080680

# ..Title

# Student Seat Appointments to Advisory Board/Committees for terms to expire January 1, 2010 (B)

# ..Recommendation

The City Commission appoint Student Seat Members to the following City Commission Advisory Boards and Committees for terms to expire January 1, 2010.

# Gainesville/Alachua County Cultural Affairs Board -

Boucher, Jonathan G.

Comm. Donovan, Poe and Mayor Hanrahan

Lawson, Latasha N.

Comm, Hawkins and Lowe

Livanec, Kate J.

Comm. Mastrodicsa

# Gainesville Energy Advisory Committee -

Garcia, Mario O.

Comm. Donovan and Lowe

Logan, Natalie L.

Comm. Poe

Robisch, Kyle W.

Comm. Mastrodicasa

Sooy, Bryant E.

Comm. Hawkins and Mayor Hanrahan

# Student Community Relations Advisory Board -

Dumbroff, Julie N.

Mayor Hanrahan

Lawson, Latasha N.

Comm. Donovan, Mastrodicasa and Poe

Williams, Cayla L.

Comm. Hawkins and Lowe

# 1218AP02SA

\_\_\_\_\_\_

Submitted on: (Thursday, October 30, 2008 at 4:21:54 PM)

Boards Applied For:

Gainesville /Alachua County Cultural Affairs

Board Meeting Date:

# Personal/Contact Information

Name:

Jonathan G Boucher

Address:

3555 SW 20th Ave , Apt # 22

Gainesville, FL, 32607

Home Phone: (603) 660-1627

Work Phone: () Ext:

E-mail Address: jonbougher@gmail.com

Desired Name to appear on Certificates etc.: Jonathan Bougher

Occupation: Student Race: Caucasian

Sex: Male

Miscellaneous Information:

# **Experience/Training Information**

# Related to Board/Committee:

I served for one year as an AmeriCorps VISTA on the Tohono O'odham Nation in Arizona, coordinating community projects and fostering community development. I served as lead writer on federal, state and non-profit grant applications totaling more than \$480,000. I worked at the Tohono O'odham Community College, organizing student life and coordinating youth film workshops, radio programs, community film screenings and Native American film festivals. I was asked to serve as Interim Division Administrators within the Nation's Department of Health and Human Services, supervising a \$1.3 million dollar budget and five employees. Additional information can be provided, upon request.

# Educational Background:

BA - Sociology, Ithaca College M.A.M.C - Documentary Film Production, University of Florida (in progress)

# Professional Organizations:

# References:

Cathy Kent (520) 383-2400 Sylvia Hendricks (520)383-8401 Karen Wyndham (520) 383-8401

# **Background Information**

Contacted Mayor Hanrahan: [No data entered]

Contacted At-Large Commissioner Poe: No data entered 1

Contacted At-Large Commissioner Mastrodicasa: [No data entered]

Contacted Dist. 1 Commissioner Henry: [No data entered ] Contacted Dist. 2

Commissioner Hawkins: [No data entered ] Contacted Dist. 3

Commissioner Donovan: [No data entered ]

Contacted Dist. 4 Commissioner Lowe: No data entered 1

# Question 1 (City Resident?): Yes

Question 2 (Commission Relative?): No

\_\_\_\_\_\_

Applicant's Location

\_\_\_\_\_\_

http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=3555 SW 20th Ave &zip=32607&country=us&zoom=5

Technical Data

\_\_\_\_\_\_

This message was generated on the City of Gainesville Website.

User IP address: 128.227.54.103

Client software: Mozilla/4.0 (compatible; MSIE 7.0; Windows NT 5.1; .NET CLR 2.0.50727; .NET CLR 1.1.4322;

.NET CLR 3.0.04506.30; InfoPath.2; .NET CLR 3.0.04506.648)

Submitted on: (Monday, October 13, 2008 at 2:16:51 PM)

Boards Applied For:

**Student Community Relations Board** 

Meeting Date: N/A

Boards Applied For:

Gainesville/Alachua County Cultural Affairs Board

Meeting Date: N/A

# Personal/Contact Information

Name:

Latasha N Lawson

Address:

