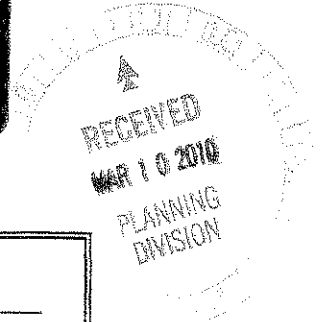
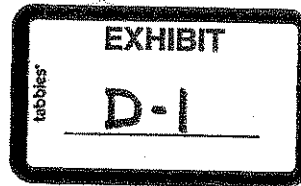


091014D

Appendix D

0910147



APPLICATION—CITY PLAN BOARD
Planning & Development Services

OFFICE USE ONLY	
Petition No. <u>PB-10-17 PSZ</u>	Fee: \$ <u>2929.50</u>
1 st Step Mtg Date: _____	EZ Fee: \$ _____
Tax Map No. _____	Receipt No. _____
Account No. 001-670-6710-3401 <input checked="" type="checkbox"/>	
Account No. 001-670-6710-1124 (Enterprise Zone) <input type="checkbox"/>	
Account No. 001-670-6710-1125 (Enterprise Zone Credit) <input type="checkbox"/>	

Owner(s) of Record (please print)
Name: <u>Charlie Jackson</u>
Address: <u>Facilities Manager</u>
<u>105 SE 1st Ave Suite 2B</u>
<u>Gainesville, FL 32601-1467</u>
Phone: <u>352-374-5289</u> Fax: <u>352-374-5270</u>
(Additional owners may be listed at end of applic.)

Applicant(s)/Agent(s), if different
Name: <u>Richard Morrison</u>
Address: <u>3011 SW Williston Road</u>
<u>Gainesville, FL 32608</u>
Phone: <u>352-384-7133</u> Fax: <u>352-271-4818</u>

Note: It is recommended that anyone intending to file a petition for amendments to the future land use map or zoning map atlas, meet with the Department of Community Development prior to filing the petition in order to discuss the proposed amendment and petition process. Failure to answer all questions will result in the application being returned to the applicant.

REQUEST

Check applicable request(s) below:

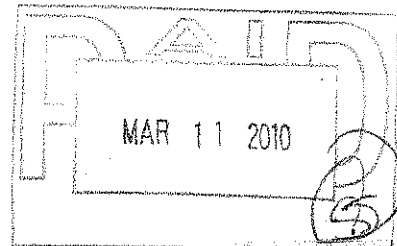
Future Land Use Map <input type="checkbox"/>	Zoning Map <input checked="" type="checkbox"/>	Master Flood Control Map <input type="checkbox"/>
Present designation:	Present designation: <u>PS</u>	Other <input type="checkbox"/> Specify:
Requested designation:	Requested designation: <u>PS</u>	

INFORMATION ON PROPERTY

1. Street address: <u>913 SE 5th Street</u>
2. Map no(s): _____
3. Tax parcel no(s): <u>16001-002-000</u>
4. Size of property: <u>5.9</u> acre(s)

All requests for a land use or zoning change for property of less than 3 acres are encouraged to submit a market analysis or assessment, at a minimum, justifying the need for the use and the population to be served. All proposals for property of 3 acres or more must be accompanied by a market analysis report.

Certified Cashier's Receipt:



5. Legal description (attach as separate document, using the following guidelines):
- a. Submit on 8 1/2 x 11 in. sheet of paper, separate from any other information.
 - b. May not be included as part of a Purchase Agreement, Contract for Sale, Lease Agreement, Transfer of Title, Warranty Deed, Notice of Ad Valorem Taxes, Print-outs from Property Appraiser's Office, etc.
 - c. Must correctly describe the property being submitted for the petition.
 - d. Must fully describe directions, distances and angles. Examples are: North 20 deg. West 340 feet (not abbreviated as N 20 deg. W 340'); Right-of-Way (not abbreviated as R/W); Plat Book (not abbreviated as PB); Official Records Book 1, page 32 (not abbreviated as OR 1/32); Section 1, Township 9 South, Range 20 East (not abbreviated as S1-T9S-R20E).

