# **City of Gainesville**

City Hall 200 East University Avenue Gainesville, Florida 32601



## Meeting Agenda - Final

August 2, 2022

3:30 PM

Roberta Lisle Kline Conference Room

### **Environmental Justice Subcommittee**

Commissioner Adrian Hayes-Santos - Member Commissioner David Arreola - Chair Mayor-Commissioner Pro Tem Reina Saco - Vice-Chair Commissioner Cynthia Moore Chestnut - Member

If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equity and Inclusion at (352) 334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish to Spanish relay, please call 1-877-955-8773. For STS Spanish to English relay, please call 1-844-463-9710.

#### CALL TO ORDER

ROLL CALL

ADOPTION OF THE AGENDA

#### **APPROVAL OF MINUTES**

# 211252.Approval of Minutes from the May 3, 2022 Environmental Justice<br/>Subcommittee Meeting (B)

 
 RECOMMENDATION
 The Environmental Justice Subcommittee approve the minutes from the May 3, 2022 meeting.

 211252\_Draft Minutes 050322\_20220607

#### DISCUSSION OF PENDING REFERRALS

<u>211160.</u>		Gainesville Clean Energy Guarantee (EV's & Renewable Energy) (B) This item came before the subcommittee for discussion on May 3, 2022. After discussion, the subcommittee deferred the item to their June 7, 2022 meeting.				
	Explanation					
		<b><u>RECOMMENDATION</u></b>		The Environmental Justice Subcommittee discuss and take any action deemed necessary.		
		Legislative History				
		5/3/22	Environmenta Justice Subcommittee			
		211160_Fleet Policy 10-24-19 Final_20220503				
		211160_07A Vehicle Policy_20220602				
		211160 Memo to EJS for EV inquiry 20220602				
<u>211161.</u>		Sustainable Industrial Practice Incentive Plan (B) This item came before the subcommittee on May 3, 2022. After discussion the subcommittee deferred the item to their June 7, 2022 meeting.				
	Explanation					
		RECOMMEN	DATION	The Environmental Justice Subcommittee discuss		

	and take any action deemed necessary.					
	Legislative History_					
	5/3/22 Environmen Justice Subcommitt					
	211161 Sustainable Inc	dustrial Practice Incentive Plan 20220503				
<u>211162.</u>	Environmental and Climate Justice Equity (B)					
Explanation	This item came before the subcommittee on May, 3, 2022. After discussion the subcommittee deferred the item to their June 7, 2022 meeting.					
	<b>RECOMMENDATION</b>	The Environmental Justice Subcommittee discuss and take any action deemed necessary.				
	Legislative History					
	5/3/22 Environmer Justice Subcommitt					
	211162_Environmental and Climate Justice Equity_20220503					
<u>211287.</u>	Discussion Item: Ped	estrian and Bicycle Issues (NB)				
	<b><u>RECOMMENDATION</u></b>	The Environmental Justice Subcommittee discuss the item and take any action deemed necessary.				
PUBLIC COMMENT						
MEMBER COMMENT						
NEXT MEETING DATE						
September 6, 2022						
ADJOURNMENT						