31020001 Thomas Hall

Gainesville, FL, 32612 Home Phone: (404) 932-8147

Work Phone: (352) 846-6210 Ext: E-mail Address: latashalawson@ufl.edu

Desired Name to appear on Certificates etc.: Latasha N. Lawson

Occupation: Student Race: African American

Sex: Female

Miscellaneous Information:

# **Experience/Training Information**

# Related to Board/Committee:

Resident Assistant Persons with Disabilities Presidential Committee University Minority Mentor Program Assistant Community Advocate Educational Background: Nursing Major University of Florida Professional Organizations: Health Occupations Students of America

# References:

Gordon Callaway- (404)932-8147

Tamara Cohen- Assistant Dean of Students (352)392-1261

# **Background Information**

Contacted Mayor Hanrahan: [No data entered ]

Contacted At-Large Commissioner Poe:[ No data entered ]

Contacted At-Large Commissioner Mastrodicasa:[ No data entered ]

Contacted Dist. 1 Commissioner Henry: [No data entered]

Contacted Dist. 2 Commissioner Hawkins: [No data entered ]

Contacted Dist. 3 Commissioner Donovan: [No data entered]

Contacted Dist. 4 Commissioner Lowe: No data entered 1

# Question 1 (City Resident?): Yes

Question 2 (Commission Relative?): No

Applicant's Location
http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=31020001 Thomas Hall&zip=32612&country=us&zoom=5
Technical Data

This message was generated on the City of Gainesville Website.

User IP address: 128.227.57.129
Client software: Mozilla/4.0 (compatible; MSIE 7.0; Windows NT 6.0; SLCC1; .NET CLR 2.0.50727; .NET CLR 3.0.04506; Tablet PC 2.0; InfoPath.2)

Submitted on: (Tuesday, October 28, 2008 at 7:59:03 PM)

Boards Applied For:

Gainesville /Alachua County Cultural Affairs Board

Meeting Date: Oct.15, 2008

# Personal/Contact Information

Name:

Kate J Livanec

Address:

1221 SW 2nd Ave. Apt # 353

Gainesville, Fl, 32601

Home Phone: (941) 448-8050

Work Phone: () Ext:

E-mail Address: livank14@ufl.edu

Desired Name to appear on Certificates etc.: Kate Livanec

Occupation: N/A, full time student

Race: Caucasian Sex: Female

Miscellaneous Information:

# **Experience/Training Information**

# Related to Board/Committee:

Over the summer interned with the Assistant City Manager in Portage Michigan. From the weekly fire department, public works, and community volunteer meetings I attended during my internship, I have become well acquainted with the processes and procedures of many kinds of board meetings. Since I have moved to Gainesville, to attend the University of Florida, I have become very interested in the many cultural events and community programs the city as to offer. The Hippodrome has become my new favorite place to see some of the diverse programs that local groups and organizations put together. I hope to become more involved and knowledgeable about the wonderful abundance of cultural affairs the city and county have to offer that, I feel, truly distinguish Gainesville from many other cities.

# Educational Background:

I have a high school diploma from Manatee High School. I am currently a sophomore at the University of Florida seeking a telecommunications degree and history minor.

# Professional Organizations:

National Broadcasting Society- A pre-professional society for Telecommunication majors. We learn about jobs, volunteer opportunities, and each others experiences and also give our service to the community.

S.O.N.G. - The Singing Organization for a Nation of Gators is an a cappella singing group that performs for local assisted living and nursing homes.

Pre-legal Honors Society- a pre-professional society for students planning to attend law school. This group allows its members to learn about the application process for law school, job possibilities and experiences, while also facilitating networking, and community service projects.

Golden Key Honors Society- I was allowed to be a part of this organization because of my high academic achievement. As a member, I have been able to learn about the Gainesville community and had many opportunities to give back in the form of service. The clubs signature project is Rock for Hunger to raise money for local food banks.

