# **City of Gainesville**

City Hall 200 East University Avenue Gainesville, Florida 32601



# Meeting Agenda - Final

May 16, 2019

1:30 PM

**City Hall Auditorium** 

# **City Commission**

Mayor Lauren Poe (At Large) Commissioner Helen Warren (At Large) Commissioner Gail Johnson (At Large) Commissioner Gigi Simmons (District 1) Mayor-Commissioner Pro Tem Harvey Ward (District 2) Commissioner David Arreola (District 3) Commissioner Adrian Hayes-Santos (District 4)

If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352)334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.

# 1:30pm - CALL TO ORDER - Afternoon Session

# AGENDA STATEMENT

"Citizens are encouraged to participate in City of Gainesville meetings. In general, speakers will be limited to 3 (three) minutes per agenda item. Additional time may be granted by the Mayor or by the City Commission as directed. The City of Gainesville encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Chair. Signs or Props are not permitted in the meeting room. Citizens are encouraged to provide comments in writing to the Clerk of the Commission before meetings and/or during meetings for inclusion into the public record. Citizens may also provide input to individual commissioners via office visits, phone calls, letters and e-Mail, that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited."

ROLL CALL

# INVOCATION

# ADOPTION OF CONSENT ITEMS - GRU, General Government, Audit & Finance Committee and General Policy Committee Items

<u>181027.</u>	City Commission Minutes (B)		
	<b>RECOMMENDATION</b>	The City Commission approve the minutes of May 1, May 2 and May 7, 2019.	
	<u>181027_May 1 Minutes_20190516.pdf</u>		
	181027(A) May 2 Minutes 20190516.pdf		
	<u>181027(B)_May 7 Minute</u>	s_20190516.pdf	
<u>181038.</u>	<b>Cancel November 28, 2019 General Policy Committee Meeting (NB)</b>		
	<u>RECOMMENDATION</u>	The City Commission cancel the November 28th General Policy Committee meeting due to the Thanksgiving Holiday.	
191020	Eiust Amondmont to th	a Interland Agreement between the City of	
<u>181029.</u>	First Amendment to the Interlocal Agreement between the City of Gainesville and Alachua County for Administration of State Housing		
		(SHIP) Program Funded Special Housing Needs	

Explanation: Every three years, the City and County adopt Local Housing Assistance

Plans (LHAP) to be eligible to receive State Housing Initiatives Partnership (SHIP) Program funds from the State of Florida. The City and County current adopted LHAPs cover State Fiscal Years 2014/2015-2016/2017 and 2017/2018-2019/2020. The LHAPs describe program activities for the utilization of SHIP funds through public/private partnerships which expand the production and preservation of affordable housing.

On April 12, 2005, the City and the County entered into an Interlocal Agreement for the administration of SHIP Special Housing Needs for the purpose of providing and administering funding to provide housing for persons who have special housing needs. Florida Statute, 420.0004 (13) defines "Persons with special needs" as an adult person requiring independent living services in order to maintain housing or develop independent living skills and who has a disabling condition; a young adult formerly in foster care who is eligible for services under s. 409.1451(5); a survivor of domestic violence as defined in s. 741.28; or a person receiving benefits under the Social Security Disability Insurance program or the Supplemental Security Income program or from veterans' disability benefits.

The 2005 Interlocal Agreement for SHIP Special Housing Needs capped program funding levels for such projects at "the lesser of up to 50% of the eligible construction project cost or \$6,000 per unit." Currently, the County wishes to fund several projects at a level higher than that cap. As such, the City has been informed that the County intends to amend the County's 2014/2015-2016/2017 LHAP to increase the maximum award for the Special Housing Needs Program up to \$100,000 (\$50,000 per unit).

On April 23, 2019, the County approved an amendment to the 2005 Interlocal Agreement for SHIP Special Housing Needs to change the funding levels to be in accordance with the County's applicable LHAP. Therefore, to implement that change, the County has requested for the City also to amend the 2005 Interlocal Agreement for SHIP Special Housing Needs to be in accordance with the applicable County LHAP. The proposed amendment removes a specific dollar amount spending cap, and replaces it with a requirement that the spending amount be in accordance with the County LHAP.

