# **City of Gainesville**

City Hall 200 East University Avenue Gainesville, Florida 32601



## **Meeting Agenda - Final**

February 26, 2015

6:00 PM

**City Commission Workshop** 

Gainesville Police Department Hall of Heroes, 413 NW 8th Avenue, Gainesville, FL

## **City Commission**

Mayor Ed Braddy (At Large)
Commissioner Lauren Poe (At Large)
Commissioner Helen Warren (At Large)
Commissioner Yvonne Hinson-Rawls (District 1)
Mayor-Commissioner Pro Tem Todd Chase (District 2)
Commissioner Craig Carter (District 3)
Commissioner Randy Wells (District 4)

Persons with disabilities who require assistance to participate in this meeting are requested to notify the Office of Equal Opportunity at 334-5051 or call the TDD phone line at 334-2069 at least two business days in advance.

#### ADOPTION OF THE AGENDA

#### **AGENDA STATEMENT**

"Citizens are encouraged to participate in City of Gainesville meetings. In general, speakers will be limited to 3 (three) minutes per agenda item.

Additional time may be granted by the Mayor or by the City Commission as directed. The City of Gainesville encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Chair. Signs or Props are not permitted in the meeting room. Citizens are encouraged to provide comments in writing to the Clerk of the Commission before meetings and/or during meetings for inclusion into the public record. Citizens may also provide input to individual commissioners via office visits, phone calls, letters and e-Mail, that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

#### **ROLL CALL**

## 140384. GRU Governance (NB)

Explanation: At the January 21, 2015 meeting, the General Policy Committee discussed various options for changes to the governance structure of GRU. The Committee voted to schedule a workshop to further discuss options, and to invite members of the Alachua County Commission and the Alachua County Legislative Delegation to attend and participate in the discussion.

<u>RECOMMENDATION</u>
The City Commission continue discussions regarding GRU governance.

### Legislative History

10/21/14 General Policy Approved, as shown above

Committee

1/21/15 General Policy Approved as shown above (See Motion)

Committee

140384 FMEA Governance Presentation 2014.10.21

140384 Governance Chart 2014.10.21

140384 GRU Governance and APPA Workshop 2014.10.21

140384 GRU Governance Memorandum 2014.10.21

140384 Utility Governance Changes and Examples 20150121.pdf

### **ADJOURNMENT**