# References:

Assistant City Manager of Portage, Michigan- Sean McBride work-(269)329-4403

Crew Chief for WUFT Public Television Station- Allyson Cooper, Cell-(813)294-1548

Manatee High School Choral Instructor- Gareth Olson, Work-(941) 773-1101 Cell-(941)749-5984

# **Background Information**

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Contacted Mayor Hanrahan: [No data entered]

Contacted At-Large Commissioner Poe:[ No data entered ]

Contacted At-Large Commissioner Mastrodicasa: [No data entered]

Contacted Dist. 1 Commissioner Henry:[ No data entered ]

Contacted Dist. 2 Commissioner Hawkins: [No data entered ]

Contacted Dist. 3 Commissioner Donovan:[Other]

Contacted Dist. 4 Commissioner Lowe: [No data entered]

# Question 1 (City Resident?): Yes

Question 2 (Commission Relative?): No

# Applicant's Location

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http://www.mapquest.com/maps/map.adp?city=Gainesville&state=Fl&address=1221 SW 2nd Ave&zip=32601&country=us&zoom=5

# Technical Data

This message was generated on the City of Gainesville Website.

User IP address: 64.238.187.46

Client software: Mozilla/4.0 (compatible; MSIE 7.0; Windows NT 6.0; SLCC1; .NET CLR 2.0.50727; Media

Center PC 5.0; NET CLR 3.0.04506)

Student Adjunct Board/Committee Application

Submitted on: (Thursday, October 09, 2008 at 6:51:18 PM)

Boards Applied For:

**Gainesville Energy Advisory Committee** 

Meeting Date:

Boards Applied For:

Gainesville Human Rights Board

Meeting Date:

# Personal/Contact Information

Name:

Mario O Garcia

Address:

3700 SW 27 St, Apt # 1C-308

Gainesville, Fl, 32608

Home Phone: (305) 951-5717

Work Phone: () Ext:

E-mail Address: marioo@ufl.edu

Desired Name to appear on Certificates etc.: Mario O Garcia

Occupation: Student Race: Hispanic American

Sex: Male

Miscellaneous Information:

# **Experience/Training Information**

# Related to Board/Committee:

Have volunteered hundreds of hours with different organizations. I have volunteered in different states on FAB programs and as community service chair of my fraternity.

# Educational Background:

Working on my Bachelor in Anthropology with the intention to attend Law School afterwards.

# Professional Organizations:

# References:

Michelle Shenefield (813)380-4530

# **Background Information**

Contacted Mayor Hanrahan: [No data entered ]

Contacted At-Large Commissioner Poe: [No data entered]

Contacted At-Large Commissioner Mastrodicasa: No data entered 1

Contacted Dist. 1 Commissioner Henry: [No data entered ]

Contacted Dist. 2 Commissioner Hawkins: No data entered 1

Contacted Dist. 3 Commissioner Donovan: No data entered 1

Contacted Dist. 4 Commissioner Lowe:[No data entered]

# Question 1 (City Resident?): Yes

Question 2 (Commission Relative?): No

=======================================
Applicant's Location
http://www.mapquest.com/maps/map.adp?city=Gainesville&state=Fl&address=3700 SW 27 St&zip=32608&country=us&zoom=5
Technical Data

This message was generated on the City of Gainesville Website.

User IP address: 66.231.128.61

Client software: Mozilla/5.0 (Windows; U; Windows NT 5.1; en-US; rv:1.8.1.17) Gecko/20080829

Firefox/2.0.0.17

\_\_\_\_\_\_\_

Submitted on: (Saturday, November 01, 2008 at 5:21:05 PM)

Boards Applied For:

**Public Recreation and Parks Board** 

Meeting Date: none vet

Boards Applied For:

**Gainesville Energy Advisory Committee** 

Meeting Date: none vet

Personal/Contact Information

\_\_\_\_\_

Name: Address: Natalie L Logan 10922 NW 32nd Ave

Gainesville, FL, 32606 Home Phone: (352) 332-6582

Work Phone: () Ext:

E-mail Address: KNNCLogan@aol.com

Desired Name to appear on Certificates etc.: Natalie L. Logan

Occupation: student Race: Caucasian Sex: Female

Miscellaneous Information:

# Experience/Training Information

# Related to Board/Committee:

In regard to the Public Recreation and Parks board, I have been a member of the Gainesville Soccer Alliance (GSA) for many years. GSA recently raised a lot of money in order to make new fields in Jonesville. I have also played soccer for three years at Eastside High School. As a member of these sports teams, I realize the importance of parks and fields, and agree that the city needs more of both.

In regard to the Energy Advisory Committee, I am a member of the Greener Side Project at Eastside High School, whose goal is to take one of the buildings on the Eastside campus and make it more energy efficient, so that it can be certified as a "Green Building."