Fiscal Note: None.

#### RECOMMENDATION

The City Commission authorize the Mayor to execute the First Amendment to the Interlocal Agreement between the City of Gainesville and Alachua County for the Administration of State Housing Initiatives Partnership (SHIP) Program Funded Special Housing Needs Contracts, subject to review by the City Attorney as to form and legality. 180960.

<u>181029A</u> First Amendment to Special Needs ILA 20190516 <u>181029B</u> Current Special Needs ILA between City of Gainesville and Alachua ( <u>181029C</u> Alachua County Approval 20190516

# Authorization for the Construction of Improvements at Northside Park (B)

This item is a request for the City Commission to approve the Guaranteed Maximum Price in the amount of \$1,999,078 for the construction of improvements at Northside Park with Scherer Construction of North Florida, LLC.

*Explanation:* The Wild Spaces & Public Places (WSPP) Program and the Parks, Recreation and Cultural Affairs (PRCA) Department held two open houses in 2017, a neighborhood workshop in 2018, and conducted an online survey to gather public input and to discuss the proposed redevelopment of Northside Park. Meetings were also held with the Chain Hawks (the local disc golf club), the Racquetball Club of Gainesville, and Gainesville Petanque, as well as other key stakeholder groups to ensure that the proposed park improvements will support all user groups. The City Commission approved a budget of \$2M for the Northside Park Improvement Project in April of 2018.

> WSPP recommends authorizing this contract to Scherer Construction of North Florida, LLC in the amount of \$1,999,078 so that Northside Park can undergo a variety of improvements to include: improvements to the tennis courts; adding new pickle ball courts and racquetball courts; adding bocce ball and petanque courts; adding outdoor table games and a new outdoor terrace and tennis viewing area off the Senior Recreation Center; adding seating and a picnic pavilion; creating a continuous sidewalk and walking path surrounding the new features and connecting to the parking area; enhancements to the disc golf course; nearly 40 additional parking spaces; and the creation of a new multi-generational playground. The Northside Park improvement project is funded through the Wild Spaces & Public Places ½ cent sales tax and a grant from the Rotary Clubs of Gainesville Foundation.

> Scherer Construction of North Florida, LLC is one of the City's approved construction management firms for small projects (under \$2M). Scherer Construction of North Florida, LLC is a locally owned business who has experience facilitating similar projects. Their office is located less than 1 mile from Northside Park.

*Fiscal Note:* Funds in the amount of \$1,999,078 are available for the construction of improvements at Northside Park; \$1,842,041 from the Northside Park WSPP ½ cent sales tax account, and \$157,037 from the Small Project/Contingency WSPP ½ cent sales tax account. Please note that a

\$100,000 grant from the Rotary Clubs of Gainesville Foundation will be used to reimburse the Small Project/Contingency WSPP ½ cent sales tax account once those funds are received through the Gainesville Arts & Parks Foundation.

The annual operating and maintenance cost will be approximately \$82,505. This increment addresses the cost of new park lighting, staffing, equipment and supplies to support the new and improved Northside Park.

**RECOMMENDATION** The City Commission: 1) approve the project task; and 2) authorize the City Manager or designee to execute all contract documents and other necessary documents, subject to approval by the City Attorney as to form and legality.

#### Legislative History

5/2/19 City Commission Heard

180960\_RotaryGenPlayZone\_20190502

180960A\_Northside Park CMAR Exhibits\_20190516

180960B\_Northside Park GMP\_20190516

180960C\_RotaryGenPlayZone\_20190516

180960D NORTHSIDE PARK 90% PLANS 20190516

180960E Northside Park Operating & Maintenance Increment Request\_201905

180960F Engagement Note - Northside Park Improvements 20190516

# 181047.Bid Award - Temporary Agency to Provide Reichert House Kitchen<br/>Positions. Bid # GPDC-190037-MS (B)

This is a request for the Gainesville City Commission to authorize the ITB award to Sunshine Enterprise USA.

