# **City of Gainesville**

*City Hall 200 East University Avenue Gainesville, Florida 32601* 



Meeting Agenda

February 01, 2007 1:30 PM

City Hall, Room 16

## **Community Development Committee**

Commissioner Scherwin Henry, Chair Commissioner Jack Donovan, Member Mayor-Commissioner Pro Tem Craig Lowe, Member/Alternate

Persons with disabilities who require assistance to participate in this meeting are requested to notify the Office of Equal Opportunity at 334-5051 or call the TDD phone line at 334-2069 at least two business days in advance.

#### CALL TO ORDER

#### **ROLL CALL**

## **ADOPTION OF THE AGENDA**

### **DISCUSSION OF PENDING REFERRALS**

#### <u>040180</u>

#### Principles of Sustainability in Significant Decisions (B)

re		ear an update from staff including staff's commendations regarding a newly created mmittee.		
Legislative I	<u>History</u>			
7/12/04	City Commission	Referred (7 - 0)	Community Development Committee	
8/5/04	Community Development Committee	Approved as Recommen	ded	
9/13/04	City Commission	Referred (7 - 0)	City Manager	
9/14/04	City Commission	Referred	General Manager for Utilities	
10/7/04	Community Development Committee	Approved as Recommended		
10/25/04	City Commission	Approved, as shown above - See Motion(s) (7 - 0)		
2/17/05	Community Development Committee	Approved as Recommended		
9/15/05	Community Development Committee	Continued		
10/6/05	Community Development Committee	Approved as Recommen	ded	
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#### **NEW BUSINESS**

#### 060910. Temporary Signage at Car Dealerships (NB)

**RECOMMENDATION** 

The City Commission refer the issue of temporary signage at car dealerships to the Community Development Committee.

060854.

#### Legislative History

1/22/07 City Commission Referred (6 - 0 - 1 Absent) Community Development Committee

# Healthy City, Healthy Region: An Update - Ten Years Later - January 2007 (B)

**RECOMMENDATION** The City Commission hear a presentation on the update report by David Rusk entitled "Healthy City, Healthy Region, An Update Ten Years Later (January 2007)" and refer this report to the Community Development Committee.

#### Legislative History

1/22/07	City Commission	Referred (7 - 0)	Community Development
			Committee

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### NEXT MEETING DATE

March 1, 2007 1:30 PM

#### ADJOURNMENT