

City of Gainesville
APPLICATION FOR ADVISORY BOARDS/COMMITTEES
 (Please Print or Type)

BOARDS APPLYING FOR:

NAME: Alison Law 1) City Rec.
 2)

ADDRESS: 4524 Sw 105 Drive

CITY, ST: Gainesville FL ZIP 32608
 1) Current Member
 2)

PHONE: (HOME) 338-0606 (BUSINESS) (cell)

OCCUPATION/POSITION: "Professional Volunteer" Former CPA

EMPLOYER: Self

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought: Long-time advocate for Alachua County Recreation.
See Attached resume for experience.

EDUCATIONAL BACKGROUND		PROFESSIONAL ORGANIZATIONS
COLLEGE/HIGHER EDUCATION	GRAD?	DEGREE
<u>Iowa State University</u>	<u>yes</u>	<u>Business Admin</u>
		<u>See Attached</u>
High School: <u>East Greene</u>		Location: <u>Grand Junction, Iowa</u>

REFERENCES	PHONE NUMBER
1) <u>Jack Hughes</u>	
2) <u>Cliff Crawford</u>	
3) <u>Warren Nielsen</u>	

Please indicate any contact made with City Commission members concerning this application		
Appointment	Phone Call	E-mail
Mayor T. Bussing		
Commissioner J. Barrow		
Commissioner C. Chestnut		
Commissioner P. Hanrahan	<u>None, as I hope this is a continuation of</u>	
Commissioner W. Nielsen	<u>an unexpired term</u>	
		Other/Comments

DEMOGRAPHIC INFORMATION
 (Voluntary)

RACE: African American Caucasian Asian American Hispanic American Other Swiss American

SEX: Male Female

Have you ever been convicted of an Ordinance or Statute other than a minor traffic violation? YES NO

If YES, please explain: N/A

Reside Within City of Gainesville City Limits? YES NO Not Yet
 (if in Gainesville, please locate residence on attached map)

Are you a "relative" of a member of the City Commission? YES NO
 Section 112.3135, Florida Statutes defines "relative" as...an individual who is related to the public official as father, mother, son, daughter, brother, sister, uncle, aunt, first cousin, nephew, niece, husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half brother, or half sister."

Signature: Alison Law 5/30/02
 Date



FOR OFFICE USE ONLY

ALISON LAW
4524 SW 105 Drive Gainesville, Florida 32608
352 338-0606

<http://www.afn.org/~alilaw/> alilaw@grll.net

Objective: Anything but Laundry and Dishes.

Education: B.S. Iowa State University Ames, Iowa 1981: Accounting GPA: 3.34/4.0

CPA: California: May, 1986, retired 1992 Florida: Dec., 1992 retired 2001

Awards: Outstanding Personal Contribution, Keep Alachua County Beautiful Millennium Award: May, 2000, for aiding in creating, funding, and building of Kanapaha Park.

I was actively involved with 4 other awards given in that presentation.

2001 Florida Parks and Recreation Foundation Scholarship winner.

Activities: Alachua County Resident since 1989. 2 children, 2 Rabbits, 2 Horses, and 1 husband (not in that order).

CURRENT;

Gainesville Rec. Advisory Board, 2002

ROSCO, (County Recreation) Chair, 2001

YRAC, Youth Rec. Alternatives Committee,

Gainesville, 2000 to present

Sustainable Alachua County,

Treas. 1999, Pres. 2000, V. Pres. 2001-

Gainesville Sun, Frequent Commentator,

RecConnection E-Letter Founder and editor

<http://alachua-recreation.gru.net> web site

Creator, Editor, 1999-present

Juvenile Justice Council, 2000 to present

Consortium for Family, School, Community

Collaboration: 2001-

FRPA District 2 Citizen Representative 2001

Healthy Community Initiative Board, 2001

Frequent Invited "expert" on local recreation,

Print, Radio, and Television

PAST:

Alachua County Recreation Master Plan Steering Committee for Phase 1, 2000-2001

Kanapaha Park Committee Founder, Chair

Kanapaha Park Development Committee

Treasurer, disbanded

Wiles Elementary PTA President, 1996-1997

Summer Activities Fair, 1996,1997,1998

League of Women Voters Secretary, 1998

Recreation Work Force 1998: Appointed

CARE (Recreation PAC) 1998

ROSCO, (County Recreation)

Vice Chair 1999-2000

ACCPTAs 1996-1999 member

Sunshine Games Local Chair,

Synchronized Swimming, 2000

SPORT (Olympic Facility)

Secretary, 1999-2001

Gainesville Synchro. Team Founder, Coach 1997-

1999, Team Rep. 2000 to 2001

Employment

My work reflects moves with my husband's education, and a desire to place children first.

Davis Monk and Co. CPAs Gainesville, Florida

Part time, tax season 1999

Richardson & Ellison, CPAs Gainesville, Florida

Part time 1992 - 1998 Tax Accountant

I developed an expertise in bankruptcy tax.

Internal Revenue Service San Jose, Ca

1986 -1988 Revenue Agent Also, Intern in College

This is a good position for starting a family!

Helle Klosterman and Company, CPAs Dubuque, Iowa

1985 – 1986 Senior Staff Accountant

In addition to individual tax and government audits, I helped transition to in-house computing.

Venture Enterprises, Inc. Palo Alto, California

1983 –1984 Presidential Assistant, Accountant

All 10 companies went under with Atari! I was the last of 70+ employees to be let go.

Alexander Grant & Company, CPAs San Jose, California

1982 – 1983 Staff Accountant

Big 10 (at the time) accounting firm. Small business accounting, and audit.

Office of the
Clerk of the Commission
Advisory Boards/Committees
Mail Station 18, P.O. Box 490
Gainesville, FL 32602-0490



Allison Law
4524 SW 105th Drive
Gainesville, FL 32608

City of Gainesville
Office of the Clerk of the Commission
COURTESY NOTICE

Your term on the **PUBLIC RECREATION BOARD**

will be expiring June 1, 2002

Your current eligibility status is:

Eligible for Re-application

You are eligible for consideration for reappointment. An application will be forwarded to you. Please complete and return to the Clerk's Office by: 4:00 PM, Thursday, June 6, 2002 for consideration in the next selection process.

Ineligible for Re-application

You have served a maximum of two consecutive full terms. You are eligible to reapply after _____ if no one has been appointed to the open position/s. At that time, please request an application from the Clerk's Office at (352) 334-5015 or apply via e-mail to: <http://www.state.fl.us/evl/Government/Commission.html>

(dia: 10/01)