I just learned about the city's student advisory program through an article in the Gainesville Sun last week. Thus, I have not had a chance to attend any committee meetings yet. I would be happy to do so in the future though.

# Educational Background:

I am a junior at Eastside High School and I am in the IB (International Baccalaureate) Program.

# Professional Organizations:

National Honor Society (NHS)

# References:

Mr. Jeff Charbonnet, Eastside High School Principal Work- (352) 955-6704

Mr. David Eckhardt, Vice President of Operations-Florida Credit Union cell-(352)514-6821 office- (352) 377-4141 x2103

# **Background Information**

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Contacted Mayor Hanrahan: [No data entered]

Contacted At-Large Commissioner Poe:[ No data entered ]

Contacted At-Large Commissioner Mastrodicasa: [No data entered]

Contacted Dist. 1 Commissioner Henry: [No data entered]

Contacted Dist. 2 Commissioner Hawkins: [No data entered]

Contacted Dist. 3 Commissioner Donovan:[No data entered]

Contacted Dist. 4 Commissioner Lowe:[No data entered]

# Question 1 (City Resident?): No

Question 2 (Commission Relative?): No

\_\_\_\_\_\_\_

Applicant's Location

http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=10922 NW 32nd

Ave&zip=32606&country=us&zoom=5

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Technical Data

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This message was generated on the City of Gainesville Website.

User IP address: 64.12.116.145

Client software: Mozilla/4.0 (compatible; MSIE 7.0; AOL 9.0; Windows NT 5.1; Mozilla/4.0 (compatible; MSIE

6.0; Windows NT 5.1; SV1); .NET CLR 2.0.50727)

Submitted on: (Monday, May 19, 2008 at 7:19:19 PM)

Boards Applied For:

**Energy Advisory Committee** 

Meeting Date:

Boards Applied For:

Water Management Board

Meeting Date:

# Personal/Contact Information

Name:

Kyle W Robisch

Address:

6 Fraternity Row, Apt #

Gainesville, FL, 32612 Home Phone: (913) 4852230

Work Phone: (913) 4852230 Ext:

E-mail Address: robi2728@ufl.edu

Desired Name to appear on Certificates etc.:

Occupation: Environmental Protection Agency Region 7 Science Program Assistant

Race: Caucasian

Sex: Male

Miscellaneous Information:

# **Experience/Training Information**

#### Related to Board/Committee:

I currently am working for the Environmental Protection Agency (EPA) Region 7 Headquarters in Kansas City, Kansas (where I live when I am not going to UF). This work experience means that I know how the EPA advises municipalities to handle water management, conservation and sustainability issues; and can evaluate them in a policymaking context.

Also my honors class in the spring, ENV4932, focused solely on water management, so I have a lot of knowledge of Florida water management issues.

# Educational Background:

Blue Valley Northwest High School-Overland Park, Kansas

University of Florida-Business Economics, Certificate in Public Leadership. 3.65 GPA after two semesters in the Honors Program Professional Organizations: please see resume

# References:

Roger Austin 904-571-5257

John Johnson 561-371-9631

# **Background Information**

\_\_\_\_\_\_

Contacted Mayor Hanrahan: [No data entered]

Contacted Commissioner Donovan:[No data entered]

Contacted Commissioner Hawkins: [No data entered]

Contacted Commissioner Henry: [No data entered]

Contacted Commissioner Lowe: [No data entered]

Contacted Commissioner Mastrodicasa: [No data entered]

Contacted Commissioner Poe:[No data entered]

Question 1 (City Resident?): Yes

Question 2 (Commission Relative?): No

Applicant's Location

http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=6 Fraternity Row&zip=32612&country=us&zoom=5

Technical Data

\_\_\_\_\_\_

This message was generated on the City of Gainesville Website.

User IP address: 76.92.222.209

Client software: Mozilla/4.0 (compatible; MSIE 7.0; Windows NT 6.0; SLCC1; .NET CLR 2.0.50727; Media

Center PC 5.0; .NET CLR 3.0.04506; .NET CLR 1.1.4322; InfoPath.2)

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Submitted on: (Tuesday, October 28, 2008 at 8:52:44 AM)

Boards Applied For:

**ENERGY ADVISORY COMMITTEE** 

Meeting Date: N/A

Boards Applied For:

**DEVELOPMENT REVIEW BOARD** 

Meeting Date: N/A

# Personal/Contact Information

Name:

Bryant E Sooy

Address:

8618 NW 4 PL Gainesville, FL, 32607

Home Phone: (352) 332-5314

Work Phone: () Ext:

E-mail Address: draftingprodigy@gmail.com

Desired Name to appear on Certificates etc.: Bryant Edward Sooy

Occupation: Quality Control at Exactech Inc.

