

# **City of Gainesville**

*City Hall  
200 East University Avenue  
Gainesville, Florida 32601*



## **Meeting Minutes**

**Thursday, May 19, 2011**

**1:00 PM**

**City Hall Auditorium**

## **City Commission**

*Mayor Craig Lowe (At Large)  
Mayor-Commissioner Pro Tem Thomas Hawkins (At Large)  
Commissioner Scherwin Henry (District 1)  
Commissioner Todd Chase (District 2)  
Commissioner Susan Bottcher (District 3)  
Commissioner Randy Wells (District 4)  
Commissioner Jeanna Mastrodicasa (At Large)*

*Persons with disabilities who require assistance to participate in this meeting are requested to notify the Office of Equal Opportunity at 334-5051 or call the TDD phone line at 334-2069 at least two business days in advance.*

## CALL TO ORDER - 2:01 PM

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## ROLL CALL

Present: Craig Lowe, Jeanna Mastrodicasa, Scherwin Henry, Thomas Hawkins, Randy Wells, Todd Chase and Susan Bottcher

## INVOCATION

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## CONSENT AGENDA

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*Mayor-Commissioner Pro Tem Hawkins moved and Commissioner Mastrodicasa seconded to adopt the Consent Agenda, as modified.*

*(VOTE: 7-0, MOTION CARRIED)*

*MODIFICATION: File #100945 - Appointments to City Commission Advisory Boards and Committees - (Remove from the Consent Agenda and place on the Regular Agenda for discussion).*

## CITY MANAGER, CONSENT AGENDA ITEMS

### **100931.** Increase Amount of Purchase Order for Lewis Oil Company for the Gainesville Police Department (NB)

**RECOMMENDATION** *The City Commission approve the increase of \$160,000 for the purchase order to Lewis Oil Company.*

**This Matter was Approved as Recommended on the Consent Agenda.**

### **100932.** Federal Law Enforcement Contraband Forfeiture Trust Fund (FLECFTF) Funding for Equipment for the Local Florida Highway Patrol (NB)

**This item requests that the City Commission appropriate and expend \$5,000 in funds from the Federal Law Enforcement Contraband Forfeiture Trust fund for equipment for the Florida Highway Patrol.**

**RECOMMENDATION** *The City Commission approve the appropriation of \$5,000 from the Federal Law Enforcement Contraband Forfeiture Trust Fund for the purchase of appropriate equipment for the*

*Florida Highway Patrol.*

**This Matter was Approved as Recommended on the Consent Agenda.**

**GENERAL MANAGER FOR UTILITIES, CONSENT AGENDA ITEMS****CITY ATTORNEY, CONSENT AGENDA ITEMS****CLERK OF THE COMMISSION, CONSENT AGENDA ITEMS****100913. City Commission Minutes (B)**

**RECOMMENDATION**     *The City Commission approve the minutes of April 7, 2011, April 14, 2011, April 21, 2011 and April 25, 2011, as circulated.*

**This Matter was Approved as Recommended on the Consent Agenda.**

100913\_april 7, 2011\_minutes\_20110519.pdf  
100913\_april 14, 2011\_minutes\_20110519.pdf  
100913\_april 21, 2011\_minutes\_20110519.pdf  
100913\_april 25, 2011\_minutes\_20110519.pdf

**Passed The Consent Agenda**

**A motion was made by Mayor-Commissioner Pro Tem Hawkins, seconded by Commissioner Mastrodicasa, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Aye: Todd Chase, Susan Bottcher, Randy Wells, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry and Thomas Hawkins

**EQUAL OPPORTUNITY DIRECTOR, CONSENT AGENDA ITEMS****COMMITTEE REPORTS, CONSENT AGENDA ITEMS****COMMUNITY REDEVELOPMENT AGENCY, CONSENT ITEMS****END OF CONSENT AGENDA****ADOPTION OF THE REGULAR AGENDA**

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*Commissioner Henry moved and Commissioner Wells seconded to adopt the Regular Agenda, as modified.*