AGENDA UPDATE - REMOVE ITEM

*Explanation:* The Reichert House program provides services designed to give youth opportunities to learn about themselves and to assist them in achieving a lifestyle that is free from substance abuse, violent crime and incarceration. The afterschool portion of the program offers youth mentoring, homework and educational tutoring, as well as recreational activities. A critical component of the afterschool program is providing the participants with a nutritional sound snack on arrival and dinner prior to departure. A Kitchen Manager and Kitchen Assistant are needed to prepare and serve the meals and maintain a food service area in compliance with health and safety standards.

On March 22, 2019 the City's Purchasing Division solicited an Invitation to Bid for Temporary Agency to Provide Reichert House Kitchen

Positions. The ITB was broadcast to 53 vendors, of which 7 were small/minority vendors. 2 Temporary Agencies submitted bids by April 22, 2019. Bids were reviewed and rank ordered on April 23rd, 2019. Notice of Intent to award was posted on April 23, 2019.

The final ranking of the agencies is as follows:

- 1. Sunshine Enterprise USA \$77,230.40/yr.
- 2. Vinali Staffing \$88,670.40/yr.

The documentation related to the ITB is included in the back-up.

- *Fiscal Note:* The kitchen staff positions to be provided through this arrangement are currently funded; however, the positions cannot be provided under the temporary services contract with TempForce because they are unable to provide workers within the required job classification. There is adequate funding available to cover the staff positions.
  - **RECOMMENDATION** The City Commission: 1) authorize the City Manager (or designee) to award bid to Sunshine Enterprise USA to serve as the temporary agency to provide Reichert House Kitchen positions in the amount of \$77,230.40/yr.; 2) authorize the City Manager (or designee) to execute any related documents, subject to approval by the City Attorney as to form and legality.

#### **180625. District 1 After-School Pilot Program (NB)**

*Explanation:* Meetings were previously held with stakeholders to discuss the need of implementing an after-school pilot program at the Porter's Community Center in District 1. This pilot program will be designated to commence at the Porters' Community Center with a starting date of Fall, 2019.

<u>RECOMMEND</u>		City Commission refer this item to the General y Committee Meeting of June 13, 2019.
Legislative Histo	<u>ory</u>	
1/3/19	City Commission	Referred to the General Policy Committee
1/10/19	General Policy Committee	Heard

# ADOPTION OF REGULAR AGENDA

GENERAL PUBLIC COMMENT - For items not on the agenda, limited to 3 minutes per citizen and not to exceed 30 minutes total

BUSINESS DISCUSSION ITEMS - GRU and General Government items placed on the agenda by the Charter Officers or moved from Consent.

<u>180019.</u>	2019 State Legislative Update - End of Session Report (B)	
Expl	<ul> <li>The City of Gainesville's state lobbying firm, Peebles, Smith &amp; Matthews, Inc., will provide an update and end of session report regarding key pieces of legislation that were considered and passed during the state of Florida's 2019 legislative session. This report will cover topics such as the state budget and appropriations, areas of interest for municipalities, and local bills relating to Gainesville.</li> </ul>	
	Included is a copy of the City of Gainesville 2019 Legislative Priorities approved by the City Commission on December 13, 2018.	
Fisc	cal Note: None	
	<b>RECOMMENDATION</b> The City Commission hear a presentation from the City's state lobbying firm regarding the 2019 legislative session.	
	Legislative History	
	6/7/18 City Commission Heard	
	180019A Gainesville 2019 Legislative Priorities 20190516	
	180019B_Legislative Summary 2019 Peebles Smith and Matthews_20190516	
<u>181034.</u>	<b>Appointments to the Charter Review Commission (B)</b> AGENDA UPDATE - ADDITIONAL BACK-UP	
	<b>RECOMMENDATION</b> The City Commission interview and appoint members to the Charter Review Commission.	
	181034_a_Charter Review Applications_20190516.pdf	
	181034 b Charter Review Applications 20190516.pdf	
	<u>181034_c_Charter Review Applications_20190516.pdf</u>	
	181034 d Charter Review Applications 20190516.pdf	
	181034_additionalbackup_Charter Review Applications_20190516.pdf	
<u>181006.</u>	Adoption of Gainesville Police Strategic Plan and Goals (B)	
	This item request is for the City Commission to recognize GPD's attempt to become accredited with the Commission of Accreditation of Law Enforcement Agencies and adopt the department's Strategic Plan and Goals. Presentation time approximately 20 minutes.	