Race: Caucasian

Sex: Male

Miscellaneous Information: SFC Student Body Senator, Amateur Radio Club President (2006-7), Eagle Scout,

SFC Fencing Club and Team, Troop 416 Assistant Scoutmaster, March of Dimes Volunteer.

# **Experience/Training Information**

# Related to Board/Committee:

Employed by GE Nuclear Energy in 2007 and 2008 on the development project ESBWR as a lead designer. Employed by A Superior Plumbing Service in 2006 as project designer. Attended 4 years of architectural and mechanical design training at Buchholz High School in 2002 - 2006. Currently an Engineering Student at SFC.

# Educational Background:

I have attended Hidden Oak Elementary, Kanapaha Middle School, Buchholz High School, and I am currently enrolled at SFC finishing my Associates in Engineering. (Graduation Summer 2009) I intend on transferring to UF upon completion.

# Professional Organizations:

# References:

• Ron Swetnam - 410-322-1076

Manager (Lead Engineer), GE Nuclear Energy

Joyce McAllister – 256-244-0747

Colleague (Engineer), GE Nuclear Energy

• Michael Dimitri - 910-524-0045

Colleague (Designer), GE Nuclear Energy • Edward (Ted) Quinn – 949-632-1369 Colleague (Lead Engineer), GE Nuclear Energy American Nuclear Society Former President

# **Background Information**

\_\_\_\_\_

Contacted Mayor Hanrahan: [No data entered]

Contacted At-Large Commissioner Poe:[No data entered]

Contacted At-Large Commissioner Mastrodicasa: [No data entered]

Contacted Dist. 1 Commissioner Henry:[No data entered ] Contacted Dist. 2

Commissioner Hawkins: [No data entered ] Contacted Dist. 3

Commissioner Donovan: [No data entered ]

Contacted Dist. 4 Commissioner Lowe: [No data entered]

Question 1 (City Resident?): Yes

Question 2 (Commission Relative?): No

Applicant's Location

http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=8618 NW 4

PL&zip=32607&country=us&zoom=5

Technical Data

\_\_\_\_\_\_

This message was generated on the City of Gainesville Website.

User IP address: 209.251.142.125

Client software: Mozilla/4.0 (compatible; MSIE 6.0; Windows NT 5.1; SV1; .NET CLR 2.0.50727; .NET CLR

3.0.04506.30; InfoPath.2)

# Bryant E. Sooy

Draftingprodigy@gmail.com

8618 NW 4<sup>th</sup> Place Gainesville, Florida 32607 352-283-5314

- Demonstrated quick learner with excellent communication skills
  - Active team player and contributor to collaborative projects
    - · Relentlessly positive, persistent, and goal oriented
      - Citizenship: American
      - Typing Speed: 50wpm
        - Eagle Scout

# **Objective Statement**

• Utilize my QCI and design experience to accurately inspect both raw materials and finished products in a professional, accurate, and efficient manner.

# **Professional Experience**

# **Quality Control Inspector**

2008 - Present

Exactech Inc, Gainesville, FL

- Sterile Product Evaluation and Internal Migration
- Raw and Worked Materials Inspection and NPRs

# Lead Designer, I&C Design

2007 - 2008

GE Hitachi Nuclear Energy, Wilmington, NC

- Equipment Design, Layout, and 3D Rendering
- Logic Diagram Production and Completion
- Created Initial 3D Concept Drawings of Nuclear Control Room

# **Project Designer**

2006 - 2007

A Superior Plumbing Inc, Gainesville, FL

- 3D and Isometric plumbing layout and schematics using ACAD
- Project Coordinator

# Other Work Experience

- Four Years of 3D, Mechanical, and Architectural Designing with GD&T Training.
- •Four Years ACAD Program Training
- 6 Months Velum and Lead Drafting Training

