

City of Gainesville

City Hall
200 East University Avenue
Gainesville, Florida 32601



Meeting Agenda - Final

April 19, 2021

5:00 PM

City Commission Special Meeting

City Hall Auditorium

City Commission

Mayor Lauren Poe (At Large)

Commissioner Reina Saco (At Large)

Commissioner Gail Johnson (At Large)

Commissioner Gigi Simmons (District 1)

Commissioner Harvey Ward (District 2)

Mayor-Commissioner Pro Tem David Arreola (District 3)

Commissioner Adrian Hayes-Santos (District 4)

If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352)334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.

CALL TO ORDER**AGENDA STATEMENT**

"The City of Gainesville encourages civility in public discourse and requests that speakers direct their comments to the Chair. Signs, props and posters are not permitted in the meeting room."

ROLL CALL**ADOPTION OF THE AGENDA****BUSINESS DISCUSSION ITEMS**[200835.](#)**Listening Youth Workshop with Institutional Partners - Session Two (B)**

Explanation: The purpose of this agenda item is to host a second session with Institutional Partners. This is aimed at following up to prior workshop exchange, defining roles, responsibilities, funding, and other resources into an action plan.

Strategic Connection

Goal 3: A Great Place to Live and Experience (Action/Priority - NOS).

Fiscal Note: TBD

RECOMMENDATION

The City Commission consider the identified needs, defined roles, responsibilities, suggested policy ideas, funding, and resources presented for the crafting of a City youth policy.

Legislative History

2/17/21 City Commission Heard

4/5/21 City Commission Heard

[200835_Youth,Young Adult Workshop - Institutional Partners_20210419](#)

[200835_Youth Direct Service Provider Workshop_20210419](#)

[200835_Youth Service Departments Presentation_20210419.pdf](#)

[200835_Youth Services Departments - Commissioner Version_20210419.pdf](#)

MEMBER COMMENT**ADJOURNMENT**