*Explanation:* The Gainesville Police Department (GPD) is in the process of obtaining accredited status with the Commission of Accreditation of Law Enforcement Agencies (CALEA) and one of the standards requires the department to do a Strategic Plan. GPD's Senior Planner was given the task of completing a Strategic Plan for the department to cover a three year timeframe, 2019 to 2022. This plan consisted of internal and external surveys, a Strengths, Weaknesses, Opportunities, and Threats analysis of workload data, and development of measurable goals for the department that are in alignment with the cities four guiding questions, Support a Stronger Economy, Foster Greater Equity, Plan for Better Future, and Be a Community Model. The newly developed Strategic Plan and goals are both dynamic based on ever-changing data and will be reviewed annually for modification.

GPD is on schedule for their final assessment in August of 2019.

Fiscal Note: There is no fiscal note for this item.

 RECOMMENDATION
 The City Commission: 1) hear a presentation; 2) adopt the GPD Strategic Plan.

 181006(A) GPD Presentation 20190516.pdf

 181006(B) GPD Strategic Plan 2019-2022 20190516.pdf

### <u>181046.</u>

National PAL's FY 2018 Mentoring Program, funded through the U.S. Department of Justice, Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention (OJJDP) [Award number 2018-JU-FX-0006] (NB)

The National PAL Mentoring Initiative will implement youth mentoring programs that strengthen and expand mentoring services to at-risk/high-risk youth populations, through PAL Chapters. Target youth include those who a) live in communities with high community risk factors including poverty, unemployment, violent crime, and drug/gang involvement; b) attend schools that have a high percentage of students eligible for free and reduced price meals and have high rates of absenteeism; c) are American Indian or Alaska Native; d) have one or more parents in the military; and/or e) live in rural communities. Mentors and mentees will participate in positive mentoring activities through PAL Chapters, providing greater opportunities for individual/group mentoring and academic achievement. The performance measurements for this initiative will include increasing the participating youth's view of law enforcement, understanding of the dangers of drug and gang involvement, and increasing their perception of social support.

#### Explanation: The Gainesville Police Department became an affiliate chapter of the

National Police Athletic League, recognized as the Reichert-BOLD Police Activities League (not an official grant-funded name) in August of 2017. We were afforded the opportunity to receive a \$20,000 reimbursable Mentoring Grant later in the year, which assisted with operational funding for our program. Private funds were utilized to seed the grant, in which we successfully completed and satisfied the requirements according to the federal standards of the Office of Juvenile Justice and Delinguency Prevention through National PAL. Due to our success, we were subsequently awarded \$34,200 for the next funding cycle. During this cycle, we renewed our chapter membership, renaming our chapter to the Gainesville Police Activities League to reflect our relationship with GPD and the City of Gainesville. We were successful in completing and satisfying all federal standards of the Office of Juvenile Justice and Delinguency Prevention through National PAL. In 2019, we renewed our membership in National PAL as the Gainesville Police Activities League and were subsequently awarded the Mentoring Grant again with an allocation of \$25.200. The reduction is reflective of National PAL indication of an overall national reduction in all of its allocations and awards.

- *Fiscal Note:* The grant allows funding requests for up to \$25,200 for a 12-month budget and project period from March 1, 2019 to March 1, 2020. This cooperative agreement with the National Police Athletic League does not require any matching funds. The City of Gainesville would be eligible to apply for continuation funding at the end of that time, but should funding not be available, we would attempt to support similar activities through other funding sources and partnerships.
  - **RECOMMENDATION** The City Commission authorize the City Manager to 1) apply/accept the Mentoring Initiative Grant of \$25,200 from the National Police Activities League for use toward the Gainesville Police Activities League.

#### <u>181022.</u>

### City Parking Lot # 10 - Contract for Sale and Purchase (B)

This item involves requesting City Commission approval regarding the contract for City Parking Lot # 10.

*Explanation:* Staff released a Request for Proposals (RFP) for Lot #10 on September 20, 2017 and received three (3) proposals of which two (2) were invited to participate in final oral presentations which were held in December, 2017.

