

# City of Gainesville

City Hall  
200 East University Avenue  
Gainesville, Florida 32601



## **Meeting Agenda - Final**

**March 28, 2019**

**1:00 PM**

**GRU Multi-Purpose Room**

## **General Policy Committee**

***Mayor Lauren Poe (At Large)***  
***Commissioner Helen Warren (At Large)***  
***Commissioner Gail Johnson (At Large)***  
***Commissioner Gigi Simmons (District 1)***  
***Commissioner Harvey Ward (District 2)***  
***Commissioner David Arreola (District 3)***  
***Mayor-Commissioner Pro Tem Adrian Hayes-Santos (District 4)***

***If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352)334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.***

**CALL TO ORDER****ROLL CALL****ADOPTION OF THE AGENDA****APPROVAL OF MINUTES**[180857.](#)**General Policy Committee Minutes (B)****RECOMMENDATION**

*The General Policy Committee approve the minutes of March 14, 2019.*

[180857 March 14 Minutes 20190328.pdf](#)

**DISCUSSION OF PENDING REFERRALS**[180043](#)**Gainesville Fire Rescue Community Resource Paramedic Program Update (B)**

*Explanation: Gainesville Fire Rescue's Community Resource Paramedic Program (CRP) has been in development for the past five years and continues to make gains as an innovative solution for citizens who fall through gaps in our current healthcare system and, as a result, over utilize the hospital and the 911 system. The program brings solutions and resources into the patients' homes and empowers them to have greater control over managing their chronic healthcare needs with the goal of reducing and eliminating crises requiring emergent care. In FY2019, the City committed to staffing one full-time program manager to ensure continued growth and success of the program. Program Manager Ariella Bak works closely with local partners, such as UF Health's Dr. Lisa Chacko, to provide services to members of vulnerable populations and to develop metrics to measure success. The program was presented at the General Policy Committee meeting on June 28, 2018 and the Committee directed staff to report back in six months to give an update.*

*Fiscal Note: There is no fiscal note at this time.*

**RECOMMENDATION**

*The General Policy committee hear an update from Gainesville Fire Rescue on the Community Resource Paramedic Program.*

**Legislative History**

6/14/18	City Commission	Referred to the General Policy Committee
6/21/18	City Commission	Approved as Recommended

6/28/18 General Policy Heard  
Committee

[180043A\\_CRP Presentation\\_20190314](#)

[180043B\\_CRP Fact Sheet\\_20190314](#)

[180816.](#)

**Discussion of Non-English Speaking Victims & Witnesses (B)**

AGENDA UPDATE - REQUEST TO MOVE TO APRIL 11TH GPC AGENDA

**RECOMMENDATION** *The General Policy Committee discuss and take action deemed necessary.*

**Legislative History**

3/7/19 City Commission Referred to the General Policy Committee

[180816A\\_Information from Robin Louie\\_GPC\\_20190328.pdf](#)

[180816B\\_Petition from Veronica Robleto\\_GPC\\_20190328.pdf](#)

[180816C\\_40.3 draft FK 5 15 18-3 \(2\)\\_20190328.pdf](#)

[180816D\\_GO 40.6 DV revisions NCF10 23\\_20190328.pdf](#)

[180816E\\_Scanned 40.1 w comments \(1\)\\_20190328.pdf](#)

[180816F\\_Victim-Witness Advocate GO 55.2 RL 10 15 \(1\)\\_20190328.pdf](#)

[180809.](#)

**Plastic Ban Ordinance Hardship Presentation (B)**

AGENDA UPDATE - ADDITIONAL BACK-UP

**RECOMMENDATION** *The Committee 1)Hear a presentation from staff regarding the Plastic Ban Ordinance Hardship component, 2)Discuss and take action deemed necessary and 3) Direct staff on the Ordinance implementation.*

**Legislative History**

3/7/19 City Commission Continued

3/21/19 City Commission Approved, as shown above

[170487\\_Ordinance\\_20190117.pdf](#)

[180809\\_Bag Ban\\_ST3.18.19\\_20190321.pdf](#)

[180809B\\_Bag Ban Ordinance Hardship\\_PPT\\_GPC\\_20190328.pdf](#)

[180809\\_QUESTION FOR CLARIFICATION\\_20190328.pdf](#)

[180809\\_Intermediate\\_BB Marketing\\_20190328.pdf](#)

[180809\\_Max\\_BB Marketing\\_20190328.pdf](#)

[180809\\_Min\\_BB Marketing\\_20190328.pdf](#)

[180750.](#)**Mobile Food Vending Vehicles (NB)**

AGENDA UPDATE - Additional BACK-UP

**RECOMMENDATION***The General Policy Committee discuss and take action deemed necessary.***Legislative History**

2/7/19 City Commission Referred to the General Policy Committee

[180750\\_Food Truck Permit\\_20190328.pdf](#)[180750\\_Peddlers ordinance\\_20190328.pdf](#)[180750\\_Food Truck and Temporary Sales ordinances\\_20190328.pdf](#)[180750\\_Vending booth ordinance\\_20190328.pdf](#)[180779.](#)**Peace Pole(NB)****RECOMMENDATION***The General Policy Committee discuss and take action deemed necessary.***Legislative History**

2/21/19 City Commission Referred to the General Policy Committee

[180498.](#)**General Policy Committee Referral List (B)****RECOMMENDATION***The General Policy Committee discuss the referral list.***Legislative History**

11/8/18	General Policy Committee	Continued
12/13/18	General Policy Committee	Withdrawn
1/10/19	General Policy Committee	Approved, as shown above
1/24/19	General Policy Committee	Approved, as shown above
3/14/19	General Policy Committee	No Action Taken

[180498\\_Referral List\\_20190328.pdf](#)**MEMBER COMMENT****PUBLIC COMMENT****NEXT MEETING DATE**

## ADJOURNMENT