

ORDINANCE NO.:060385  
0-06-98

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4 An Ordinance of the City of Gainesville, Florida; adopting an Urban  
5 Services Report which sets forth the plans to provide urban services  
6 to an area comprised of Tax Parcels 06706-044-000 and 06706-045-  
7 000, generally located south of the City Limits and SW 17<sup>th</sup> Place,  
8 west of the vicinity of SW 34<sup>th</sup> Street, north of the vicinity of SW  
9 20<sup>th</sup> Avenue and east of SW 38<sup>th</sup> Terrace; the area is proposed for  
10 annexation by the City of Gainesville pursuant to Chapter 90-496,  
11 Special Acts, Laws of Florida, as amended, known as the Alachua  
12 County Boundary Adjustment Act; providing directions to the City  
13 Manager, the City Attorney and the Clerk of the Commission;  
14 providing a repealing clause; providing a severability clause; and  
15 providing an immediate effective date.  
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18 **WHEREAS**, Chapter 90-496, Special Acts, Laws of Florida, created the "Alachua County  
19 Boundary Adjustment Act" which sets forth procedures for establishing municipal reserve areas and  
20 for adjusting the boundaries of municipalities through annexations; and

21 **WHEREAS**, Chapter 90-496 was amended by Chapter 91-382 and Chapter 93-347,  
22 Special Acts, Laws of Florida, (hereinafter collectively referred to as "the Act") which requires a  
23 municipality to prepare and adopt by nonemergency ordinance, a report setting forth the plans to  
24 provide urban services to any reserve area prior to commencing the annexation procedures under  
25 the Act; and

26 **WHEREAS**, the City of Gainesville is planning to commence the annexation of certain  
27 unincorporated areas, as more specifically described in this Ordinance, that are located within its  
28 Reserve Area as defined in the Act and as redesignated by the Board of County Commissioners of  
29 Alachua County; and

1           **WHEREAS**, pursuant to law, at least ten days notice has been given prior to adoption by  
2 publication in a newspaper of general circulation notifying the public of this proposed Ordinance  
3 and of a Public Hearing to be held in the City Commission meeting room, First Floor, City Hall, in  
4 the City of Gainesville; and

5           **WHEREAS**, Public Hearings were held pursuant to law, at which hearings the parties in  
6 interest and all others had an opportunity to be and were, in fact heard.

7           **NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE**  
8 **CITY OF GAINESVILLE, FLORIDA:**

9           **Section 1.** The Urban Services Report, a copy of which is attached as Exhibit "A" and  
10 incorporated herein as if set forth in full, sets forth the plans to provide urban services to an area  
11 comprised of Tax Parcels 06706-044-000 and 06706-045-000, generally located south of the City  
12 Limits and SW 17<sup>th</sup> Place, west of the vicinity of SW 34<sup>th</sup> Street, north of the vicinity of SW 20<sup>th</sup>  
13 Avenue and east of SW 38<sup>th</sup> Terrace; and is hereby approved and adopted for that certain area as  
14 more specifically described in the Urban Services Report.

15           **Section 2.** The City Manager is directed to file a copy of this Ordinance and the  
16 accompanying Urban Services Report with the Board of County Commissioners of Alachua County  
17 and to commence the annexation of the area defined in the Urban Services Report. The City  
18 Attorney and Clerk of the Commission are authorized to prepare and advertise the appropriate  
19 ordinance(s).

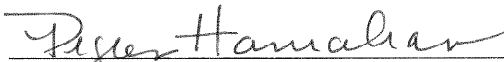
20           **Section 3.** If any section, sentence, clause or phrase of this Ordinance is held to be invalid  
21 or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect  
22 the validity of the remaining portions of this Ordinance.

1           **Section 4.** All ordinances, or parts of ordinances, in conflict herewith are to the extent of  
2 such conflict hereby repealed.

3           **Section 5.** This Ordinance shall become effective immediately upon adoption.

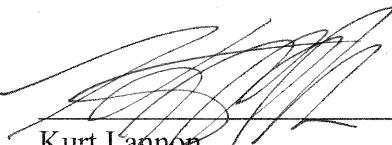
4           **PASSED AND ADOPTED** this 13<sup>th</sup> day of November, 2006.

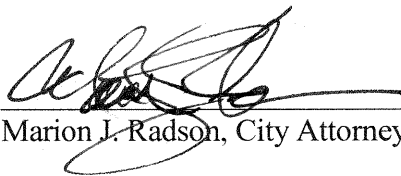
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PEGEEN HANRAHAN,  
MAYOR

12       ATTEST:

APPROVED AS TO FORM AND LEGALITY:

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Kurt Lannon,  
Clerk of the Commission

  
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Marion J. Radson, City Attorney

NOV 14 2006

20       This ordinance passed on first reading this 23rd day of October, 2006.

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22       This ordinance passed on second reading this 13th day of November, 2006.