Staff evaluators found both final proposals strong and substantive in their own right as each pursued the goals of the RFP albeit in a different manner. Staff recommended the following ranking: 1) EDA Engineers-Surveyors-Planners, Inc.

Concept Construction Inc., a subsidiary of Concept Companies, Inc.

The purchase price offered for Lot #10 by EDA

Engineers-Surveyors-Planners, Inc. is \$2,340,000 which is based upon the latest market appraisal. The second ranked proposal offered a purchase price of \$750,000 based upon comparable sales in the area.

On January 18, 2018, the City Commission directed staff to enter into contract negotiations with EDA Engineers-Surveyors-Planners, Inc. and 1+1=3 of Gainesville, LLC for development of City Parking Lot #10 into a mixed use hotel and restaurant use.

On August 18, 2018, the City Commission reviewed the status of contract negotiations and provided the following staff direction:

• Authorize staff to go back and complete negotiations with 1+1=3 of Gainesville, LLC to create an escrow account up to 20% of the purchase price, with clearly defined conditions on how that escrow could be accessed

Do not pursue the funding of storm water utility fees

• In the future, discuss with RTS the optimal placement of the existing bus shelter

Work with the developer on diversity in artwork displayed

Since receiving that direction, staff has further negotiated and reviewed several iterations of a proposed contract with the project developer whose features at this juncture are as follows:

• Purchase price of \$2,340,000 (the latest market appraisal)

• Due diligence period is 120 days of contract execution with \$50,000 deposit refundable if not moving forward; performance benchmarks to be met by Buyer during this period

• Parking to be procured by developer relative to SW Parking Garage (Seller and Buyer may voluntarily enter into agreement regarding staging and temporary construction office space)

• Development of 120-140 room full service hotel with 2 restaurants and meeting space

City provides environmental indemnity and funds in escrow (40%) for potential remediation of pre-existing environmental condition

• Two reverters relative to permits being pulled and development completion

Security provided in the event project is started but not completed

Closing is within 30 days following due diligence and achievement of performance benchmarks and contract is assignable

The total cost to construct this project is reported as approximately \$26 million dollars and construction and operational economic impacts regarding Output, Earnings, Employment, and Taxes are reported in an economic development analysis submitted as part of the RFP process and attached as back-up.

Fiscal Note: The purchase price offered for Lot #10 by EDA

Engineers-Surveyors-Planners, Inc. is \$2,340,000 which is based upon the latest market appraisal.

RECOMMENDATION The City Commission: 1) hear a presentation from staff; 2) direct the Interim City Manager to execute the Contract for Purchase and Sale regarding City Parking Lot #10 and all related documents. 181022A Current Status of Lot #10 20190516.pdf

181022B Lot 10 Purchase Agreement 20190516.pdf

# 181028.Human Resources Policy C-3: Changes in Employee Status Affecting<br/>Compensation (B)

AGENDA UPDATE - MOVED FROM REGULAR AGENDA TO CONSENT AGENDA

*Explanation:* The City in November 2017 acquired Deerhaven Renewable (DHR), formerly known as the Gainesville Renewable Energy Center (GREC). At the time of acquisition, DHR was staffed through a contract with NAES (formerly North American Energy Services). The DHR plant and site continues to be staffed with NAES employees. In an effort to standardize operations at all four power plant sites, the utility intends to hire staff into City positions at DHR.

> The mix of pay and benefits provided to NAES employees is greater than that provided to comparable positions in the Energy Supply Division. In order that GRU might attract existing plant staff to the City positions, staff recommends limited flexibility to hire at rates of pay that are in excess of established pay ranges. The proposed change to this policy would sunset at the end of this calendar year.

- *Fiscal Note:* The proposed change versus the Energy Supply budget will reduce costs by the amount of the NAES management fees and allow for direct control over the personnel. The allocation of costs will move from contractor services to GRU labor costs.
  - **RECOMMENDATION** Approve revision to Human Resources Policy C-3: Changes in Employee Status Affecting Compensation.

181028\_C-3 Changes in Employee Status Affecting Compensation20190516.pc

#### <u>180555.</u>

Wild Spaces & Public Places Presentation and Update (B)

Explanation: Presentation by Wild Spaces & Public Places on the Cofrin Nature Center Conceptual Master Plan and a project update on NE 31st Avenue (Unity) Park.

