

# City of Gainesville

City Hall  
200 East University Avenue  
Gainesville, Florida 32601



## Meeting Agenda

June 7, 2022

3:30 PM

Roberta Lisle Kline Conference Room (Room 16)

## Environmental Justice Subcommittee

*Commissioner Adrian Hayes-Santos - Member*  
*Commissioner David Arreola - Chair*  
*Mayor-Commissioner Pro Tem Reina Saco - Vice-Chair*  
*Commissioner Cynthia Moore Chestnut - Member*

*If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equity and Inclusion at (352) 334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish to Spanish relay, please call 1-877-955-8773. For STS Spanish to English relay, please call 1-844-463-9710.*

## CALL TO ORDER

## ROLL CALL

## ADOPTION OF THE AGENDA

## APPROVAL OF MINUTES

[211252.](#) Approval of Minutes from the May 3, 2022 Environmental Justice Subcommittee Meeting (B)

**RECOMMENDATION**      *The Environmental Justice Subcommittee approve the minutes from the May 3, 2022 meeting.*

[211252\\_Draft Minutes 050322\\_20220607](#)

## DISCUSSION OF PENDING REFERRALS

[211160.](#) Gainesville Clean Energy Guarantee (EV's & Renewable Energy) (B)

*Explanation: This item came before the subcommittee for discussion on May 3, 2022. After discussion, the subcommittee deferred the item to their June 7, 2022 meeting.*

**RECOMMENDATION**      *The Environmental Justice Subcommittee discuss and take any action deemed necessary.*

[211160\\_Fleet Policy 10-24-19 Final\\_20220503](#)

[211160\\_07A Vehicle Policy\\_20220602](#)

[211160\\_Memo to EJS for EV inquiry\\_20220602](#)

[211161.](#) Sustainable Industrial Practice Incentive Plan (B)

*Explanation: This item came before the subcommittee on May 3, 2022. After discussion the subcommittee deferred the item to their June 7, 2022 meeting.*

**RECOMMENDATION**      *The Environmental Justice Subcommittee discuss and take any action deemed necessary.*

[211161\\_Sustainable Industrial Practice Incentive Plan\\_20220503](#)

[211162.](#)

**Environmental and Climate Justice Equity (B)**

*Explanation: This item came before the subcommittee on May, 3, 2022. After discussion the subcommittee deferred the item to their June 7, 2022 meeting.*

**RECOMMENDATION**

*The Environmental Justice Subcommittee discuss and take any action deemed necessary.*

[211162 Environmental and Climate Justice Equity 20220503](#)

[211287.](#)

**Discussion Item: Pedestrian and Bicycle Issues (NB)**

**RECOMMENDATION**

*The Environmental Justice Subcommittee discuss the item and take any action deemed necessary.*

**PUBLIC COMMENT**

**MEMBER COMMENT**

**NEXT MEETING DATE**

*August 2, 2022 at 3:30 pm*

**ADJOURNMENT**