*(VOTE: 7-0, MOTION CARRIED)*

*MODIFICATIONS:*

- 1. File # 110003 - Committee Assignments - (Add to the Regular Agenda for discussion).*
- 2. File #100847 - State of Florida Legislative Update - (Additional back-up and ppt. submitted).*
- 3. File #100705 - Affirmative Action Plan - (ppt. submitted).*
- 4. File # 100327 - Rezoning - Planned Development For Legacy Fountains, LLC (Revised Recommendation to read: The City Commission continue this item to a date certain of June 2, 2011).*

## CHARTER OFFICER UPDATES

## CLERK OF THE COMMISSION

## CITY MANAGER

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### **100890.**

**Teresa Scott Named as One of the 2011 APWA Top Ten Leaders of the Year (NB)**

**This item is a presentation of the plaque by the American Public Works Association (APWA) to Teresa Scott, P.E., the City of Gainesville Department of Public Works Director, who has been named one of the 2011 APWA Top Ten Leaders of the Year.**

[Play Video](#)

*APWA President-Elect, Diane Linderman, P.E. and Public Works Director Teresa Scott gave presentations.*

**RECOMMENDATION**

*The City Commission receive a plaque presented by APWA President-Elect, Diane Linderman, P.E., to Teresa Scott, P.E., the City of Gainesville Public Works Director.*

**Heard**

**100847****State of Florida Legislative Update (B)**

The City Commission will be provided with an update of legislation filed during the Florida Legislature's 2011 Regular Session.

[Play Video](#)

*NOTE: The City Attorney brought forward the following issues that were a result of state legislation.*

*PENSION LEGISLATION - Senate Bill 1128 - See following item #110015.*

*ELECTION LEGISLATION - See following item #110016.*

**RECOMMENDATION**      *The City Commission: 1) receive the legislative update; and 2) determine if issues presented necessitate action of the City Commission.*

**Heard**

100847\_2011 State Agenda\_20110407.pdf  
100847-MOD\_Legislative Update\_20110407.pdf  
100847-MOD\_PowerPoint\_20110407.pdf  
100847\_MOD\_PPT Session Review\_20110519.PDF  
100847\_MOD Memo\_20110519.pdf

**110015.****City Pension Changes - State Legislation (NB)**

*City Attorney Marion Radson gave a presentation.*

**RECOMMENDATION**      *The City Commission: 1) Authorize the City Attorney to draft an ordinance amending the City's Pension Plans in light of recent state legislation and bring back to the City Commission for First Reading at the June 16, 2011 regular City Commission meeting; and 2) direct the Clerk to schedule a Special Meeting during the last two weeks of June, 2011, for second reading of the ordinance.*

**A motion was made by Commissioner Wells, seconded by Mayor-Commissioner Pro Tem Hawkins, that this matter be Referred to the City Attorney, due back on June 2, 2011. The motion carried by the following vote:**

**Votes:** Aye: Todd Chase, Susan Bottcher, Randy Wells, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry and Thomas Hawkins

**110016.****Election Issues - State Legislation (NB)**

*Litigation Attorney Elizabeth Waratuke gave a presentation.*

*Mayor Lowe recognized Mary Anderson who spoke to the matter.*

**RECOMMENDATION**      *The City Commission retain the date that has been set (January 31, 2012) and revisit the ordinance when there is more information.*

**A motion was made by Commissioner Henry, seconded by Commissioner Mastrodicasa, that this matter be Approved as Recommended. The motion carried by the following vote:**

**Votes:** Aye: Todd Chase, Susan Bottcher, Randy Wells, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry and Thomas Hawkins

## **GENERAL MANAGER FOR UTILITIES**

## **CITY ATTORNEY**

## **CITY AUDITOR**

## **EQUAL OPPORTUNITY DIRECTOR**

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### **100705.      Affirmative Action Plan (B)**

[Play Video](#)

*Equal Opportunity Director Cecil Howard gave a presentation.*

**RECOMMENDATION**      *The City Commission: 1) hear a summary of the Affirmative Action Plan; and 2) receive the 2011 Affirmative Action Plan as prepared.*

