

# City of Gainesville

City Hall  
200 East University Avenue  
Gainesville, Florida 32601



## Meeting Agenda - Final

June 14, 2021

9:30 AM

Virtually and Alachua County Administration Building

12 SE 1st Street, Second Floor, Jack Durrance Auditorium

## Joint Water and Climate Policy Board

*Commissioner Harvey Ward - Member*  
*Commissioner David Arreola - Vice-Chair*  
*Commissioner Marihelen Wheeler - Chair*  
*Commissioner Melanie Wells - Member*  
*Commissioner Anna Prizzia - Member*  
*Commissioner Mary Alford - Member*

*If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352) 334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.*

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

[210074.](#) **Minutes of the April 26, 2021 Joint Water and Climate Policy Board Meeting (B)**

*Explanation: Staff has prepared minutes from the Board's April 26, 2021 meeting.*

*Fiscal Note: None.*

**RECOMMENDATION** *Approve minutes as drafted.*

[201174\\_JWCPB\\_4-26-21\\_Meeting\\_Minutes\\_20210614](#)

**DISCUSSION OF ITEMS**

[201130.](#) **Citizen Climate Advisory Committee Update (NB)**

*Explanation: Committee update.*

*Fiscal Note: None.*

**RECOMMENDATION** *Hear an update on the committee's activities.*

[210075.](#) **Water Supply Planning Discussion (B)**

*Explanation: Presentations will be given by Amy Brown from the Suwannee River Water Management District, and Rick Hutton of GRU's Water/Wastewater Department.*

*Fiscal Note: None.*

**RECOMMENDATION** *Hear presentations and take any action deemed appropriate.*

[210075\\_SRWMD\\_Presentation\\_20210614](#)

[210075 GRU Water Supply Planning Pres 20210614](#)

[201132.](#)

**Zero Waste Plan (B)**

*Explanation: A presentation will be given by Gus Olmos, Alachua County Solid Waste and Michael Heimbach, City of Gainesville Public Works Department - Solid Waste Division.*

*Fiscal Note: None at this time.*

**RECOMMENDATION**

*Hear presentations from staff.*

[201132 Zero Waste Report 20210614](#)

[201132 Zero Waste Presentation 20210614](#)

**STAFF UPDATES**

**PUBLIC COMMENT**

**COMMISSIONER COMMENTS**

[201133.](#)

**Agenda Items for August 30, 2021 Meeting (NB)**

*Explanation: Decide on topics for the next JWCPB meeting on August 30, 2021.*

*Fiscal Note: None.*

**RECOMMENDATION**

*Give staff direction on topics to place on the August 30, 2021 meeting agenda.*

**ADJOURNMENT**