## Request For City Commission Contingency Funds Outside Entity

Name of Individual Requesting Funds: Rob Brinkman, Chair SSJ Sierra Club

Address: 915 NE 20<sup>th</sup> Ave. GNV. 32609

Date of Request: 2/26/2007

Telephone: 352-318-4934

Name of Organization Requesting Funds	Suwannee-St. John's group (SSJ) of the Sierra Club
Amount Requested (not to exceed \$10,000)	No more than \$750.00
Expected Date of Expenditure of Funds	Event is April 21 <sup>st</sup> , the Plaza has been reserved.
Public Purpose (use of funds must classify as a public purpose – please explain)	The Energy Film Festival seeks to inform the community about energy issues particularly as they relate to the impact of climate change, on our community and what steps can be taken locally. I spoke at public comment recently and the City Commission indicated a willingness to co-sponsor and directed me to contact the City manager's office.

Category of Request: (please check one and provide name of event, program, etc and explanation)	
Special Event (include name and date of event)	The Sierra Club would like to have the City or GRU co-sponsor this event. The mayor or other representatives of the City would be invited to participate. The Sierra Club has a license to show this film publicly as long as there is no admission charge. More information on this film festival is available at <a href="http://www.sierraclub.org/scp/filmfest/">http://www.sierraclub.org/scp/filmfest/</a> Informatin on the film is available at <a href="http://www.tbs.com/shows/earthtoamerica/">http://www.tbs.com/shows/earthtoamerica/</a>
Special Project or Pilot Program (include name and explanation of program)	
Grant Match (include name of grant, grant agency and % of matching funds needed)	
Capital Donation for Non-profit organization (include name of organization & description of capital improvement)	

Co-Sponsorship of fund-raising event (include name & date of event)	
Other (please explain)	
City Manager has reviewed and accepted this Agenda for meeting of	request for inclusion on City Commission
City Manager Signature	3-16-07 Date