

City of Gainesville

City Hall
200 East University Avenue
Gainesville, Florida 32601



Meeting Agenda - Final

October 13, 2021

5:30 PM

Grace Knight Conference Room or Virtual, 12 Southeast 1 Street, Gainesville,
FL 32601

Joint City/County Food System Policy Board

Commissioner Desmon Duncan-Walker (Vice-Chair)

Commissioner Reina Saco

Commissioner Anna Prizzia (Chair)

Commissioner Mary Alford

If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352) 334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.

CALL TO ORDER

ROLL CALL

ADOPTION OF THE AGENDA

APPROVAL OF MINUTES

[210515.](#) **Approval of Minutes from the September 8, 2021 Joint City/County Food System Policy Board**

Explanation: Staff has prepared Draft Minutes from the September 8, 2021 Joint City/County Food System Policy Board meeting for review and approval.

RECOMMENDATION *Discuss and take action deemed necessary.*

[210515 Minutes 20210908 Draft 20211013](#)

DISCUSSION OF PENDING REFERRALS

[210510.](#) **Update Foodshed Map (B)**

RECOMMENDATION *Discuss and take action deemed necessary*

[210510 Local Mapping Methodology Alachua County-Region Interactive Map c](#)
[210510 New Hampshire Farm Products Map 20211013](#)
[210510 UF IFAS Eco Impact Analysis Programs Food Shed Mapping Efforts 2](#)
[210510 UFGeoplan Draft Map Alachua County Foodshed Map Sample 20211](#)

[210511.](#) **Healthy Corner Store Collaboration Model Presentation and Discussion (B)**

RECOMMENDATION *Discuss and take action deemed necessary.*

[210511 Healthy Corner Stores Collaboration Model 20211013 PDF](#)

[210512.](#) **Community Grocery Update (B)**

RECOMMENDATION *Discuss and take action deemed necessary.*

[210512 Agreement for Incentives for Supermarket Development 210090 2021](#)
[210512_Summary Notes from Community Conversations on Grocery Store_202](#)

[210513.](#)

Update Good Food Purchasing Program (NB)

RECOMMENDATION *Discuss and take action deemed necessary.*

[210514.](#)

Community Education: Update on the Plant of the Month (NB)

RECOMMENDATION *Discuss and take action deemed necessary.*

PUBLIC COMMENT

MEMBER COMMENT

NEXT MEETING DATE

November 10, 2021

ADJOURNMENT