*Fiscal Note:* Discussion of operation and maintenance costs associated with a nature center at Cofrin Nature Park.

	Spa Cer	e City Commission hear a Staff update by W aces & Public Places on the Cofrin Nature nter Conceptual Master Plan and a project late on NE 31st Avenue (Unity) Park.
Legislative Hi	story	
11/15/18	City Commission	Referred to the General Policy Committee
1/10/19	General Policy Committee	Approved, as shown above
4/11/19	General Policy Committee	Approved, as shown above
<u>180555A</u>	WSPP Update to GF	PC_20190110
<u>180555B</u>	Cultural Center Visio	on GPC 20190110
<u>180555C</u>	Masonic Lodge_Uni	versal Bldg. Improvements_Cost Estimate_2019
<u>180555D</u>	WSPP Update to Cit	ty Commission April 2019 20190411
<u>180555E</u>	WSPP Update to Cit	ty Commission_20190516
<u>180555F</u>	Cofrin Park Grant Av	ward Agreement 20190516
<u>180555G</u>	County Interlocal for	<u>\$3 million_20190516</u>
<u>180555H</u>	UnityPark 90Percen	t Plan Set 030719_20190516
<u>1805551_0</u>	Cofrin Park Masterpla	an Poster reduced_20190516
	<u>Cofrin Park Masterpl</u>	an 11 x 17_20190516
<u>180555J</u>		
	2018-2020 WSPP P	<u>roject List_20190516</u>
<u>180555K</u>	-	roject List_20190516 r Staffing Estimate_20190516

# <u>181021.</u>

# Deerhaven Renewable Generating Station Fuel Procurement Overview (B)

*Explanation:* The commission requested that staff provide information about the biomass fuel, including where and how GRU procures the fuel and the forestry standards GRU applies.

Fiscal Note: None.

<u>RECOMMENDATION</u> Hear a presentation from staff.

181021 DHR Fuel Procurement 20190508

## <u>180809.</u>

**Discussion of Plastic Straw Ban (B)** 

AGENDA UPDATE - ADDITONAL BACK-UP

**RECOMMENDATION** The City Commission discuss the plastic straw ban and take action deemed necessary.

#### Legislative History

3/7/19	City Commission	Continued
3/21/19	City Commission	Approved, as shown above
3/28/19	General Policy Committee	Approved, as shown above
<u>170487 Or</u>	dinance 20190117.pd	<u>df</u>
<u>180809_Ba</u>	<u>g Ban_ST3.18.19_20</u>	<u>190321.pdf</u>
<u>180809B</u> B	ag Ban Ordinance Ha	ardship PPT GPC 20190328.pdf
180809_QUESTIONS FOR CLARIFICATION_20190328.pdf		
180809_Intermediate_BB Marketing_20190328.pdf		
180809_Max_BB Marketing_20190328.pdf		
180809_Min_BB Marketing_20190328.pdf		
180809 Plastic Straw Ordinance 4-10-19 20190516.pdf		

### **COMMISSION COMMENT**

- 4:30 5:30pm DINNER BREAK
- 5:30 CALL TO ORDER Evening Session

# PLEDGE OF ALLEGIANCE

Gator Detachment of the Marine Corp League Former Commandant Bob Gache, Sr.

## **PROCLAMATIONS/SPECIAL RECOGNITIONS**

<u>181037.</u>

Memorial Day - May 27, 2019 (B)

<u>RECOMMENDATION</u>

Gator Detachment of the Marine Corp League Former Commandant Bob Gache, Sr. to accept the proclamation.

181037\_Memorial Day\_20190516.pdf

# **181035.** Emergency Medical Services Week - May 19-25, 2019 (B)

#### **RECOMMENDATION**

Gainesville Fire Rescue Deputy Chief JoAnne Rice, Assistant Fire Chief Stephen, Gainesville Fire Rescue Training Bureau District Chief Michael Steele, Gainesville Fire Rescue CRP Program Coordinator Ariella Bak and Operation C.A.R.E. and the "Get 10 more" initiative Interim Training Captain Betty Braun to accept the proclamation.

