LEGISLATIVE # 110078C

Petition PB-11-17 ZON April 28, 2011

Appendix B Application

Exhibit B-1

Application

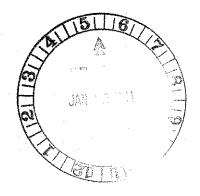




APPLICATION—CITY PLAN BOARD Planning & Development Services

	~~	OFFICE U	JSE ONLY	and the second second	
•	Petition No. 13-	0FFICE (11-17 ZON F	ee: \$		
	1 st Step Mtg Date:	E	Z Fee: \$		
	Tax Map No.	R	eceipt No		
	Account No. 001-67		-	•	
		0-6710-1124 (Enter	prise Zone) []	•	
·	· [-	0-6710-1125 (Enter		it []	
			*		
0	wner(s) of Record (pl	ease print)		nt(s)/Agent(s), if differe	ent
	EAST GAILLESVILLE DE		Name: Cit	Plan Board/1/2	Jan Wimm
Address:		uc"	Address:		
SI KATI	ONAHÉ WOOD RD			-	
KATOM	AH, NY 10536				
Phone:	Fax:		Phone (352) 3	34-5027Fax:	
(Addition	al owners may be liste	l at end of applic.)			
				ients to the future land use	
				or to filing the petition in o	
	2 -		atture to answer at	l questions will result in the	2
аррисано	on being returned to the c	1.11	UEST		4444
Charle on	wkaabla waaraat(a) bala		SAL DA		
	plicable request(s) belo and Use Map []		¥<0. 1141	Master Flood Control	Man I I
	esignation:	Present designation		Other [] Specify:	aviah il ilia
	d designation:	Requested designation		Other Star Specify.	
Requeste	u designation.	Requested designa	uon.		
		INFORMATION	ON PROPERTY	7	
1. Street	address:			3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
	no(s): 3454		-		
	arcel no(s): 08/60	-001-600			
4. Size o	f property: 368,48	acre(s)			
	* 1	. ,	y of less than 3 acre	es are encouraged to subm	it a market
				nd the population to be so	
proposals	for property of 3 acres	or more must he accom	inanied by a market	analysis report	

Certified Cashier's Receipt:



Phone: 352-334-5022

5. Legal description (attach as separate document, using the following guidelines):

a. Submit on 8 ½ x 11 in. sheet of paper, separate from any other information.

b. May not be included as part of a Purchase Agreement, Contract for Sale, Lease Agreement, Transfer of Title, Warranty Deed, Notice of Ad Valorem Taxes, Print-outs from Property Appraiser's Office, etc.

c. Must correctly describe the property being submitted for the petition.

- d. Must fully describe directions, distances and angles. Examples are: North 20 deg. West 340 feet (not abbreviated as N 20 deg. W 340'); Right-of-Way (not abbreviated as R/W); Plat Book (not abbreviated as PB); Official Records Book 1, page 32 (not abbreviated as OR 1/32); Section 1, Township 9 South, Range 20 East (not abbreviated as S1-T9S-R20E).
- INFORMATION CONCERNING ALL REQUESTS FOR LAND USE AND/OR 6. ZONING CHANGES (NOTE: All development associated with rezonings and/or land use

A.	What are the existing surrounding land uses?
A	North
1/3	
	South
	East
	West

YES If yes, please explain why the other properties cannot accommodate the proposed use?



C.	If the request involves nonresidential development adjacent to existing or future residential, what are the impacts of the proposed use of the property on the following:				
	Residential streets				
	Noise and lighting				
	N/A				
D.	Will the proposed use of the property be impacted by any creeks, lakes, wetlands, native vegetation, greenways, floodplains, or other environmental factors or by property adjacent to the subject property?				
	NO YES (If yes, please explain below)				
	N/A				
E.	Does this request involve either or both of the following?				
	a. Property in a historic district or property containing historic structures?				
	NO YES				
	b. Property with archaeological resources deemed significant by the State?				
	NO YES				
F.	Which of the following best describes the type of development pattern your development will promote? (please explain the impact of the proposed change on the community):				
	Redevelopment Urban Infill Activity Center Urban Fringe Strip Commercial Traditional Neighborhood				
	N/A				

Explanation of how the proposed development will contribute to the community.

