

# City of Gainesville

*City Hall  
200 East University Avenue  
Gainesville, Florida 32601*



## **Meeting Agenda - Final**

**October 26, 2021**

**6:00 PM**

**Joint City Commission/Utility Advisory Board Special Meeting**

**Gainesville Regional Utilities Multi-Purpose Room**

### **City Commission**

*Mayor Lauren Poe (At Large)  
Commissioner Reina Saco (At Large, Seat A)  
Commissioner Desmon Duncan-Walker (District 1)  
Commissioner Harvey Ward (District 2)  
Mayor Commissioner Pro-Tem David Arreola (District 3)  
Commissioner Adrian Hayes-Santos (District 4)*

*If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352)334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.*

**CALL TO ORDER****AGENDA STATEMENT**

*"The City of Gainesville encourages civility in public discourse and requests that speakers direct their comments to the Chair. Signs, props and posters are not permitted in the meeting room."*

**ROLL CALL****ADOPTION OF THE AGENDA**[180258.](#)**Public Engagement Strategy for Public Input on the UAB's Utility Energy Policy (NB)**

*Explanation: Staff will give an update on GRU's plan to inform and educate its most vulnerable customers about the UAB's Utility and Energy Policy, including next steps in the process, and timeline for outreach and outreach methods.*

*Fiscal Note: None at this time.*

**RECOMMENDATION**

*Receive an update from staff and take any action deemed appropriate.*

**Legislative History**

4/23/19	City Commission	Discussed
7/27/21	City Commission	Approved, as shown above
9/9/21	Utility Advisory Board	No Action Taken

[210568.](#)**Update on Commission Request to Establish a Climate Change Officer (NB)**

*Explanation: Staff is prepared to give an update on the status of creation of a Climate Change Officer position.*

*Fiscal Note: None at this time.*

**RECOMMENDATION**

*Receive an update from staff and take any action deemed appropriate.*

[210567.](#)**Conservation/EV Incentive Programs and Solar Circuit Limitations (B)**

*Explanation: Staff has prepared a presentation about GRU's current conservation incentives and potential conservation and electric vehicle incentive*

*programs. Staff will also present information regarding GRU's ability to add solar to the grid while retaining reliability and safety in accordance with state and federal regulations.*

*Fiscal Note: None at this time.*

**RECOMMENDATION**

*Hear presentations from staff and take any action deemed appropriate.*

[210567 Conservation EV Solar Circuit Pres Rev2 20211026](#)

**PUBLIC COMMENT**

**MEMBER COMMENT**

**ADJOURNMENT**