

# City of Gainesville

City Hall  
200 East University Avenue  
Gainesville, Florida 32601



## **Meeting Agenda - Final**

**February 3, 2020**

**3:00 PM**

**Joint City/County Commission Special Meeting**

**City Hall Auditorium**

## **City Commission**

***Mayor Lauren Poe (At Large)***  
***Commissioner Helen Warren (At Large)***  
***Commissioner Gail Johnson (At Large)***  
***Commissioner Gigi Simmons (District 1)***  
***Mayor-Commissioner Pro Tem Harvey Ward (District 2)***  
***Commissioner David Arreola (District 3)***  
***Commissioner Adrian Hayes-Santos (District 4)***

***If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352)334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.***

**CALL TO ORDER****AGENDA STATEMENT**

*"Citizens are encouraged to participate in City of Gainesville meetings. In general, speakers will be limited to 3 (three) minutes per agenda item. Additional time may be granted by the Mayor or by the City Commission as directed. The City of Gainesville encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Chair. Signs or props are not permitted in the meeting room. Citizens are encouraged to provide comments in writing to the Clerk of the Commission before meetings and/or during meetings for inclusion into the public record. Citizens may also provide input to individual commissioners via office visits, phone calls, letters and e-mail, that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.*

**ROLL CALL****ADOPTION OF THE AGENDA****BUSINESS DISCUSSION ITEMS**[190921.](#)**Redefining the Role/Mission of the Joint Water Policy Committee (NB)**

*Explanation: Discussion of the two bodies with a focus on climate change/resiliency.*

**RECOMMENDATION**

*The City Commission discuss and take action deemed appropriate.*

[190891.](#)**Discussion of Race and Equity Policies (B)**

*Explanation: Providing an update on the work of the City subcommittee.*

**RECOMMENDATION**

*The City Commission discuss and take action deemed necessary.*

[190891 \(1\) Vision Statement 20200303.pdf](#)  
[190891 \(2\) Race and Equity Subcommittee Goals 20200303.pdf](#)  
[190891 \(3\) Advancing Racial Equity and Transforming Government 20200303](#)  
[190891 \(4\) Racial Equity Toolkit 20200303.pdf](#)  
[190891 \(5\) Equitable Development as a Tool to Advance Racial Equity 20200](#)  
[190891 \(6\) Resolution - Comp Plan - Race and Equity Core Values 20200303](#)  
[190891 RACIAL INEQUITY IN ALACHUA COUNTY 20200203.pdf](#)  
[190891 CHAPTER 111. HUMAN RIGHTS 20200203.pdf](#)  
[190891 memorialService invitation 20200203.pdf](#)  
[190891 Press Release - County 20200203.pdf](#)

[190922.](#)

### **Truth and Reconciliation Update and Process Overview (NB)**

*Explanation: Providing an update on the work of County staff.*

**RECOMMENDATION**

*The City Commission discuss and take action deemed necessary.*

**PUBLIC COMMENT**

**MEMBER COMMENT**

**ADJOURNMENT**