**Heard**

100705\_2011 AA Plan\_20110303.pdf  
100705a\_2011 AA Plan\_20110303.pdf  
100705b\_2011 AA Plan\_20110303.pdf  
100705c\_2011 AA Plan\_20110303.pdf  
100705d\_2011 AA Plan\_20110303.pdf  
100705e\_2011 AA Plan\_20110303.pdf  
100705f\_2011 AA Plan\_20110303.pdf  
100705g\_2011 AA Plan\_20110303.pdf  
100705h\_2011 AA Plan\_20110303.pdf  
100705i\_2011 AA Plan\_20110303.pdf  
100705j\_2011 AA Plan\_20110303.pdf  
100705k\_2011 AA Plan\_20110303.pdf  
100705l\_2011 AA Plan\_20110303.pdf  
100705m\_2011 AA Plan\_20110303.pdf  
100705\_Summary Rpt\_20110303.pdf  
100705\_MOD\_AA\_Plan\_ppt\_20110519.PDF

## COMMITTEE REPORTS (PULLED FROM CONSENT)

### 100945.

#### **Appointments to City Commission Advisory Boards and Committees (NB)**

[Play Video](#)

*MOTION (AMENDMENT): Hold the CACCD appointment until the next City Commission meeting (2 weeks); and approve the remainder of the appointments as submitted.*

*Mayor Lowe recognized Mary Anderson and Walter Willard who spoke to the matter.*

#### **RECOMMENDATION**

*The City Commission appoint the following:*

*Mary Anderson to the Citizens Advisory Committee for Community Development for a term to expire 8/5/14.*

*Bryan Griffin to the City Beautification Board for a term to expire 8/5/14.*

*Cleopatre Thelus to the Gainesville/Alachua County Cultural Affairs Board for a term to expire 8/5/14.*

*Randy Lander to the Public Recreation and Parks Board for a term to expire 6/1/14.*

*Choppy Hodes II to the Regional Transit System Advisory Board for a term to expire 6/1/14.*

*Ruth Visuete to the Student Community Relationship Advisory Board as a Non-Student Member for a term to expire 8/5/14.*

*Kinshasa Garrett to the Student Community Relationship Advisory Board as a Non-Voting Administrative Member for a*

*term to expire 8/5/14.  
Cleopatre Thelus to the Student Community Relationship  
Advisory Board as a Student Member for a term to expire  
8/5/13.*

**A motion was made by Mayor-Commissioner Pro Tem Hawkins, seconded by Commissioner Mastrodicasa, that this matter be Approved as Amended. The motion carried by the following vote:**

Votes: Aye: Todd Chase, Randy Wells, Jeanna Mastrodicasa, Craig Lowe and Thomas Hawkins  
Nay: Susan Bottcher and Scherwin Henry

## ADVISORY BOARDS/COMMITTEES (APPOINTMENTS/REPORTS)

[Play Video](#)

## OUTSIDE AGENCIES

## MEMBERS OF THE CITY COMMISSION

### 110003. Committee Assignments (B)

**RECOMMENDATION**     *The City Commission approve the attached Committee Assignments.*

**A motion was made by Commissioner Henry, seconded by Commissioner Wells, that this matter be Approved as Recommended. The motion carried by the following vote:**

Votes: Aye: Todd Chase, Susan Bottcher, Randy Wells, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry and Thomas Hawkins

110003\_committee\_assignments\_20110519.pdf

## COMMISSION COMMENTS (if time available)

[Play Video](#)

## Mayor-Commissioner Pro Tem Hawkins

*Request that the City Manager include possible funding for the Florida Community Design Center during the upcoming budget discussions. - See following File #110006.*

### 110006. Florida Design Center Funding Request (NB)

**RECOMMENDATION**     *The City Commission request that the City Manager include funding for the Florida Design Center as a possible increment*



*in the upcoming budget discussions.*

**A motion was made by Mayor-Commissioner Pro Tem Hawkins, seconded by Commissioner Wells, that this matter be Approved as Recommended. The motion carried by the following vote:**

**Votes:** Aye: Todd Chase, Susan Bottcher, Randy Wells, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry and Thomas Hawkins

## **Commissioner Scherwin Henry**

*Information on "Connect Free" Program.*

### **RECESS - 4:00 PM**

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### **RECONVENE - 5:36 PM**

[Play Video](#)

### **PLEDGE OF ALLEGIANCE (5:30pm)**

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### **Gator Detachment of the Marine Corp League Bob Gasche**

[Play Video](#)

