

ORDINANCE NO.: 080424
0-08-69

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4 An Ordinance of the City of Gainesville, Florida; adopting an Urban
5 Services Report which sets forth the plans to provide urban services to an
6 area comprised of Tax Parcel Numbers 06916-000-000, 06929-000-000,
7 06916-001-000, 06933-000-000, 06935-001-000 and 06917-000-000,
8 generally located south of Tax Parcel 06819-010-000, west of SW 47th
9 Street, north of SW Archer Road, and east of Lake Kanapaha and the
10 City limits; the area is proposed for annexation by the City of Gainesville
11 pursuant to Chapter 90-496, Special Acts, Laws of Florida, as amended,
12 known as the Alachua County Boundary Adjustment Act; providing
13 directions to the City Manager, the City Attorney and the Clerk of the
14 Commission; providing a repealing clause; providing a severability
15 clause; and providing an immediate effective date.
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18 **WHEREAS**, Chapter 90-496, Special Acts, Laws of Florida, created the "Alachua County
19 Boundary Adjustment Act" which sets forth procedures for establishing municipal reserve areas and
20 for adjusting the boundaries of municipalities through annexations; and

21 **WHEREAS**, Chapter 90-496 was amended by Chapter 91-382 and Chapter 93-347, Special
22 Acts, Laws of Florida, (hereinafter collectively referred to as "the Act") which requires a
23 municipality to prepare and adopt by nonemergency ordinance, a report setting forth the plans to
24 provide urban services to any reserve area prior to commencing the annexation procedures under the
25 Act; and

26 **WHEREAS**, the City of Gainesville is planning to commence the annexation of certain
27 unincorporated areas, as more specifically described in this Ordinance, and that are located within its
28 Reserve Area as defined in the Act and as redesignated by the Board of County Commissioners of
29 Alachua County; and

30 **WHEREAS**, pursuant to law, at least ten days notice has been given prior to adoption by
31 publication in a newspaper of general circulation notifying the public of this proposed Ordinance

1 and of a Public Hearing to be held in the City Commission meeting room, First Floor, City Hall, in
2 the City of Gainesville; and

3 **WHEREAS**, Public Hearings were held pursuant to law, at which hearings the parties in
4 interest and all others had an opportunity to be and were, in fact heard.

5 **NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE**
6 **CITY OF GAINESVILLE, FLORIDA:**

7 **Section 1.** The Urban Services Report, a copy of which is attached as Exhibit "A" and
8 incorporated herein as if set forth in full, sets forth the plans to provide urban services to an area
9 comprised of Tax Parcel Numbers 06916-000-000, 06929-000-000, 06916-001-000, 06933-000-
10 000, 06935-001-000, and 06917-000-000, generally located south of Tax Parcel 06819-010-000,
11 west of SW 47th Street, north of SW Archer Road, and east of Lake Kanapaha and the City
12 limits, and is hereby approved and adopted for that certain area as more specifically described in the
13 Urban Services Report.

14 **Section 2.** The City Manager is directed to file a copy of this Ordinance and the
15 accompanying Urban Services Report with the Board of County Commissioners of Alachua County
16 and to commence the annexation of the area defined in the Urban Services Report. The City
17 Attorney and Clerk of the Commission are authorized to prepare and advertise the appropriate
18 ordinance(s).

19 **Section 3.** If any word, phrase, clause, paragraph, section or provision of this ordinance or
20 the application hereof to any person or circumstance is held invalid or unconstitutional, such finding
21 shall not affect the other provisions or applications of the ordinance which can be given effect

1 without the valid or unconstitutional provisions or application, and to this end the provisions of this
2 ordinance are declared severable.

3 **Section 4.** All ordinances, or parts of ordinances, in conflict herewith are to the extent of
4 such conflict hereby repealed.

5 **Section 5.** This Ordinance shall become effective immediately upon adoption.

6 **PASSED AND ADOPTED** this ____ day of _____, 2008.

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PEGEEN HANRAHAN
MAYOR

ATTEST:

APPROVED AS TO FORM AND LEGALITY:

Kurt Lannon,
Clerk of the Commission

Marion J. Radson, City Attorney

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This ordinance passed on first reading this ____ day of _____, 2008.

This ordinance passed on second reading this ____ day of _____, 2008.