

# City of Gainesville

City Hall  
200 East University Avenue  
Gainesville, Florida 32601



## Meeting Agenda - Final

April 14, 2021

6:30 PM

Roberta Lisle Kline Conference Room, City Hall Basement

### Public Recreation and Parks Board

*William Burger (Chair)*  
*Andrew Miles (Member)*  
*Amanda Burkett (Member)*  
*David Gold (Member)*  
*Phimetto Lewis (Member)*  
*Stan Kiser (Member)*  
*Robin Politowicz (Member)*  
*Tamar Jones (Member)*  
*Sean Johnson (Member)*

*If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352) 334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.*

**CALL TO ORDER****ROLL CALL****ADOPTION OF THE AGENDA****APPROVAL OF MINUTES**[201064.](#) **PRPB March 10, 2021 Minutes (B)**

*Explanation: Approval of March 10, 2021 Meeting Minutes*

**RECOMMENDATION** *PRPB Approve or disapprove minutes*

[201064\\_March 10, 2021 PRPB Minutes\\_20210414.pdf](#)

**CHAIRPERSON COMMENTS****PRCA RECREATION DIVISION UPDATES**[201062.](#) **Recreation Division Updates (B)**

**RECOMMENDATION** *Hear updates from PRPB Staff*

[201062\\_March PRCA REcreation Division Updates\\_20210414.pdf](#)

**OLD BUSINESS****NEW BUSINESS**[201068.](#) **Master Plan Development Process (B)**

*Explanation: During the February meeting, board members discussed the Master Plan process and development. Board Chair Burger suggested that Michelle Parks, former PRCA Assistant Director, provide a presentation on the PRCA Master Plan process. As the former staff person who directed development of the Master Plan, she will provide the board with background and development information on the plan.*

**RECOMMENDATION** *Hear presentation*

[201068\\_PRCA Master Plan\\_20210414.pdf](#)

[201068\\_PRCA Master Plan Executive Summary\\_20210414.pdf](#)

**201063. Election of PRPB Officers (B)**

*Explanation: On March 22, 2021, the nominating committee met to discuss nominations to vote on for PRPB officer positions. Nominations for positions are as follows:*

*Chair: Sean Johnson*

*Vice-Chair: Phimetto Lewis*

*Secretary/Treasurer: Amanda Burkett*

**RECOMMENDATION**      *Vote on nominations for each position*

[201063 3.22.21 PRPB Nominating Committee Meeting Minutes 20210414.pdf](#)

**201069. 2021-2022 PRPB Workplan Development (B)**

*Explanation: Every April, the PRPB will have an annual business meeting where the following years work plan is developed. No meetings were held during spring, summer, or fall of 2020 due to the COVID-19 pandemic, so the 2019-2020 work plan has been provided as reference.*

**RECOMMENDATION**      *PRPB discuss and develop next year's work plan*

[PRPB Work Plan 2019-2020.pdf](#)

**PUBLIC COMMENT**

**MEMBER COMMENT**

**NEXT MEETING DATE - May 12, 2021**

**ADJOURNMENT**