

# City of Gainesville

*City Hall  
200 East University Avenue  
Gainesville, Florida 32601*



## **Meeting Agenda**

**October 2, 2019**

**3:30 PM**

**Thomas Center Building A, Room 204**

## **Gainesville Art in Public Places Trust**

*Trish Everitt (Member)  
Chelsey Cox (Member)  
Morris Hylton (Member)  
Katherine Kinsley-Momberger (Member)  
Amy Vigilante (Member)*

## CALL TO ORDER

## ROLL CALL

[190199.](#)

### **Art in Public Places Trust Attendance Roster: January through May 2019 (B)**

*Explanation: Art in Public Places Trust attendance roster for Board Members to review.*

[190199\\_OctAttdRstr\\_20191002](#)

## ADOPTION OF THE AGENDA

## APPROVAL OF MINUTES

[190198.](#)

### **Approval of minutes (B)**

*Explanation: The Trust approve the minutes of May 1, 2019.*

[190198\\_05012019Min\\_20191002](#)

## NEW BUSINESS

[190200.](#)

### **Hartman House Project at Hogtown Creek Headwaters Park (B)**

*Explanation: Wild Spaces, Public Places (WSPP) funding has been set aside for renovation of the Hartman House at the Hogtown Creek Headwaters park. Once completed, the renovated building will serve as a nature center for park visitors. Nature Operations Manager Linda Demetropoulos would like to explore with the Trust various project options and discuss the process with the Trust.*

*Fiscal Note: WSPP is funding \$400,000 for the renovation project, with 1% of the funding reserved for a new APPT project budgeted at \$4,000.*

#### **RECOMMENDATION**

*The Trust discuss possible project options and provide recommendations regarding the 1% funding for this project.*

[190200A\\_HCHParkPlan\\_20191002](#)

[190200B\\_HCHParkSign1\\_20191002](#)

[190200C\\_HCHParkSign2\\_20191002](#)

[190200D\\_HCHParkSign3\\_20191002](#)

[190202.](#)

**Park & Wayfinding Standards, and Cultural Center Update (B)**

*Explanation: City Architect Sarit Sela has been working on two projects, Park & Wayfinding Standards, and identifying site options for a Cultural Center. Staff has been providing general updates on the work, and Ms. Sela will provide a more detailed progress update on the two projects.*

[190202A\\_APPTCultCtrPresn\\_20190904](#)

**OLD BUSINESS**

**PUBLIC COMMENT**

**MEMBER COMMENT**

**NEXT MEETING DATE**

*November 6, 2019 at 3:30 PM*

**ADJOURNMENT**

**If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352)334-5051 at least two business days in advance.**