## **PROCLAMATIONS/SPECIAL RECOGNITIONS**

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### **100950. Memorial Day (B)**

[Play Video](#)

#### **RECOMMENDATION**

*Gainesville Detachment of the Marine Corp League World War II Veteran Bob Gasche to accept the proclamation.*

#### **Heard**

100950\_MemorialDay\_20110519.pdf

### **100951. Harvey Milk Day (B)**

[Play Video](#)

**RECOMMENDATION**     *Joseph Brown to accept the proclamation.*

**Heard**

100951\_HarveyMilkDay\_20110519.pdf

**100952.**

**National Water Safety Month (B)**

[Play Video](#)

**RECOMMENDATION**     *Gene Bradley, Parks, Recreation & Cultural Affairs Aquatic Leader; Mike Davidson with High Tide Aquatics; Greg Mullersman with Gainesville Underwater Hockey Club and Will and Shelly Voelker with Noah's Endeavor to accept the proclamation.*

**Heard**

100952\_NatlWaterSafetyMonth\_20110519.pdf

**100953.**

**Qalqilya Sister City Day (B)**

[Play Video](#)

**RECOMMENDATION**     *Steve Kalishman with the Sister City Program of Gainesville, Inc. and members of the Qalqilya delegation to accept the proclamation.*

**Heard**

100953\_QalqilyaSisterCityDay\_20110519.pdf

**100954.**

**Andrew R. Mickle, Sr. Day (B)**

[Play Video](#)

**RECOMMENDATION**     *Andrew R. Mickle, Sr. to accept the proclamation.*

**Heard**

100954\_AndrewMickleSrDay\_20110519.pdf

**CITIZEN COMMENT (6:00pm) - Please sign on sign-up sheet**

[Play Video](#)

**Annie Orlando**

*Feed-In Tariff Program.*

**John Davies**

*Biomass Plant.*

**Pat Fitzpatrick**

*St. Francis House 130 Meal Limit.*

**Walter Willard**

*Various Issues.*

**Debbie Mason**

*United Way - Downtown Event before Football games.*

**Gabriel Hillel**

*Butterfly City.*

**Ray Washington**

*Biomass Plant.*

**110021. Citizen Comment - Ray Washington - Biomass Facility (B)**

**RECOMMENDATION**      *The City Commission hear comments from Ray Washington and place back-up submitted on file.*

**Placed on File**

110021\_R.Washington\_Biomass Ltr\_20110519.pdf

**Paula Stahmer**

*Biomass Plant.*

**Michael Canny**

*Biomass Plant.*

**110023. Citizen Comment - Michael Canny - Biomass Plant (B)**

**RECOMMENDATION**      *The City Commission hear comments from Michael Canny and place back-up submitted on file.*

**Placed on File****Jo Beaty**

*Biomass Plant*

**Harold Saive**

*Biomass Plant.*

**Nathan Skop**

*Feed In Tariff Program.*

**110024.****Citizen Comment - Nathan Skop - Feed-In-Tariff Program (B)****RECOMMENDATION**

*The City Commission hear comments from Nathan Skop and place back-up submitted on file.*

**Placed on File**

110024\_B.Jacobson\_Ltr\_20110519.pdf

**Kali Blount**

*Biomass Plant.*

**Ryan Primdoss - Warehouse Restaurant**

*Doggie Dining.*

**RESPONSE TO CITIZEN COMMENT****110017.****"United Downtown" Co-Sponsorship Request (NB)****RECOMMENDATION**

*The Commission request that staff bring back a Consent Item regarding the co-sponsorship of "United Downtown" with the fiscal impact noted and refer to the City Attorney to review the event to determine it's legality.*

**A motion was made by Commissioner Wells, seconded by Mayor-Commissioner Pro Tem Hawkins, that this matter be Approved as Recommended. The motion carried by the following vote:**

Votes: Aye: Todd Chase, Susan Bottcher, Randy Wells, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry and Thomas Hawkins

110017\_PPT\_20110707.pdf

110017\_draft ordinance\_20110804.pdf

110017\_MOD\_draft ordinance\_20110804.pdf

110017-1\_downtown special event\_20110818.pdf

110017\_ordinance\_20110818.pdf

### **110019.** Outdoor "Doggie Dining" (NB)

**RECOMMENDATION**      *The City Commission refer the issue of outdoor "doggie dining" to the Community Development Committee.*