What are the potential long-term economic benefits (wages, jobs & tax base)? G. Н. What impact will the proposed change have on level of service standards? Roadways Recreation Water and Wastewater Solid Waste Mass Transit I. Is the location of the proposed site accessible by transit, bikeways or pedestrian facilities? YES ____ (please explain)

CERTIFICATION

TL—Applications—djw

The undersigned has read the above application and is familiar with the information submitted. It is agreed and understood that the undersigned will be held responsible for its accuracy. The undersigned hereby attests to the fact that the parcel number(s) and legal description(s) shown in questions 3 and 5 is/are the true and proper identification of the area for which the petition is being submitted. Signatures of all owners or their agent are required on this form. Signatures by other than the owner(s) will be accepted only with notarized proof of authorization by the owner(s).

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ddress:	Name:
	Address:
hone: Fax:	Phone: Fax:
ignature:	Signature:
Owner of Record	
ame:	Name:
ddress:	Address:
none: Fax:	Phone: Fax:
gnature:	Signature:
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Search Criteria

Parcel From: 08160-001-000 Parcel Thru: 08160-001-000

Search Date: 3/23/2011 at 10:31:03 AM

Data updated: 03/23/11

Parcel: 08160-GIS Map (best

001-000

viewed with IE)

368,48 GIS AZ.

Taxpayer:	EAST GAINESVILLE
	TO THE THE ALTON AND AND

DEVELOPMENT PARTNERS LLC

Mailing:

51 KATONAH'S WOOD

RD

KATONAH, NY 10536

Location:

2100 NE 39TH AVE

Gainesville

Sec-Twn-Rng: 22-9-20

Use:

TMBR SI 80-89

Tax

Jurisdiction:

Gainesville 3600

Area:

22-9-20

Subdivision:

Legal: ALL LESS TRACT AS PER OR 306/515 BEING GOLF COURSE 1ST 9-LESS TRACT PER OR 556/214 BEING GOLF COURSE 2ND 9-LESS N 50 FTOF NW1/4 LESS W 50 FT OF SEC AND LESS TRACT IN SW1/4 AS PER OR 801/504 LESS E 125 FT OF W 175 FT OF N 725 FT OF S 1470FT OF E1/2 LESS DOT RETENTION BASIN PER OR 1672/1740-1755 (LESS COM SW COR SEC N 2205 FT E 50.04 FT POB E 572.21 FTN 13 DEG W 268.93 FT N 4 DEG E 446.13 FT N 373.84 FT E 101.65 FT N 17 DEG E 58.54 FT N 33 DEG E 38.77 FT N 24 DEGE 174.51 FT N 49.09 FT W 756.76 FT 1372.85 FT POB PER OR 2817/1300-1306) (LESS LIFT STATION PER OR 3187/0692)OR 3534/1036

There was 1 parcel found in this search.

Create download file of selected parcels

Map selected Parcels on GIS

The information that is supplied by the Alachua County Property Appraiser's office is public information data and must be accepted and used with the understanding that the data was collected primarily for the use and purpose of creating a Property Tax Roll per Florida Statute. The Alachua County Property Appraiser's Office will not be held liable as to the validity, correctness, accuracy, completeness, and / or reliability of this data. The Alachua County Property Appraiser's Office furthermore assumes no liability whatsoever associated with the use or misuse of this public information data.

Alachua County Property Appraiser • 12 SE 1st Street • Gainesville, FL 32601 • 352-374-5230 (FAX) 352-374-5278