6. **INFORMATION CONCERNING ALL REQUESTS FOR LAND USE AND/OR ZONING CHANGES** (NOTE: *All development associated with rezonings and/or land use changes must meet adopted level of service standards and is subject to applicable concurrency requirements.*)

A. What are the existing surrounding land uses?

North PF

South IND

East IND

West IND

B. Are there other properties or vacant buildings within 1/2 mile of the site that have the proper land use and/or zoning for your intended use of this site?

NO

YES _____ If yes, please explain why the other properties cannot accommodate the proposed use?

C. If the request involves nonresidential development adjacent to existing or future residential, what are the impacts of the proposed use of the property on the following:

Residential streets

Noise and lighting

D. Will the proposed use of the property be impacted by any creeks, lakes, wetlands, native vegetation, greenways, floodplains, or other environmental factors or by property adjacent to the subject property?

NO YES _____ (If yes, please explain below)

E. Does this request involve either or both of the following?

a. Property in a historic district or property containing historic structures?

NO YES _____

b. Property with archaeological resources deemed significant by the State?

NO YES _____

F. Which of the following best describes the type of development pattern your development will promote? (please explain the impact of the proposed change on the community):

Redevelopment _____

Activity Center _____

Strip Commercial _____

Urban Infill

Urban Fringe _____

Traditional Neighborhood _____

Explanation of how the proposed development will contribute to the community.

Remove storage from outdoor areas.

G. What are the potential long-term economic benefits (wages, jobs & tax base)?

None

H. What impact will the proposed change have on level of service standards?

Roadways *None*

Recreation *none*

Water and Wastewater *none*

Solid Waste *none*

Mass Transit *none*

I. Is the location of the proposed site accessible by transit, bikeways or pedestrian facilities?

NO X

YES ____ (please explain)

CERTIFICATION

The undersigned has read the above application and is familiar with the information submitted. It is agreed and understood that the undersigned will be held responsible for its accuracy. The undersigned hereby attests to the fact that the parcel number(s) and legal description(s) shown in questions 3 and 5 is/are the true and proper identification of the area for which the petition is being submitted. Signatures of all owners or their agent are required on this form. Signatures by other than the owner(s) will be accepted only with notarized proof of authorization by the owner(s).

Owner of Record	
Name:	CHARLES JACKSON
Address:	105 SE 1ST ST GAINESVILLE, FL
Phone:	(352) 374-5287 Fax:
Signature:	<i>[Signature]</i>

Owner of Record	
Name:	
Address:	
Phone:	Fax:
Signature:	

Owner of Record	
Name:	
Address:	
Phone:	Fax:
Signature:	

Owner of Record	
Name:	
Address:	
Phone:	Fax:
Signature:	

No person submitting an application may rely upon any comment concerning a proposed amendment, or any expression of any nature about the proposal made by any participant, at the pre-application conference as a representation or implication that the proposal will be ultimately approved or rejected in any form.

To meet with staff to discuss the proposal, please call (352) 334-5022 or 334-5023 for an appointment.

[Signature]

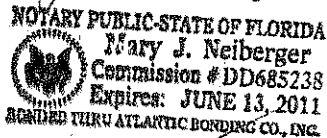
Owner/Agent Signature

3/10/10

Date

STATE OF FLORIDA
COUNTY OF Alachua

Sworn to and subscribed before me this 10th day of March 2010, by (Name)
Mary J. Neiberger