181035 Emergency Medical Services Week 20190516.pdf

<u>181036.</u>	Gainesville 150! Anniversary Year (B)	
	<b>RECOMMENDATION</b>	Gainesville 150! Anniversary Project Coordinator Nicole Yucht to accept the proclamation.
	181036 Gainesville 150 /	Anniversary Year 20190516.pdf
<u>181045.</u>	Small Business and Economic Development Month - May 2019 (B)	
	<b>RECOMMENDATION</b>	District 1 Business to accept the proclamation.
	181045 Small Business and Economic Development Month 20190516.pdf	
TIME CERTAIN - 6:30 PM		

<u>181019.</u>	Commissioner Gail Johnson - Government Alliance on Race & Equity (B) AGENDA UPDATE - ADDITIONAL BACK-UP	
	<b>RECOMMENDATION</b>	The City Commission hear a presentation and take action deemed necessary.
	<u>181019 Johnson - GARE Presentation 20190516.pdf</u> <u>181019_GARE 2019_20190516.pdf</u>	
	181019 A GARE Pres	entation 20190516.pdf

# GENERAL PUBLIC COMMENT - For items not on the agenda, limited to 3 minutes per citizen and not to exceed 30 minutes total

**RESOLUTIONS - ROLL CALL REQUIRED** 

**PUBLIC HEARINGS** 

180572.

ORDINANCES, 2ND READING - ROLL CALL REQUIRED

Quasi-Judicial - Rezoning 1.96 Acres Located on the West Side of NW 13th Street and North of NW 45th Street (B)

Ordinance No. 180572

An ordinance of the City of Gainesville, Florida, amending the Zoning Map Atlas by rezoning approximately 1.96 acres of property generally located on the west side of NW 13th Street and north of NW 45th Avenue, as more specifically described in this ordinance, from General Business (BUS) to Automotive-Oriented Business (BA); providing directions to the City Manager; providing a severability clause; providing a repealing clause; and providing an effective date.

#### Explanation: STAFF REPORT

This ordinance amends the Zoning Map Atlas of the City of Gainesville by rezoning from General Business (BUS) to Automotive-Oriented Business (BA) approximately 1.96 acres of property generally located on the west side of NW 13th Street and north of NW 45th Avenue. The purpose of the request to rezone from BUS to BA is to allow vehicular sales with outdoor display and vehicle repair. According to the owner's application, these uses are required to expand the abutting RideNow Powersports business onto the subject property.

The subject property is part of a City-approved minor subdivision located on the southwest corner of NW 13th Street (US 441) and NW 53rd Avenue. The boundaries of the subject property were recently redefined under the lot line adjustment provisions of the Land Development Code. Existing features on the subject property include a two-directional driveway connection to NW 13th Street (US 441); a paved vehicular use area; and some vegetation. A lumber yard/mill with General Industrial (I-2) zoning is located to the north and east; RideNow Powersports with Automotive-Oriented Business (BA) abuts on the south; and conservation land with Conservation (CON) zoning abuts on the west.

The rezoning request is consistent with the City's Comprehensive Plan and meets all applicable review criteria. The City Plan Board held a public hearing on November 29, 2018, where it voted to recommend approval of this rezoning.

#### CITY ATTORNEY MEMORANDUM

This ordinance requires two hearings and will become effective immediately upon adoption.

RECOMMENDATION	The City Commission adopt the proposed
	ordinance.

#### Legislative History

- 5/2/19
   City Commission
   Adopted on First Reading (Ordinance)

   180572B\_Staff report w Attachments A-E\_20190502.pdf

   180572C\_Engagement Note\_20190502.pdf

   180572D\_Staff PPT\_20190502.pdf
- 180572A draft ordinance 20190502.pdf

# **ORDINANCES, 1ST READING - ROLL CALL REQUIRED**

GENERAL PUBLIC COMMENT - For items not on the agenda, limited to 3 minutes per citizen and not to exceed 30 minutes total

### COMMISSION COMMENT

10:00pm or earlier - Adjourn - If later than 10:00pm, the Commission may waive the rules to extend the meeting or may schedule a date/time to continue the meeting