

# City of Gainesville

City Hall  
200 East University Avenue  
Gainesville, Florida 32601



## Meeting Agenda

October 11, 2021

6:00 PM

Comprehensive Plan Virtual Workshop

### City Plan Board

*Stephanie Sutton - Chair*  
*Bob Ackerman - Member*  
*Christian Newman - Vice-chair*  
*Thomas Hawkins - Member*  
*James Blythe - Member*  
*Sophia Corugedo - Member*  
*Jason Hurst - Member*  
*Tina Certain (School Board Representative)*

*If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352) 334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.*

**CALL TO ORDER****ROLL CALL****COMPREHENSIVE PLAN WORKSHOP****210516. Comprehensive Plan Update Workshop. (B)**

*Explanation: The purpose of this workshop is for the City Plan Board to discuss the following draft chapters of the City's Comprehensive Plan Imagine GNV:*

1. *Our Environment*
2. *Our Health and Wellbeing*
3. *Our City Government*

*The draft chapters are posted here for public review and online comments: <https://imaginegnv.konveio.com/>*

*Additionally, the draft chapter "How we work" is also posted online. Staff anticipates discussing this chapter at the Plan Board's regular meeting on October 28th. Additional chapter drafts for "How we build" and "Where we live" along with chapter appendices are tentatively scheduled for another Plan Board workshop in early November. The City Commission will discuss the entire draft plan at a workshop on November 17th.*

**RECOMMENDATION**      *The Plan Board review, discuss, and provide feedback on the draft chapters.*

[210516B ImagineGNV Our Health and Wellbeing Chapter Draft 10.11.21](#)

[210516C ImagineGNV-OurCityGovernment Chapter Draft 10.11.21](#)

[210516A Imagine GNV Our Environment Chapter Draft 10.11.21](#)

**PUBLIC COMMENT: Public comment will be available via call-in: (1-800-742-1099)**

**MEMBER COMMENT****ADJOURNMENT**