# Computer Applications and Technical Training

- AutoCAD Systems (2003, 2003 Education Version, 2004, 2005, 2008)
- Autodesk Inventor 11
- Microsoft® 98, 2000, ME, XP, Vista
- Microsoft® Office 97, 2000, 2003 (Including Project)
- eMatrix Controlled Document Management
- Doors Requirement Tracking
- Oracle Database
- 3 Key Master Engineering
- CPR Certified

# Education

- High School Diploma Buchholz High School
  - Dual Enrollment SFCC
  - Graduated Summer, 2006
- Continuing Education:
  - Associates Degree Engineering
  - Santa Fe College (Currently Enrolled)
  - Graduation: Summer, 2009

# Achievements, Volunteering, and Leadership Activities

- Eagle Scout Boy Scouts of America
- SFC Student Body Senator
- SFC Fencing Team Rep and Member
- BSA Troop 416 Assistant Scoutmaster
- Instructor BSA Merit Badge Program
- Assisted Educator and Students during CAD Training
- Radiology Club President (SFCC 2006-07)
- Caving, Rock Climbing, Rappelling, Whitewater Rafting/Canoeing Instructor
- March of Dimes Volunteer (Communications)
- Classical pianist

# References

• Ron Swetnam - 410-322-1076

Manager (Lead Engineer), GE Nuclear Energy

• Joyce McAllister – 256-244-0747

Colleague (Engineer), GE Nuclear Energy

- Michael Dimitri 910-524-0045 Colleague (Designer), GE Nuclear Energy
- Edward (Ted) Quinn 949-632-1369

Colleague (Lead Engineer), GE Nuclear Energy American Nuclear Society Former President

#### Fiala, Eugenia J.

From:

Soov, Bryant [bryant.soov@exac.com]

Sent:

Tuesday, October 28, 2008 9:30 AM

To:

depclerk

Subject: Resume for Student Representation

Follow Up Flag: Follow up Flag Status: Purple

Attachments: Bryant\_Sooy\_Resume.doc

#### Hello.

I have recently submitted my resume for Student Seats for Advisory Board/Committees to be review. I would like to include my professional resume to be included in the review process, as well as this letter. Attached is a copy of my latest resume which was submitted for the job I currently hold.

I hope that my qualifications have met with your approval thus far. I apologize for not having attended any prior meetings in the desired committees as I was only recently informed of the openings. My goals in joining an advisory committee are to further myself by accumulating committee experience and to serve my community by accurately representing the student body in civil affairs.

Like most local students, I chose to attend SFC after completing high school. Many of my colleagues and I have been in the Alachua County Education System since a very early age. It is because of this that I feel I can adequately represent the opinions of the long term resident students as opposed to the short term students.

While I have not served on any professional boards within my recently started career, I have served on a committee within several private interests. I have served on several committees within the Boy Scouts of America and Clubs at SFC. I am currently involved with the student senate, fencing team, and several clubs at SFC. Although these may not be effective in my long term professional career, I am thankful to have gained the experience and resources to further my educational career.

If you should have any questions, please feel free to call me at any time. 352 283 5314 Likewise, any of my submitted references would be happy to discuss my qualifications at any time.

Thank You. Bryant Sooy

# PRIVILEGED AND CONFIDENTIAL COMMUNICATION

This message is privileged and confidential under state and federal law.

It is intended for the exclusive use of the named recipient. If the reader of this message is not the named or intended recipient,

or the employee or agent responsible for delivering the message to its intended recipient, you are hereby notified that any use, copying, disclosure or dissemination of this mes If you are not the named or intended recipient and have received this communication in error, please notify us immediately by replying to the sender of this email or at the address and phone number listed below, and take all steps necessary to delete this communication.

Exactech, Inc. 2320 NW 66th Ct.

Gainesville, FL. 32653 352-377-1140

Student Adjunct Board/Committee Application

\_\_\_\_\_\_

Submitted on: (Friday, October 31, 2008 at 2:01:40 AM)

Boards Applied For:

Gainesville Student Community Relations Advisory Board

Meeting Date:

# Personal/Contact Information

Name:

Julie N Dumbroff

Address:

2360 SW Archer RD, Apt # 617

Address.

