

# **City of Gainesville**

*City Hall  
200 East University Avenue  
Gainesville, Florida 32601*



## **Meeting Minutes**

**Monday, March 8, 2010**

**1:00 PM**

**City Commission Workshop**

**City Hall, Room 16**

## **City Commission**

*Mayor Pegeen Hanrahan (At Large)  
Mayor-Commissioner Pro Tem Scherwin Henry (District 1)  
Commissioner Lauren Poe (District 2)  
Commissioner Jack Donovan (District 3)  
Commissioner Craig Lowe (District 4)  
Commissioner Thomas Hawkins (At Large)  
Commissioner Jeanna Mastrodicasa (At Large)*

*Persons with disabilities who require assistance to participate in this meeting are requested to notify the Office of Equal Opportunity at 334-5051 or call the TDD phone line at 334-2069 at least two business days in advance.*

## CALL TO ORDER - 1:03 PM

## ROLL CALL

Present: Pegeen Hanrahan, Craig Lowe, Jack Donovan, Jeanna Mastrodicasa, Scherwin Henry and Thomas Hawkins  
Absent: Lauren Poe

## ADOPTION OF THE AGENDA

*Commissioner Lowe moved and Commissioner Hawkins seconded to adopt the agenda.  
(VOTE: 6-0, Mayor Hanrahan - Absent, MOTION CARRIED)*

## EQUAL OPPORTUNITY DIRECTOR

### 090589.

#### **Addressing the Issue of Socio-economic Status of Families with Children (B)**

*EO Director Cecil Howard and Consultant Dr. Kate Stowell gave presentations.*

*Mayor-Commissioner Pro Tem Henry recognized Gordon Tremaine of the Early Learning Coalition of Alachua County (ELCAC), Jim Stringfellow of the Partnership for Strong Families (PSF), Becky O'Brien of the Department of Children and Families (DCF), Ester Tibbs of the DCF and Shawn Salamida of the PSF who spoke to the matter.*

*Assistant Recreation and Parks Director Michelle Parks and Police Chief Tony Jones made comments.*

#### **RECOMMENDATION**

*The City Commission: 1) hear a preliminary report from Dr. Stowell, 2) hear comment from providers of services, and 3) authorize committee to present final report to Commission within specified time period.*

#### **Heard**

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090589\_PPT\_20100308.pdf  
090589\_Florida's Child\_Rpt\_20100308.pdf  
090589\_Work Statement\_Rpt\_20100318.pdf

## ADJOURNMENT - 2:38 PM

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Kurt M. Lannon, Clerk of the Commission