

City of Gainesville

City Hall
200 East University Avenue
Gainesville, Florida 32601



Meeting Agenda - Final-Revised

December 16, 2020

4:00 PM

Rescheduled from 12/9 to 12/16 as virtual workshop

Virtual Workshop

Tree Advisory Board

Erick Smith (Chair)
Jason Smith (Member)
Marc Frank (Member)
C. Elisabeth Manley (Member)
Russell Adams (Member)
Ryan Klein (Student Seat)

If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352) 334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.

- 1 Call to Order - 4:00 PM
- 2 Roll Call
- 3 New Business

[200569.](#)

Annual Report of the Tree Advisory Board

Explanation: The City Commission at its meeting on September 17th has requested that all Advisory Boards and Committees create an Annual Report for 2019-2020. The report should consist of the following:

- *What do you understand the mission of your board to be?*
- *What are the three most important things your board has done during calendar years 2019-2020?*
- *What are the three most important things your board is working on right now?*
- *What could the City Commission do to help your board better serve our neighbors?*
- *What else do you need the City Commission to know about your board?*

The City Commission would like the reports available to them prior to its January 21, 2021 meeting. Also, each board will be scheduled for a brief presentation before the City Commission based on these reports between January, 2021 and the end of August, 2021.

RECOMMENDATION

Suggest the main points that the Board would like to see highlighted in the report, and submit any written suggestions to Chair Smith. Once the report is completed by Chair Smith, city staff will distribute the draft to the Board for final review before it is sent to the Clerk's office.

[LTR Advisory Boards and Committees Annual Report 2019-2020 092220](#)

- 4 Old Business

[200308.](#)**2020 Urban Forestry Workshop Planning**

Explanation: The annual Urban Forestry Workshop is typically held as a conference on the first Wednesday of December. With social distancing requirements due to COVID-19, an in-person conference will not likely be feasible; a webinar will be hosted instead. Topics, speakers, and other program details should be delineated in advance with the cooperation of the City Beautification Board.

RECOMMENDATION

Discuss the objectives of the workshop, its structure and duration, and begin compiling a list of possible speakers for the event.

Legislative History

9/9/20	Tree Advisory Board	Discussed
9/9/20	Tree Advisory Board	Discussed

[200197.](#)**Continue Discussions Regarding Tree Ordinance Revisions**

Explanation: Staff initiated a discussion with the Tree Advisory Board in March 2020 with suggested revisions to parts of the Land Development Code which pertain to tree regulations. City Arborist Dave Conser would like to continue this discussion with the board to reach consensus on necessary ordinance improvements. The discussion was resumed in the August meeting of the Tree Advisory Board. Additional documents are now attached.

RECOMMENDATION

Review proposed ordinance language and recommend revisions.

Legislative History

8/12/20	Tree Advisory Board	Discussed
8/12/20	Tree Advisory Board	Discussed
9/9/20	Tree Advisory Board	Continued
9/9/20	Tree Advisory Board	Continued
10/14/20	Tree Advisory Board	Continued
10/14/20	Tree Advisory Board	Continued

[DIVISION 2. TREES AND LANDSCAPE \(1\)](#)

[Minutes of March 2020 Meeting](#)

[Sec. 30 8.7. Permits for tree removal mitigation. 1-23-20 Emily suggesti](#)

[Sec. 30 8.44. Violations enforcement and penalties. 1-23-20 Emily sugg](#)

[Sec. 30 8.7. Permits for tree removal mitigation CEM input](#)

[Sec. 30 8.7. Permits for tree removal mitigation with comments from MI](#)

[Sec. 8.8 and 8.9 Municode](#)

5 Public Works Update

6 GRU Update

7 Dept. of Sustainable Development Update

8 Adjourn - 6:00 PM