Gainesville, FL, 32608

Home Phone: (954) 817-3441

Work Phone: () Ext:

E-mail Address: jdumbroff@yahoo.com

Desired Name to appear on Certificates etc.: Julie Nicole Dumbroff

Occupation: student at the University of Florida

Race: Caucasian Sex: Female

Miscellaneous Information: criminology major

# **Experience/Training Information**

# Related to Board/Committee:

I have severed as an officer in debate club and national honor society. I have be actively involved in many leadership positions, many of which involved formal meetings. I will be attaching a resume.

# Educational Background:

Cypress Bay High School graduate 2007, Criminology major at the University of Florida; with a minor in communication studies with a 4.0 GPA

# Professional Organizations:

Guardian ad litem program; Intern for the Circuit court

# References:

Vera Chambers 954 885-8241 Christina Penaranda 305 878-3699

# **Background Information**

Contacted Mayor Hanrahan: [No data entered]

Contacted At-Large Commissioner Poe: [No data entered]

Contacted At-Large Commissioner Mastrodicasa:[ No data entered ]

Contacted Dist. 1 Commissioner Henry:[No data entered]

Contacted Dist. 2 Commissioner Hawkins:[No data entered]

Contacted Dist. 3 Commissioner Donovan:[No data entered]

Contacted Dist. 4 Commissioner Lowe: [No data entered]

# Question 1 (City Resident?): Yes

Question 2 (Commission Relative?): No

Technical Data

\_\_\_\_\_\_

This message was generated on the City of Gainesville Website.

User IP address: 70.185.127.233

Client software: Mozilla/4.0 (compatible; MSIE 7.0; Windows NT 6.0; SLCC1; .NET CLR 2.0.50727; .NET CLR

3.0.04506; .NET CLR 1.1.4322)

# Julie Dumbroff

# Jdumbroff@ufl.edu

2360 SW Archer RD Apt 617 \* Gainesville, FL 32608 \* (954) 817-3441

# **OBJECTIVE**

Opportunity in which my assertive and ambitious skills will allow me to expand my knowledge and retain experience.

# **EDUCATION**

# **Bachelor of Science in Criminology, May 2011**

University of Florida, Gainesville, Florida Grade Point Average: 4.0/4.0 (58/120 credit hours) Concentrations: Criminology and Criminal Law

# Minor of Science in Communications Studies, May 2011

University of Florida, Gainesville, Florida

# **SKILLS**

Computer: Microsoft XP, Vista, Word, Works, PowerPoint, Excel, Outlook, Office

# **EXPERIENCE**

Intern, Alachua County Circuit Eight Circuit Court January 2009- May 2009 Gainesville, Florida

• Clercial duties, writing drafts, answering legal issue letters and more to come.

# Volunteer, Guardian Ad Litem, October 2008- Present

Gainesville, Florida

• In charge of a child's case. Making sure that they are on track and their parents are doing what the judge ordered. Also appearing in court on the child's behalf and writing a recommendation to the judge.

# Captain, Intramural Volleyball Team, October 2008

Gainesville, Florida

• Organized group meets, explained rules, and regulated the team during games.

# Member, Phi Alpha Delta (PAD), September 2008- Present

• This is a pre-law coed fraternity. Active member; meetings, charity events, socials, volunteer events.

# Mock Trial Attorney, October 2008- Present

• Practice attorney role in competitions against other schools on a team, offered by PAD

# Member, Softball Intramural Team, October 2008

· Participate in the games. This team is through PAD

# Member, Golden Key Honor Society, September 2007- Present

University of Florida, Gainesville, Florida

• Attend meetings, active participant of socials, fundraisers, charity events, and activities.

# Member, SAA, June 2007-Present

University of Florida, Gainesville, Florida

• Active participant in activities, charity events, dinners and school spirit.

# Secretary, May-August 2006

The Cove Counseling Group. Ft. Lauderdale, Florida.

- This is a residential treatment center and they also deal with court ordered addiction and DUI treatment.
- I preformed secretarial duties and assisted the CEO. Mainly answered phones, typed documents, looked over charts, wrote receipts, ect.

# Head of the Project, Weston, Florida, October-November 2006

- In charge of making Thanksgiving Day baskets for the homeless.
- Made 46 baskets all included Publix gift certificates for turkeys.

David Singer's Law Firm. Hollywood, Florida

• Filed papers, answered phones, typed documents, prepared files, sat in on depositions, scheduled appointments and other secretarial duties.

