

# City of Gainesville

City Hall  
200 East University Avenue  
Gainesville, Florida 32601



## Meeting Agenda

February 22, 2021

3:30 PM

City Hall Auditorium, 200 East University Avenue

## Historic Preservation Board

*Jay Reeves - Chair*  
*Bill Warinner - Member*  
*Michelle Hazen - Member*  
*Danielle Masse - Member*  
*Kyra N. Lucas - Member*  
*Elizabeth Hausauer - Member*  
*Nicole Nesberg - Member*  
*Elizabeth Hauck - Member*  
*Michael Hill - Member*  
*Jason Simmons - Staff Liaison*

*If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352) 334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.*

**CALL TO ORDER****ROLL CALL****ADOPTION OF THE AGENDA****DISCUSSION ITEMS:**[200866.](#)**Historic Preservation Board Workshop (B)****Historic Preservation Board Workshop and Training.**

*Explanation: The Historic Preservation Board participated in a joint meeting with the City Commission on October 28, 2020 to discuss historic preservation activities in the City. The Commission voted on a six part motion concerning items that may be implemented quickly without having to wait on the hiring of a full-time historic preservation planner and other items to review and update. The direction was to schedule another joint meeting with the City Commission in the next few months. The board is also due for legal training from the City Attorney's office since several newer members of the board have not yet received this training, which is offered to the public boards of the City.*

**RECOMMENDATION**

*Staff recommends the board discuss the referrals from the City Commission and take part in the legal training session offered by the City Attorney's office.*

[200866 HP Plan](#)

[200866 HPB2019\\_2020 Annual Report](#)

[200866 Minutes\\_20201028\\_JointCC&HPBspclmtg](#)

**PUBLIC COMMENT****MEMBER COMMENT****ADJOURNMENT**