# City of Gainesville

*City Hall*
*200 East University Avenue*
*Gainesville, Florida  32601*

## Meeting Agenda - Final

**May 24, 2018**

**1:00 PM**

**City Commission Workshop**

**Roberta Lisle Kline Conference Room**

## City Commission

***Mayor Lauren Poe (At Large)***
***Commissioner Helen Warren (At Large)***
***Commissioner Gail Johnson (At Large)***
***Commissioner Gigi Simmons (District 1)***
***Commissioner Harvey Ward (District 2)***
***Commissioner David Arreola (District 3)***
***Mayor-Commissioner Pro Tem Adrian Hayes-Santos (District 4)***

***If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352)334-5051 at least two business days in advance.  TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service).  For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773.  For STS French Creole relay, please call 1-877-955-8707.***

## CALL TO ORDER

## ROLL CALL

## AGENDA STATEMENT

*"Citizens are encouraged to participate in City of Gainesville meetings. In general, speakers will be limited to 3 (three) minutes per agenda item. Additional time may be granted by the Mayor or by the City Commission as directed. The City of Gainesville encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Chair. Signs or Props are not permitted in the meeting room. Citizens are encouraged to provide comments in writing to the Clerk of the Commission before meetings and/or during meetings for inclusion into the public record. Citizens may also provide input to individual commissioners via office visits, phone calls, letters and e-Mail, that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.*

## DISCUSSION ITEM

170980. Legislative Process (B)

**RECOMMENDATION** *The City Commission discuss.*

***Legislative History***

4/10/18 City Commission Discussed

170980_Proposed Policy Cycle (4-10-18)_20180524.pdf

180025. **Key City/County Commission Issues (NB)**

**RECOMMENDATION** *The City Commission discuss.*

180009. **Commissioner David Arreola - Weekly Sunshine Workshops (NB)**

**RECOMMENDATION** *The City Commission discuss.*

## ADJOURNMENT