# **City of Gainesville**

City Hall 200 East University Avenue Gainesville, Florida 32601



# **Meeting Agenda**

November 15, 2004 1:00 PM

City Hall, Room 16

# **Community Development Committee**

Commissioner Chuck Chestnut, Chair Commissioner Craig Lowe, Member

Persons with disabilities who require assistance to participate in this meeting are requested to notify the Equal Opportunity Department at 334-5051 or call the TDD phone line at 334-2069 at least two business days in advance.

#### **CALL TO ORDER**

#### **ROLL CALL**

#### ADOPTION OF THE AGENDA

#### DISCUSSION OF PENDING REFERRALS

#### 040301 Voucher Program for Housing (NB)

**RECOMMENDATION** Community Development Committee to the City

Commission: 1) The City continue providing financial support for housing choice through downpayment assistance and other programs; 2) the City include in the State agenda a statement that concerns State programs, if there is a State program that has a real problem as far as income mix priorities; and 3) remove

this item from the referral list.

#### Legislative History

8/9/04 City Commission Referred (5 - 0 - 2 Absent) Community Development

Continued

Committee

9/20/04 Community Continued

Development Committee

10/7/04 Community

Development

Developmen Committee

# North Point at Ironwood - Neighborhood Housing & Development Corporation (B)

**RECOMMENDATION** Community Development Committee to the City

Commission: 1) adopt the block grant allocation criteria, in the first year allowing for 100% affordable units outside of target areas and 25% within the target areas; and 2) remove this item from the referral list.

# Legislative History

9/13/04	City Commission	Referred (6 - 0 - 1	Absent)	Community	Development
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Committee

9/13/04 City Commission Referred City Manager

10/7/04 Community Approved as Recommended

Development

Committee

10/11/04 City Commission Continued

Community Development Committee	Meeting Agenda		November 15, 2004
11/4/04	Community Development Committee	Continued	

### 031226 NHDC Subsidized Housing Requirements (NB)

**RECOMMENDATION** The Community Development Committee invite NHDC

City Commission Approved as Recommended (6 - 0 - 1 Absent)

to an upcoming meeting to discuss the Committee's concerns; and 2) staff to meet with the County

Attorney.

Legislative History

11/8/04

4/26/04 City Commission Referred (6 - 0 - 1 Absent) Community Development

Committee

5/3/04 Community Approved as Recommended

Development

Committee
9/20/04 Community Approved as Recommended

Development Committee

11/4/04 Community Continued

Development Committee

## <u>040299</u> Owner/Occupancy of Subsidized Housing (NB)

**RECOMMENDATION** Same issue as Legislative No. 031266 NHDC

subsidized housing requirements. The Committee may wish to request the City Commission remove this item

as redundant with Legislative No. 031266

Legislative History

8/9/04 City Commission Referred (6 - 0 - 1 Absent) Community Development

Committee

9/20/04 Community Continued

Development

Committee

11/4/04 Community Continued

Development

Committee

**040025** Update of City's Housing Code (B)

**RECOMMENDATION** Staff report back with final changes to the Housing

### Code.

Legislative History				
6/14/04	City Commission	Approved as Recommended (6 - 0 - 1 Absent)		
6/14/04	City Commission	Referred	Community Development Committee	
6/24/04	Community Development Committee	Continued		
8/5/04	Community Development Committee	Approved as Recommende	ed	
9/20/04	Community Development Committee	Continued		
11/4/04	Community Development Committee	Continued		
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# 002555 Design Review Process (NB)

RECOMMENDATION	Staff provide an update. The	e Economic
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Development/University Committee will discuss on

December 7, 2004.

#### Legislative History

4/4	4/02	City Commission	Discussed	
5/9	9/02	City Commission	Discussed	
5/9	9/02	City Commission	Referred	Community Development Committee
7/	1/02	Community Development Committee	Approved as Recommende	d
3/4	4/03	Community Development Committee	Approved as Recommende	d
10	/6/03	Community Development Committee	Approved as Recommende	d
4/5	5/04	Community Development Committee	Approved as Recommende	d
9/2	20/04	Community Development Committee	Approved as Recommende	d
10	/7/04	Community Development Committee	Approved as Recommende	d

11/4/04

Community Development

Committee

Continued

# **NEW BUSINESS**

## **040187** Community Wide Plan to End Homelessness (B)

<u>RECOMMENDATION</u> Hear a report from staff regarding limits on beds and meals.

Legislative History

7/12/04 City Commission Referred (7 - 0) Community Development Committee

8/5/04 Community Approved as Recommended

Development Committee

9/13/04 City Commission Continued (6 - 0 - 1 Absent)

10/11/04 City Commission Approved, as shown above - See Motion(s)

10/11/04 City Commission Referred Community Development

Committee 10/11/04 City Commission Referred City Manager

11/4/04 Community Continued

Development

Committee

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#### REMOVAL OF DUPLICATES

## **NEXT MEETING DATE**

December 2, 2004 10:00 A.M.

# **ADJOURNMENT**