



# City of Gainesville Master Report

City Hall  
200 East University Avenue  
Gainesville, Florida 32601

**File Number: 001470**

<b>File Number:</b> 001470	<b>File Type:</b> Discussion Item	<b>Status:</b> In Committee
<b>Version:</b> 0	<b>Reference:</b>	<b>Controlling Body:</b> Recreation and Cultural Affairs Committee
<b>File Name:</b> BMX Track Request (B)		<b>Introduced:</b> 6/25/01
<b>Requester:</b>	<b>Cost:</b>	<b>Final Action:</b>

**Notes:** **Title:** BMX Track Request (B)

**Indexes:** **Sponsors:**

**Attachments:**

### History of Legislative File

Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
City Commission	6/25/01	Referred	Recreation and Cultural Affairs Committee	12/25/01		Pass

**Action Note:** Ryan Kramer gave a presentation.

Chair Tom Bussing recognized Greenspace Preservation Association Paula Stahmer and Jim Masciale who spoke to the matter.

Recreation and Cultural Affairs Committee	7/10/01	Discussed
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**Action Note:** On July 10, 2001, the committee requested Recreation and Parks staff: 1) examine options with Community Development for available sites within the City for possible track development; 2) research with other municipalities on leased facility operations; 3) consider reimbursement of revenues, and 4) review County permit issues. Staff also to review county response to previous request. Three acres are needed. Staff concerns range from lighting, parking, bathroom facilities and other City codes. Mr. Kramer and Mr. Masciale were asked to work on negotiations.



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**..Title**

BMX Track Request (B)

**..Explanation**

On May 30, 2001, the Public Recreation Advisory Board heard a presentation by Ryan Kramer on his desire to build a BMX track at Possum Creek. The board now requests that Mr. Kramer be allowed to make his presentation to the City Commission.

**..Fiscal Note**

None at this time.

**..Recommendation**

The City Commission: 1) hear a brief presentation by Ryan Kramer on his request to build a BMX track on City Park property; 2) remove this referral from the Public Recreation Advisory Board list; and 3) refer this item to the Recreation and Cultural Affairs Committee.