

City of Gainesville

City Hall
200 East University Avenue
Gainesville, Florida 32601



Meeting Agenda - Final

November 10, 2021

5:30 PM

Grace Knight Conference Room or Virtual, 12 Southeast 1 Street

Joint City/County Food System Policy Board

Commissioner Desmon Duncan-Walker (Vice-Chair)

Commissioner Reina Saco

Commissioner Anna Prizzia (Chair)

Commissioner Mary Alford

If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352) 334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.

CALL TO ORDER

ROLL CALL

ADOPTION OF THE AGENDA

APPROVAL OF MINUTES

[210625.](#) **Approval of Minutes from the September 8, 2021 and October 13, 2021
Joint City/County Food System Policy Board meeting (B)**

RECOMMENDATION *Joint City/County Food System Policy Board
approve the Minutes of September 8, 2021 and
October 13, 2021*

[210625_JFPB Draft Minutes Sept 8, 2021_20211110](#)

[210625_JFPB Draft Minutes October 13, 2021_20211110](#)

DISCUSSION ITEMS

[210618.](#) **Confirmation of UF/IFAS Appointment of Dr. Catherine G. Campbell
(B)**

RECOMMENDATION *Joint City/County Food System Policy Board
discuss and confirm appointment.*

[210618_Campbell_CV_20211110](#)

[210619.](#) **Confirmation of Santa Fe College Appointment Dr. Vilma Fuentes**

RECOMMENDATION *Joint City/County Food System Policy Board
discuss and confirm appointment.*

[210620.](#) **Update: Foodshed Map**

RECOMMENDATION *Discuss and take action deemed necessary.*

[210621.](#) **Healthy Corner Store Collaboration Model Presentation and Discussion
(B)**

RECOMMENDATION *Discuss and take action deemed necessary.*

[210621_ Excerpt of Sept. Healthy Corner Store Pres_20211110](#)

[210621_ Healthy Corner Stores Collaboration Model_20211110](#)

[210622.](#)

Community Grocery Update

RECOMMENDATION *Discuss and take action deemed necessary.*

[210623.](#)

Update: Good Food Purchasing Program

RECOMMENDATION *Discuss and take action deemed necessary.*

[210624.](#)

Community Education: Update on the Plant of the Month

RECOMMENDATION *Discuss and take action deemed necessary.*

PUBLIC COMMENT

MEMBER COMMENT

NEXT MEETING DATE - December 3, 2021 at 10:00 AM

ADJOURNMENT