Submitted on: (Monday, October 13, 2008 at 2:16:51 PM)

Boards Applied For:

**Student Community Relations Board** 

Meeting Date: N/A

Boards Applied For:

Gainesville/Alachua County Cultural Affairs Board

Meeting Date: N/A

# Personal/Contact Information

Name:

Latasha N Lawson

Address:

31020001 Thomas Hall

Gainesville, FL, 32612

Home Phone: (404) 932-8147 Work Phone: (352) 846-6210 Ext:

E-mail Address: latashalawson@ufl.edu

Desired Name to appear on Certificates etc.: Latasha N. Lawson

Occupation: Student Race: African American

Sex: Female

Miscellaneous Information:

# **Experience/Training Information**

# Related to Board/Committee:

Resident Assistant Persons with Disabilities Presidential Committee University Minority Mentor Program Assistant Community Advocate Educational Background: Nursing Major University of Florida Professional Organizations: Health Occupations Students of America

# References:

Gordon Callaway- (404)932-8147

Tamara Cohen- Assistant Dean of Students (352)392-1261

# **Background Information**

Contacted Mayor Hanrahan: [No data entered ]

Contacted At-Large Commissioner Poe: [No data entered]

Contacted At-Large Commissioner Mastrodicasa: [No data entered ]

Contacted Dist. 1 Commissioner Henry:[ No data entered ]

Contacted Dist. 2 Commissioner Hawkins: No data entered ]

Contacted Dist. 3 Commissioner Donovan:[No data entered]

Contacted Dist. 4 Commissioner Lowe: [No data entered ]

Question 1 (City Resident?): Yes

Question 2 (Commission Relative?): No

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Applicant's Location

http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=31020001 Thomas Hall&zip=32612&country=us&zoom=5

Technical Data

This message was generated on the City of Gainesville Website.

User IP address: 128.227.57.129

Client software: Mozilla/4.0 (compatible; MSIE 7.0; Windows NT 6.0; SLCC1; .NET CLR 2.0.50727; .NET CLR

3.0.04506; Tablet PC 2.0; InfoPath.2)

Student Adjunct Board/Committee Application

Submitted on: (Friday, October 31, 2008 at 1:21:03 AM)

Boards Applied For:

Gainesville Human Rights Board

Meeting Date: N/A

Boards Applied For:

Student Community Resource Advisory Board

Meeting Date: N/A

# Personal/Contact Information

Name:

Cayla L Williams

Address:

716 SW 16th Ave., Apt # 208

Gainesville, FL, 32601

Home Phone: (352) 226-4905

Work Phone: () Ext:

E-mail Address: cwilliams@ufl.edu

Desired Name to appear on Certificates etc.: Cayla Williams

Occupation: Full time student

Race: Other Sex: Female

Miscellaneous Information:

# Experience/Training Information

# Related to Board/Committee:

I have not had any formal training in either boards but I have practiced public speaking about global topics in a formal setting through a former history class. I would like to gain some formal experience, though, while learning about Gainesville and the community.

# Educational Background:

I have studied human rights on a global scale through the study of the Genocides in Rwanda, Darfur, and Chechnya. I have also studied human traffiking and the United Nation's efforts to impede traffiker's progress and have also recently taken an interest in the Red Light District in Calcutta. Ergo, after learning about the interests of the Global Community I would like to narrow my focus to a more local level and learn what topics are addressed at the local level.

# Professional Organizations:

# References:

Bianca Vales (941)276-7167 Sara Barton (941)286-3744

# Background Information

Contacted Mayor Hanrahan: [No data entered ] Contacted At-Large Commissioner Poe: [No data entered]

Contacted At-Large Commissioner Mastrodicasa: No data entered 1

Contacted Dist. 1 Commissioner Henry: [No data entered ] Contacted Dist. 2

Commissioner Hawkins: [No data entered ] Contacted Dist. 3

Commissioner Donovan:[No data entered]

Contacted Dist. 4 Commissioner Lowe: No data entered 1

# Question 1 (City Resident?): Yes

Question 2 (Commission Relative?): No

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Applicant's Location

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http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=716 SW 16th Ave.&zip=32601&country=us&zoom=5

Technical Data

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Center PC 5.0; .NET CLR 3.0.04506)