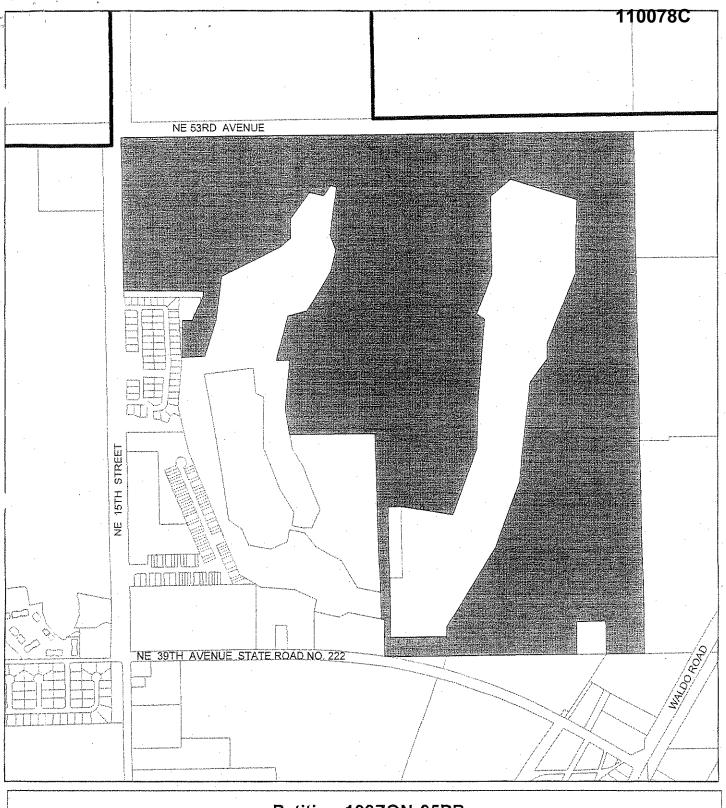
1	ORDINANCE NO. <u>050160</u>
2	0-05-92
3	
4	An Ordinance of the City of Gainesville, Florida, amending the
5.	Zoning Map Atlas by rezoning and imposing the Significant
6	Ecological Communities Overlay District category on certain
7	properties zoned "RSF-1: 3.5 units/acre single-family
8	residential district", and "I-1: Limited industrial district";
9	consisting of approximately 358 acres, and generally located south of NE 53 rd Avenue, east of NE 15 th Street, north of NE 39 th
10 11	Avenue and west of Waldo Road; providing a severability
12	clause; providing a repealing clause; and providing an
13	immediate effective date.
14	ininiculate circuite date.
15	
16	WHEREAS, publication of notice of a public hearing was given that the Zoning Map Atlas
17	be amended by imposing the Significant Ecological Communities Overlay District category or
18	certain property zoned "RSF-1: 3.5 units/acre single-family residential district", and "I-1: Limited
19	industrial district", as more specifically described in this Ordinance; and
20	WHEREAS, notice was given and publication made as required by law of a public hearing
21	which was held by the City Plan Board on July 21, 2005; and
22	WHEREAS, notice was given and publication made of a public hearing which was ther
23	held by the City Commission on September 12, 2005; and
24	WHEREAS, pursuant to law, an advertisement no less than two columns wide by 10
25	inches long was placed in a newspaper of general circulation and of the Public Hearing to be held in
26	the City Commission Meeting Room, First Floor, City Hall, in the City of Gainesville at least seven

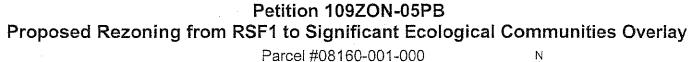
(7) days after the day the first advertisement was published; and

27

1	requirements, regulations, and procedures set forth in Chapter 30 of the Gainesville Code of
2	Ordinances shall otherwise remain applicable to the properties so classified.
3	Section 3. The City Manager is authorized and directed to make the necessary change in the
4	Zoning Map Atlas to comply with this Ordinance.
5	Section 4. If any section, sentence, clause or phrase of this ordinance is held to be invalid
6	or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect
7	the validity of the remaining portions of this ordinance.
8	Section 5. All ordinances, or parts of ordinances, in conflict herewith are to the extent or
9	such conflict hereby repealed.
10	Section 6. This ordinance shall become effective immediately upon final adoption.
11	PASSED AND ADOPTED this 14th day of November, 2005.
12	es ,
13	
14	Jesustaniahar
15	Pegeen Hanrahan, Mayor
16	
17	ATTEST: APPROVED AS TO FORM AND LEGALITY:
18	
19	Toldan and
20	
21	12 // // Careway
22	Kurt Lannon, Marion J. Kadson, City Attorney
23	Clerk of the Commission NOV 1 5 2005
24	
25	This ordinance passed on first reading this 24th day of October, 2005.
23 24 25 26 27	\cdot
27	This ordinance passed on second reading this 14th day of November, 2005.
28	

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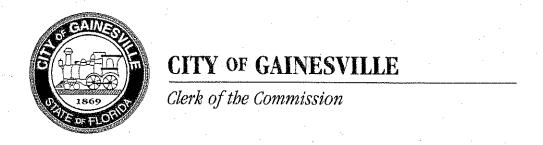


08160-001-000

City Limits



Prepared by the Department of Community Development Planning Divison/GIS 092205 File: Attorney_Maps_109ZON-05PB_092205



I hereby certify that a true record	of this ordina	nce was n	ade by me in
Ordinance Book No.	on this	17	day of
Movember, 2005.		·	

Kurt M. Zannon, Jr.
Clerk of the Commission