# **City of Gainesville**

City Hall 200 East University Avenue Gainesville, Florida 32601



# **Meeting Agenda - Final**

July 14, 2015

10:00 AM

**City Commission Special Meeting** 

**City Hall Auditorium** 

### **City Commission**

Mayor Ed Braddy (At Large)
Commissioner Harvey Budd (At Large)
Commissioner Helen Warren (At Large)
Commissioner Charles Goston (District 1)
Commissioner Todd Chase (District 2)
Mayor-Commissioner Pro Tem Craig Carter (District 3)
Commissioner Randy Wells (District 4)

Persons with disabilities who require assistance to participate in this meeting are requested to notify the Office of Equal Opportunity at 334-5051 or call the TDD phone line at 334-2069 at least two business days in advance.

#### ADOPTION OF THE AGENDA

#### AGENDA STATEMENT

"Citizens are encouraged to participate in City of Gainesville meetings. In general, speakers will be limited to 3 (three) minutes per agenda item.

Additional time may be granted by the Mayor or by the City Commission as directed. The City of Gainesville encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Chair. Signs or Props are not permitted in the meeting room. Citizens are encouraged to provide comments in writing to the Clerk of the Commission before meetings and/or during meetings for inclusion into the public record. Citizens may also provide input to individual commissioners via office visits, phone calls, letters and e-Mail, that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

#### **ROLL CALL**

#### **CITY MANAGER**

### 150098. General Government Budget (B)

Explanation: This is the second year of a two-year budget. Last summer, the City Commission approved a Plan for FY16. Staff will present a proposed update to that plan for Commission consideration and discussion.

Fiscal Note: A balanced budget is proposed.

RECOMMENDATION The City Commission hear presentations from

staff and take action as appropriate.

150098A FY16 Adjustment Presentation Revised 20150714.pdf

150098B Proposed BIB 20150714.pdf

150098C 2nd Qtr All Funds Report 20150714.pdf

150098D DRAFT Appendix A- Schedule of fees 20150714.pdf

#### **ADJOURNMENT**