[Signature]
Signature / Notary Public

Personally Known OR Produced Identification (Type) _____

091014D

PARCEL 2 (D.B. 292, PG.1): COMMENCE AT NORTHWEST CORNER OF LOT 14, BLOCK 3, RANGE 1, OF ROPERS ADDITION, A SUBDIVISION AS PER PLAT THEREOF RECORDED IN THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, AND RUN THENCE SOUTH 38 FEET; THENCE RUN WEST 30 FEET; THENCE RUN SOUTH 362 FEET; THENCE RUN WEST 161.4 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF NORTHWEST QUARTER (NW 1/4 OF NW 1/4) OF SECTION 9, TOWNSHIP 10 SOUTH, RANGE 20 EAST, THENCE CONTINUE WEST ALONG THE SECTION LINE 619 FEET TO A RAILROAD IRON LOCATED UPON THE NORTH LINE OF SECTION 9, TOWNSHIP 10 SOUTH, RANGE 20 EAST, AND ON THE WESTERN BOUNDARY OF THE LANDS ACQUIRED BY GRANTOR FROM GAINESVILLE GAS COMPANY BY DEED DATED JANUARY 21, 1947, RECORDED IN DEED BOOK 234, PAGE 20. PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA AND BEING THE POINT OF BEGINNING OF THE LANDS HEREIN DESCRIBED; FROM SAID POINT OF BEGINNING RUN SOUTH 23 DEGREES EAST ALONG THE WESTERN BOUNDARY OF GRANTOR'S PROPERTY 934.17 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF GRANTOR'S LAND; THENCE RUN NORTH 71 DEGREES 37 MINUTES EAST ALONG THE SOUTHERLY BOUNDARY OF GRANTOR'S LAND 452.82 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF GRANTOR'S LAND THENCE RUN NORTH 1 DEGREES 53 MINUTES WEST ALONG THE EASTERN BOUNDARY OF GRANTOR'S PROPERTY 405.5 FEET; THENCE RUN NORTH 88 DEGREES 33 MINUTES WEST 174.05 FEET; THENCE RUN NORTH 76 DEGREES 27 MINUTES WEST 464.90 FEET; THENCE RUN NORTH 50 DEGREES WEST 56 FEET; THENCE RUN NORTH 34 DEGREES 46 MINUTES WEST 197 FEET TO THE POINT OF BEGINNING, ALL LYING AND BEING IN SECTION 9, TOWNSHIP 10, SOUTH, RANGE 20 EAST, ALACHUA COUNTY FLORIDA, AND CONTAINING 6.98 ACRES, MORE OR LESS, AND BEING A PORTION OF THE LAND ACQUIRED BY GRANTOR UNDER THE AFORESAID DEED DATED JANUARY 21, 1947. TOGETHER WITH A PERPETUAL EASEMENT FOR PURPOSES OF INGRESS AND EGRESS IN COMMON WITH OTHERS, IN A STRIP OF LAND 55 FEET WIDE EXTENDING SOUTHERLY ALONG THE WESTERN BOUNDARY THE LANDS ACQUIRED BY GRANTOR UNDER THE AFOREMENTIONED DEED OF JANUARY 21, 1947 FROM THE SOUTHERLY RIGHT OF WAY BOUNDARY OF GRANTOR TO THE NORTHERLY BOUNDARY OF THE PROPERTY HEREIN CONVEYED.

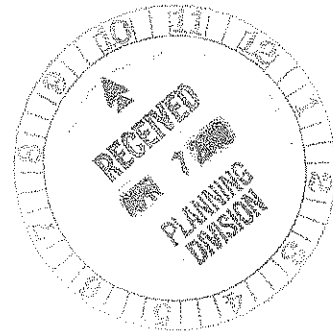
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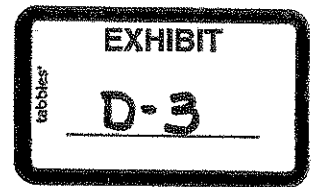
Public Notice

A neighborhood workshop will be held to discuss a rezoning to PS (Public Services and Operations District) on 6.3 acres located at 915 SE 5th Street. This is not a public hearing. The purpose of the meeting is to inform neighboring property owners about the nature of the proposal and to seek comments.

The meeting will be held Tuesday, April 13th, 2010 at 6 pm at the Alachua County Facilities Management Downtown Maintenance Shop, 915 SE 5th Street, Gainesville, FL. Contact person: Rich Morrison 352-384-7133



091014D



Neighborhood Meeting

Date: Tuesday, April 13th
Time: 6 p.m.
Place: Alachua County Facilities Management Downtown Maintenance Shop, 915 SE 5th Street, Gainesville, FL
Contact: Rich Morrison at 352-384-7133

Alachua County will be holding a workshop to discuss their request to rezone a 6.3 acre parcel to the Public Services and Operations District (PS) in order to build a 4,661 square foot addition to their Supervisor of Elections building. This rezoning will allow the following uses, all of which currently exist at the site.

- Administration; Executive, Legislative and General Government, Except Finance.
- Facilities Maintenance Offices and Storage; Executive, Legislative and General Government, Except Finance.
- Fire Rescue Operations; Public Order and Safety.
- Records Retention;
- Parking; Any
- Professional Training;
- Storage; Public Warehousing and Storage.
- Outdoor Storage.
- Communications Tower.

The purpose of this workshop is to inform neighboring property owners about the nature of the proposal and to seek comments. We look forward to seeing you there.

