

# City of Gainesville

City Hall  
200 East University Avenue  
Gainesville, Florida 32601



## **Meeting Agenda - Final**

**February 20, 2019**

**6:00 PM**

**City Commission Workshop**

**Thelma A. Boltin Center, 516 NE Second Avenue, Gainesville, FL**

## **City Commission**

***Mayor Lauren Poe (At Large)***

***Commissioner Helen Warren (At Large)***

***Commissioner Gail Johnson (At Large)***

***Commissioner Gigi Simmons (District 1)***

***Commissioner Harvey Ward (District 2)***

***Commissioner David Arreola (District 3)***

***Mayor-Commissioner Pro Tem Adrian Hayes-Santos (District 4)***

***If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352)334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.***

**CALL TO ORDER****AGENDA STATEMENT**

*"Citizens are encouraged to participate in City of Gainesville meetings. In general, speakers will be limited to 3 (three) minutes per agenda item. Additional time may be granted by the Mayor or by the City Commission as directed. The City of Gainesville encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Chair. Signs or Props are not permitted in the meeting room. Citizens are encouraged to provide comments in writing to the Clerk of the Commission before meetings and/or during meetings for inclusion into the public record. Citizens may also provide input to individual commissioners via office visits, phone calls, letters and e-Mail, that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.*

**ROLL CALL****ADOPTION OF THE AGENDA****BUSINESS DISCUSSIONS**

[180752.](#)

**Affordable Housing Engagement Workshop (B)**

**This is a request for the City Commission to participate in a workshop to discuss citizens' priorities for housing affordability and accessibility and discuss strategies for public engagement.**

*Explanation: On October 18, 2018, the City Commission directed staff to conduct a series of outreach events regarding the proposed comprehensive plan amendment and GNV RISE Development Code revisions in each of the city's four districts. Open house events were held on October 29, October 30, November 7, and November 10. On November 26, 2019, the City Commission decided not to move forward with the GNV RISE Development Code revisions. A motion was passed to hold a public workshop on the city's affordable housing engagement strategy to gather feedback on future efforts to address housing affordability. Staff requests the Commission participate in a workshop on February 20, 2019 to gather community input on the city's engagement strategy to address the future direction of housing affordability, safety, and accessibility. Staff also requests that the ideas generated during the February 20, 2019 affordable housing engagement strategy workshop, in addition to ideas collected at a series of meetings about affordable housing, will be presented at a future GPC meeting.*

*Fiscal Note: Light refreshments will be provided for citizens, staff, and the City Commission. The estimated cost for refreshments is less than \$400.*

**RECOMMENDATION**

*The City Commission participate in a workshop on February 20, 2019, to discuss issues of housing*

*affordability and an engagement strategy to  
address citizens' concerns about these issues.*

[180752A\\_Affordable Housing Workshop Agenda\\_20190220.pdf](#)

[180752B\\_Affordable-Housing-Engagement-Plan\\_20190220.pdf](#)

## **ADJOURNMENT**