**A motion was made by Mayor-Commissioner Pro Tem Hawkins, seconded by Commissioner Mastrodicasa, that this matter be Referred to the Community Development Committee, due back on November 19, 2011. The motion carried by the following vote:**

Votes: Aye: Todd Chase, Susan Bottcher, Randy Wells, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry and Thomas Hawkins

110019\_Public Food Service-Dogs\_20111025.pdf

## **PUBLIC HEARINGS**

## **RESOLUTIONS- ROLL CALL REQUIRED**

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### **100856.** Resolution to Enter into a Maintenance Agreement with the State of Florida Department of Transportation (B)

**This item is a Resolution for approval and authorization to enter into a Maintenance Agreement with the State of Florida Department of Transportation (FDOT), allowing the City of Gainesville to provide maintenance for the proposed 6th Street Rail Trail between SW 2nd Avenue and NW 10th Avenue.**

[Play Video](#)

**RECOMMENDATION**      *The City Commission adopt the Resolution.*

**A motion was made by Commissioner Henry, seconded by Mayor-Commissioner Pro Tem Hawkins, that this matter be Adopted (Resolution). The motion carried by the following vote:**

Votes: Aye: Todd Chase, Susan Bottcher, Randy Wells, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry and Thomas Hawkins

100856\_Resolution\_20110505.pdf

100856\_resolution\_20110519.pdf

**100966.****Amendment to the Florida Gas Utility Interlocal Agreement (B)**[Play Video](#)**RECOMMENDATION**

*The City Commission: 1) adopt the Resolution incorporating by reference Approving the Execution of the Third Amended and Restated Interlocal Agreement to be Executed among the Members of Florida Gas Utility; providing certain authorizations; providing an effective date; and providing certain other details with respect thereto; and 2) authorize the Clerk of the Commission, the General Manager and other Authorized Officers of the City (as defined in the Resolution) to execute such documents as may be necessary to execute the Third Amended and Restated Interlocal Agreement with Florida Gas Utility, which is attached in substantially the form hereto subject to the approval of the City Attorney as to form and legality.*

**A motion was made by Mayor-Commissioner Pro Tem Hawkins, seconded by Commissioner Henry, that this matter be Adopted (Resolution) and Approved the Recommendation. The motion carried by the following vote:**

**Votes:** Aye: Todd Chase, Susan Botcher, Randy Wells, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry and Thomas Hawkins

Backup for CC Item #100966 FGU Resolution May 2011.pdf

Backup for Item #100966 FGU Agreement May 2011.pdf

100966\_resolution\_20110519.pdf

100966a\_resolutionattachment\_20110519.pdf

**ORDINANCES, 1ST READING- ROLL CALL REQUIRED**[Play Video](#)**100789.****PLANNED DEVELOPMENT AMENDMENT - FOXFIELD/CROWN POINT (B)**

**Ordinance No. 100789, Petition No. PB-11-2-PDA**

**An Ordinance of the City of Gainesville, Florida; amending Ordinance No. 2743 that rezoned the property to Planned Development, formerly known as "Foxfield, A Planned Development, and commonly known as Crown Point Planned Development"; generally located in the vicinity of N.W. 39th Drive and N.W. 16th Boulevard; by revising the list of permitted uses and adding certain conditions; providing for effectiveness of other ordinances; providing a severability clause; providing a repealing clause; and providing an immediate effective date.**

[Play Video](#)

*Planning and Development Services Lead Planner Lawrence Calderon gave*

*presentation.*

**RECOMMENDATION**      *The City Commission adopt the proposed ordinance.*

**A motion was made by Mayor-Commissioner Pro Tem Hawkins, seconded by Commissioner Henry, that this matter be Adopted on First Reading (Ordinance). The motion carried by the following vote:**

**Votes:** Aye: Todd Chase, Susan Bottcher, Randy Wells, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry and Thomas Hawkins

100789\_staff report\_20110407.pdf  
100789A\_appendA\_20110407.pdf  
100789B\_append B\_20110407.pdf  
100789C\_CPB minutes\_20110407.pdf  
100789D\_staff ppt\_20110407.pdf  
100789\_draft ordinance\_20110519.pdf  
100789\_signed\_ordinance\_20110602.pdf

