile Home Parks (B)**

**RECOMMENDATION**      *Staff to report back on: 1) transition policy statements which will encompass finance, land use and zoning, and a number of other issues; 2) Ms. Richardson provide information to the Committee on the transition policy for mobile home parks; 3) Planning Division staff to provide a land inventory to find out how much suitable acreage the City has for mobile home parks throughout the community that could be zoned for mobile home parks, and address the comment addressed on page 2 of the report made by*

*Commissioner Lowe; 4) description of the process for the transition policy, including an impact analysis; 5) a report on a case-by-case basis if there is a mobile home what will be the permitted uses.*

Legislative History

2/12/07	City Commission	Referred (7 - 0)	Community Development Committee
4/10/07	Community Development Committee	Approved as Recommended	
4/23/07	City Commission	Approved as Recommended (7 - 0)	
7/30/07	Community Development Committee	Approved as Recommended	
7/24/08	Community Development Committee	Discussed	

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**060910.**

**Temporary Signage at Car Dealerships (B)**

RECOMMENDATION

*Staff to report back at a subsequent meeting on the degree of success with the Sign Ordinance.*

Legislative History

1/22/07	City Commission	Referred (6 - 0 - 1 Absent)	Community Development Committee
2/1/07	Community Development Committee	Approved as Recommended	
3/1/07	Community Development Committee	Approved as Recommended	
7/30/07	Community Development Committee	Approved as Recommended	
5/8/08	Community Development Committee	Approved as Recommended	

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**REFERRALS**

*Legistar Information is listed below:*

*040180 -- Principles of Sustainability in Significant Decisions*

*050761 -- Energy Efficiency Standards and Requiements*

- 060085 -- *Administrative Appeals of Non-Conforming Uses*
- 060285 -- *Student Behavior Tracking*
- 060666 -- *\* Building Height, Number of Stories & Special Use Permits*
- 060854 -- *\* Healthy City, Healthy Region: An Update - 10 Years Later, JAN 2007*
- 060910 -- *Temporary Signage at Car Dealerships*
- 061025 -- *Landlord License Fees for Non-Conforming Uses*
- 070604 -- *Annexation of Strategic Ecosystems*
- 070629 -- *2002/2003 NW 3RD Ave Project - Status Report*
- 070777 -- *Removal of Lein Affecting 1245 SE 4th Ave & 1239 SE 3rd Ave*
- 070871 -- *Places of Religious Assembly*
- 070980 -- *Solar Panels vs. Removing Tree Canopy*
- 080229 -- *Affordable Housing in General*

*\* To Be Removed*

## **NEXT MEETING DATE**

*September 25, 2008 - 1:00 PM - 3:00 PM, Conf Room 16, City Hall*

*October 13, 2008 - SPECIAL MEETING: Places of Religious Assembly  
5:00 PM - 7:00 PM, Conf Room 16, City Hall*

## **ADJOURNMENT**