## **080481.**

### **COMMERCIAL RECYCLING (B)**

#### **ORDINANCE NO. 080481**

**An ordinance of the City of Gainesville, Florida, amending section 27-85 of the City of Gainesville Code of Ordinances, relating to mandatory commercial recycling; providing authorization for the imposition of a civil citation or surcharge against commercial generators who fail to separate recyclable materials; providing for inclusion of the surcharge on the utility bill; providing an appeal process; amending section 2-339 of the Code of Ordinances relating to the civil citation table of applicable codes and ordinances; providing directions to the codifier; providing a severability clause; providing a repealing clause; and providing an effective date in accordance with the schedule provided herein.**

[Play Video](#)

**RECOMMENDATION**      *The City Commission adopt the proposed ordinance.*

**A motion was made by Commissioner Henry, seconded by Commissioner Mastrodicasa, that this matter be Adopted on First Reading (Ordinance) and Approved the Recommendation. The motion carried by the following vote:**

**Votes:** Aye: Todd Chase, Susan Bottcher, Randy Wells, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry and Thomas Hawkins

080481\_Initiative\_20090212\_RCAPW Committee.pdf  
080481A\_SI 7.2 Quarterly Update\_20101108.pdf  
080481B\_Recycling Ordinance 27-85.pdf  
080481C\_Enforcement Examples\_20101108.pdf  
080481\_Recycling Ordinance\_20110519.pdf  
080481\_ordinance\_20110616.pdf

## **100815.**

### **CEMETERY REGULATIONS (B)**

#### **Ordinance No. 100815**

An ordinance of the City of Gainesville, Florida, amending Section 7-15 of the City of Gainesville Code of Ordinances, relating to cemeteries; providing that the perpetual care certificate be signed by the city manager or designee; providing directions to the codifier; providing a severability clause; providing a repealing clause; and providing an immediate effective date.

[Play Video](#)

**RECOMMENDATION**      *The City Commission adopt the proposed ordinance.*

**A motion was made by Commissioner Henry, seconded by Commissioner Wells, that this matter be Adopted on First Reading (Ordinance). The motion carried by the following vote:**

**Votes:** Aye: Todd Chase, Susan Bottcher, Randy Wells, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry and Thomas Hawkins

100815\_Revision to Chapter 7\_20110519.pdf

100815\_cemeteryordinance\_20110602.pdf

## **ORDINANCES, 2ND READING- ROLL CALL REQUIRED**

[Play Video](#)

### **100327.**

**REZONING - PLANNED DEVELOPMENT FOR LEGACY FOUNTAINS, LLC (B)**

**Ordinance No. 100327, Petition No. PB-09-116PDV**

**An Ordinance of the City of Gainesville, Florida; rezoning certain lands within the City, as more specifically described in this ordinance, and amending the Zoning Map Atlas from "PS: Public services and operations district" to "Planned Development District"; located in the vicinity of 1420, 1424, 1428, 1432 Southwest 52nd Street; commonly known as "Legacy Fountains, LLC" Planned Development; adopting a development plan report and development plan maps; providing conditions and restrictions; providing for enforcement; providing a severability clause; and providing an immediate effective date.**

[Play Video](#)

**RECOMMENDATION**      *The City Commission adopt the proposed ordinance.*

**A motion was made by Commissioner Henry, seconded by Mayor-Commissioner Pro Tem Hawkins, that this matter be Continued (2nd Reading) for June 2, 2011. The motion carried by the following vote:**

**Votes:** Aye: Todd Chase, Susan Bottcher, Randy Wells, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry and Thomas Hawkins



100327\_pb recommended conditions\_20101007.pdf  
100327A\_staff report\_20101007.pdf  
100327B\_appendix A\_20101007.pdf  
100327C\_appendix B\_20101007.pdf  
100327D\_appendix C\_20101007.pdf  
100327E\_appendix D\_20101007.pdf  
100327F\_appendix E\_20101007.pdf  
100327G\_100826 cpb minutes draft\_20101007.pdf  
100327H\_staff ppt\_20101007.PDF  
100327\_MOD\_PB-09-116 PDV\_Applicant CHW\_CC 101007.PDF  
100327\_staff ppt\_20110505.pdf  
100327\_draft ordinance\_20110505.pdf  
100327\_MOD\_APPLICANT\_PPT\_20110505.pdf  
100327\_draft ordinance\_20110519.pdf  
100327\_MOD\_memo\_20110602\_.pdf  
100327\_MOD\_2ND\_memo\_20110602.pdf  
100327\_draft ordinance\_20110721.pdf

### 100832.

#### ADMINISTRATIVE FEE FOR CERTAIN PARKING VIOLATIONS (B)

##### **Ordinance No. 100832**

**An Ordinance of the City of Gainesville, Florida, amending section 26-46 relating to illegal parking; adding a new subsection providing for administrative reduction of the parking violations fee for failure to properly display the permit or decal when parking a motor vehicle in parking spaces designated for permitted city or county employees or officers; providing directions to the codifier; providing for severability; providing a repealing clause; and providing an immediate effective date.**

[Play Video](#)

**RECOMMENDATION**      *The City Commission adopt the proposed ordinance.*

**A motion was made by Commissioner Wells, seconded by Commissioner Henry, that this matter be Adopted on Final Reading (Ordinance). The motion carried by the following vote:**

**Votes:** Aye: Todd Chase, Susan Bottcher, Randy Wells, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry and Thomas Hawkins

100832\_DraftOrdinance\_20110505.pdf  
100832\_ordinance\_20110519.pdf

### 100840.

#### OPEN AND OUTDOOR BURNING AMENDMENTS (B)

##### **Ordinance No. 100840**

**An Ordinance of the City of Gainesville, Florida amending Chapter 10, Article VI, of the Gainesville Code Ordinances, relating to open and outdoor burning; amending section 10-62 by repealing the definition of campfire; amending section 10-63 and section 10-68 by adding to the description of materials where open burning is prohibited; amending section 10-70 by repealing the reference to**

outdoor campfires; amending section 10-74 by clarifying enforcement and penalties; amending section 2-339 and Appendix A, Schedule of Fees, Rates and Charges by eliminating references to burn barrels; providing directions to the codifier; providing for severability; providing a repealing clause; and providing an immediate effective date.

[Play Video](#)

**RECOMMENDATION**      *The City Commission adopt the proposed ordinance.*

**A motion was made by Commissioner Henry, seconded by Mayor-Commissioner Pro Tem Hawkins, that this matter be Adopted on Final Reading (Ordinance). The motion carried by the following vote:**

**Votes:** Aye: Todd Chase, Susan Bottcher, Randy Wells, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry and Thomas Hawkins

100840\_DraftOrdinance\_20110505.pdf

100840\_ordinance\_20110519.pdf

## PLAN BOARD PETITIONS

## DEVELOPMENT REVIEW BOARD PETITIONS

## SCHEDULED EVENING AGENDA ITEMS

## UNFINISHED BUSINESS

## COMMISSION COMMENT

[Play Video](#)

### **Commissioner Todd Chase**

*General comments.*

### **Commissioner Jeanna Mastrodicasa**

*Commissioner Mastrodicasa and Commissioner Wells to attend the "Off Campus Town Gown Relations Conference" in Bolder Colorado.*

### **Commissioner Randy Wells**

*Gator Bike Ride Competition.*

### **Commissioner Scherwin Henry**

*1. Recognition of Andrew Mickle.*

2. *Cone Park Lighting - See following referral item #110020.*

**110020.**

**Cone Park Lighting (NB)**

**RECOMMENDATION**

*The City Commission refer the issue of funding for Cone Park Lighting to the Eastside Redevelopment Advisory Board.*

**A motion was made by Commissioner Henry, seconded by Mayor-Commissioner Pro Tem Hawkins, that this matter be Referred to the Eastside Redevelopment Advisory Board, due back on November 19, 2011. The motion carried by the following vote:**

**Votes:** Aye: Todd Chase, Susan Bottcher, Randy Wells, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry and Thomas Hawkins

**CITIZEN COMMENT**

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*There were no citizens who wished to speak during this time.*

**ADJOURNMENT 7:34 PM**

[Play Video](#)

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Kurt M. Lannon, Clerk of the Commission